



# Christian Identity Ministries

A member of the  
Congregations of Israel

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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

#408

## Covenant Messenger

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### "THAT STILL SMALL VOICE" by late Pastor Mark Downey

*"And he came thither unto a cave, and lodged there: and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah? And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword, and I, even I only, am left; and they seek my life, to take it away. And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake: And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice." 1 Kings 19:9-12.*

What gets your attention? A tornado twisting through your immediate neighbourhood? An earthquake that shakes you out of your bed? Or perhaps a smoke alarm that indicates your home is on fire? People often refer jokingly to a bolt of lightning or a burning bush before they are motivated to take notice of something, even though these two supernatural elements are mentioned in the Bible and got people's attention. There are times when spectacular events ordained by the divine hand of God do not register in the minds of man. It's just "mother nature" or the inane mindset that 'it is what it is.' However, God is not without other means by which He gets your attention.

We are living in a day and age where Madison Avenue is trying to sell you something, either by hook or crook, meaning unethical mind-control techniques. And thus, we are bombarded every day with an assault of visual and audio advertising, unless you live in a cave like Elijah. Even churchianity has jumped onto the illicit bandwagon of smoke and mirrors, gimmicks and trickery. There's even an occult technology of power to reach you on a subconscious level to make you hear voices in your head. But, today's message is to help you overcome all of that ungodly influence. Do you know how to focus on Jesus the Anointed?

The story of Elijah in chapter 19 of First Kings is admittedly a perplexing passage to get a handle on. We've heard about that mysterious 'still small voice' (found only in this one place), but usually haven't heard about the context and what it portends. Some of the modern translations have changed the traditional KJV rendering of a 'still small voice,' but have not improved upon it. It's been altered to read, "a gentle murmuring sound," "a whistling of gentle

air," "a soft gentle voice," "a sound of gentle blowing," and my favorite from the NRSV is "a sound of sheer silence," but it really sounds to Simon and Garfunkel for me.

Elijah had just won a spectacular victory over some 450 priests of Baal, winning the hearts and minds of the Israelites who proceeded to slay them at the brook Kishon. I think this is a favorite bedtime story for many Christian Identity families because it has such a happy ending. But this is where the story usually ends at Kishon. In order to understand the 'still small voice,' we need to hear the rest of the story. I think we can identify with Elijah because he was a passionate man. What goes up must come down and that includes our emotions. Whenever we go through any great excitement, or experience the highs of pure joy, there almost always follows a corresponding doldrums or maybe even depression. It was almost inevitable that after such a thrilling miracle between the contest of altars, that he would be despondent. I mean, he must have been thinking: 'what can I do for an encore?' And now he had a bounty on his head from the evil queen Jezebel. He fled for his life and was down and out, because all the prophets were being hunted down and killed, and presumably because he thought he was next.

I think I can make the analogy with the returning soldiers in recent wars who suffer from what is called 'Post Traumatic Syndrome;' you're in a theater of war for a year

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The views and opinions expressed in the articles herein or herewith are those of the authors and not necessarily those of CIM. They are written by fallible men. You must ask Jesus to guide your studies!

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of heart pounding adrenalin and then you're dumped back into normal society and expected to acclimate all by yourself. We hear of people "snapping." It's like a bow and arrow that is strung too tight and unless the string is relaxed properly, there's the danger of it breaking altogether. It is a physical effect resulting from a physical cause. The mind has operated upon the body and our spirit is affected. Elijah was wallowing in self pity in a cave. The passage says God was not in the wind, the earthquake or the fire, but the implication was that He was in the 'still small voice.' The thing is that God was already speaking to Elijah in verse 9; so obviously the 'still small voice' was not indicative of how God always speaks to His people. There had to be another reason why God spoke this way and that may have been that God does not always work through spectacular means, but more often than not His ways are simple and behind the scenes.

God's voice is not only written, but it is also the living Word, which becomes more and more in us and a part of us. God not only speaks to us, but He thinks to us. He incorporates divine thinking into our minds. A sure indication that God is leading you in a certain direction is when the holy spirit communicates a Scripture or biblical concept to you. That could be considered a 'still small voice,' but I would caution people that they don't need to listen for a literal audible voice. God doesn't want us to be led by voices in our head. The gurus of churchianity have advocated a dangerous form of prayer; that they should enter a quiet time of meditation by clearing their mind of everything. This type of meditation is Buddhism where 'nothingness' is the center of attention. Christian meditation, on the other hand, is focused and in a seeking mode i.e. "Seek and ye shall find." In alien religions you find 'nothing.' Do you know why there's "moments of silence" at public gatherings? It's because the name and authority of Jesus the Anointed is not invoked and therefore whatever silent voice is heard may not be from God. It could be just your mind playing tricks on you or a concerted conspiracy to invoke the gods of polytheism.

Well, we're getting a little closer to what that 'still small voice' was and is. Elijah demanded an immediate solution to the problem of idolatry. He asked of the people, "':How long halt ye between two opinions'" 1 Kings 18:21. This was much the same way Joshua said, "Choose ye this day whom ye will serve" Joshua 24:15. Neither one of them could force the issue to conclude itself in one day, let alone a generation. The nearly infinite patience with man's sins is a mark of God's love for Adam-kind. It appears that another form of instruction other than wind, earthquake and fire is found in the 'still small voice' in dealing with the many problems related to God's rebellious children, which cannot be resolved quickly. Rebellion is likened to witchcraft and guarantees the wrath of God, His judgment and vengeance; the enemies of God are always destroyed. This is the zeal which Elijah gloried in. For years and decades I have considered myself a zealot, even a 'radical' for Jesus, because of God's distaste for the 'lukewarm.' I'm bothered by this same spirit of war I hear from some quarters in Christian Identity that do not have an equal zeal for peace among the brethren. Perhaps they have

never considered the ramifications of what the 'still small voice' can do for them in terms of blessing. Animated zeal can be excessive as God demonstrated to Elijah with something else: that still small voice. Otherwise, Elijah's zeal would have been carried to the extreme measure in the spirit of destruction, to destroy the whole idolatrous kingdom of Israel and, indeed, Elijah would then be the only one left.

But, God did not decide upon that course of action. Instead, He chose leniency and mercy signified by the 'still small voice,' which was not the rough and tough guy model, but something gentle and easy, compassionate and with pity. All of this may be considered as making a distinction between the giving of the Law and the receiving of the Gospel. The Law was given amidst a tempest of wind, earthquake and fire, whereas the Gospel is the voice of love, grace, mercy, peace, pardon, righteousness and salvation. It points to the order and manner of how the Lord deals with the souls of His people: first harshly through the Law, but then mildly with the Gospel. The 'still small voice' is not a roaring thunder, but rather a whispering breeze and yet it is a rebuke of the former. We may be God's battle axe and a race of conquerors, but our zeal is not to exhibit itself in malicious and bitter vengeance.

God put forth the question, "What doest thou here, Elijah?" (1 Kings 19:13). It was not only a reproof of Elijah, but to all of Israel in general for the future. It concerns us in the way of our duties; do we know our place? Do we complain, like Elijah, about our race's obstinacy towards sin with the idea that we're the only one left? Despair of success hinders many a good enterprise. Many warriors in Christian Identity are depressed about their own people, thinking themselves solo soldiers in a straightjacket just like Elijah. But God told him there were 7,000 more troopers that He had put in His reserves, who had not bowed to Baal; contrary to what Elijah has previously believed. Maybe God was showing Elijah that as great as his victory was, the greater victory was that in the midst of all opposition; there was still a remnant who

did not surrender to the prevailing spirit of the world. Maybe the 'still small voice' exemplified the fact that God does not always work through the spectacular, but sometimes His ways are just something simple. God's real work is accomplished by the 'still small voice' calling Israelites to do His will.

There may be some reading this message that have passed through a whole series of judgments and are hardened rather than softened by them. They may have been in a storm of sin and escaped by the skin of their teeth. They may have lived in dire tribulation, which gave them pause to make resolutions, but it all went up in smoke, and yet they are still here, proof that God is not in the earthquake, wind or fire. It may be that some have suffered a great deal of personal sickness. Some have been the subject of frightful accidents or even brought to the edge of the grave. These things were **loud** voices, but they did not hear. They were God's terrors, sent to fetch them to Himself, but they did not respond. There are men who care nothing whatsoever about the wrath to come, nor the fire that is kindled for

### New Video:

#### CORONA LOCKDOWN:

**1. Mask Wearing, Masks are unhealthy because of hypoxia and are designed to cause distrust. 2&3 Just a Little Prick, Gates is obsessed with vaccines and wants to vaccinate everyone to reset the world. He will not let the world get back to normal until most are vaccinated, he believes this is the final solution. 4 Lockdown Does not Work, Individual distancing on a voluntary basis has worked better in other countries. 5 They Want to Kill 6 Billion, and disrupting food supplies, food shortages and famine will kill many. 6 Sky News Australia, BLM is set up for everyone to lose and impossible to win. Will derail society and recipe for society breakdown. 7 Don't Talk to the Police. advice from a criminal defense attorney, keep your mouth shut. CI-1115 @ sug don \$9**



the wicked. The Lord is not in the wind, earthquake or fire so far as they are concerned. What appears to be powerful are powerless to them. When you think they will surely turn and repent, they stiffen their necks and go about their sins. We could say to them, **‘stop your immoralities, extortions and bearing false witness or God will strike you down.’** We should continuously declare that for every transgression, there is a subsequent transformation; as those either transforming themselves into angels of light (a tongue-in-cheek sarcasm for just the opposite) or transforming our minds to prove the perfect will of God; and that there will be reciprocal rewards for the just and the unjust.

Sometimes a much gentler force influences what could not otherwise have been accomplished. Many have been converted to Christianity by ‘the still small voice’ where no wind, though it ripped apart buildings, no earthquake; though it shook the foundations of great structures, and no fire, though it wiped out thousands of acres of forests, could ever move. A gentle word has done it. It’s astonishing what little things God will use to get results. He is not only the Creator of the macro universe, but the micro universe as well. Paul said in Romans 11:36 that all things came out of Him. This tells us that what we call ‘matter’ is really just made up of sub-atomic particles composed of neutrons, protons, and electrons. Scientists have been trying to build big atom smashers so that they can find the so-called God Particle, the smallest of the small. Paul also states that, *“All things exist by Him”* (Col. 1:17).

Why did the Apostle Paul change his name from Saul? Did you know that the name Paul means ‘little’? The Apostle took a name that described himself in opposite terms from his ancestor, King Saul, who physically and politically stood head and shoulders above every one else (1 Sam. 9:2). Saul was Paul’s Old Covenant name, reflecting his character as a zealous persecutor. Paul was his New Covenant name, reflecting his character as a new creature in Anointing. He must have understood the point of humility, coming down off the proverbial high horse. He heard that ‘still small voice’ to change his stature of towering over his fellow man to recognize it is God looking down on man.

Adam was made from dust and Israel is numbered as grains of sand. God would prove a question from Gideon depending upon a profusion of absence of dew on a fleece. He would bring Peter to repentance by prompting a rooster to cock-a-doodle-do three times. Who would have thought that dust, dew and a chicken would have a profound effect upon a person’s life.

Or what about the atheist who would be converted by a single sinful action of his? He had written on a piece of paper, “God is nowhere” and instructed his young child to do the same in the hopes that he would follow in his father’s footsteps of atheism. But, the child wrote down, “God is now here,” which was a truth, rather than a lie, and it pierced the father’s heart to the core of his being.

When I was 18 and drafted into the Army, halfway through basic training, I contracted spinal meningitis, in which the doctors gave me a 50:50 chance of living; there were 7 cases that week where only 3 of us survived. I thought about God a lot, but was not compelled to do anything. It wasn’t until, 8 years later that God called me with

the simple premise of my identity i.e. the White race is the true Israel—that’s all it took. Six years later, a gentleman would ask me, “Do you know who you are?” And without hesitation I proudly said, “I’m an Israelite.” He almost fell out of his chair as he was ready to lecture me on the Anglo-Israel truth; we became fast friends engrossed with the Word of God. I only mention that, because in my Christian walk, it took another two years before I finally humbled myself and surrendered my life over to the care of God.

For the last 30 years I have been aware of this phenomenon of that ‘still small voice,’ but have not yet mastered total reception. ‘Small’ denotes something quite insignificant, the dimensions of which are downsized. ‘Still’ denotes something motionless, the movement of which is subdued. We must realize that when God speaks to us it could be so insignificant, compared to our modern lives in the fast lane, that we basically miss it or casually ignore it. Did Moses ignore the bush that burned without being consumed? Well, yeah, he almost missed it. In Exodus 3:3 Moses said, *“I will now turn back and see this great sight.”* What if he kept on walking and didn’t stop? Moses importantly, it goes on to say, *“When the Lord saw that he turned back to look, God called to him.”* Granted, we may not witness something as extraordinary as a burning bush, but the ordinary can give just as much significance in your life.

Sometimes the greatest reward is the journey we are on and the people God gives us on the way. While Jesus was on His journey in life to fulfill His mission, many people literally walked with Him. As He was about to fulfill the greatest sacrifice ever and become the Saviour of the White race, our Kinsman Redeemer, He was alone on the Cross. The closest voice to Jesus was the most unexpected. Jesus cried out, saying, *“My God, My God, why hast thou forsaken me?”* (Matt. 27:46). Silence. Suddenly, one of the thieves, crucified a few feet away from the Lord, whispering in agony, *“Lord, remember me when you come into your kingdom”* (Luke 23:42). These words were the ‘still

small voice’ of God, affirming that Jesus was not alone nor are we, and that He was indeed the Lord and that He had a kingdom. When we feel forsaken of God, because in our battle we don’t hear His majestic voice as trumpets blasting from the heavens, just stop from the hustle and bustle of the rat race, be quiet and look for something or listen to someone. It might be anyone from a little child to an aged elder. You just might receive the divine affirmation of your destiny.

Do not underestimate that ‘still small voice’ even though it is tucked away in 1 Kings and mentioned only once. Its symbolism is as revered as the Ark of the Covenant; it is a gift from God. To initiate that God would do His work in and for Israel in His own time, not by might or by power, but by His own spirit is true. This is confirmed with Zechariah 4:6 and the next verse is most interesting: *“Who art thou, O great mountain?”* Remember that faith moves or removes mountains, which is to say nations or kingdoms. Generally speaking, it is any “high thing,” which II Cor. 10:4-5 addresses: *“For the weapons of our warfare are not carnal, but mighty through God to pulling down of strongholds; Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the*

*New Video:*

### **WHY NASA NEVER WENT BACK TO THE MOON**

*An astronaut says that NASA doesn't have the technology anymore, and that the radiation from the Van Allen Belt is very dangerous. All Apollo mission data has gone missing amounting to 10,000 tapes. The Gemini space walk looks like they have wires and harnesses attached to them, they move unnaturally like puppets. They may be using blue screens, and the fake space walks may have been done under water, because of bubbles and CGI. #CI-1116 @ sug don \$9*



obedience of the Anointed.” Zech. 4:7 is talking about a resisting power, an adversary to God, that would be a hindrance in the way of constructing the temple of God: “*Before Zerubbabel thou shalt become a plain [in other words, the mountain is levelled]; and he shall bring forth the headstone [the Christ] thereof with shoutings, crying, Grace, grace unto it.*” All obstacles disappear through the conversion of sinners.

Jesus is the headstone of the corner (the chief cornerstone) and the work of converting is entirely through grace and the goodwill of God. We are now the temple of God; we are the body of anointed, the members “*fitly framed together*” with the last stone, the capstone or head being laid in place with The Anointed. This spiritual assembly is complete when we have overcome the adversary, which is to say, our very own thoughts and imaginations that contradict the will of God. Zech. 4:10 asks, “*For who hath despised the day of small things?*” The day we, as a body politic, acknowledge the sovereign grace of God is the day that all Israel shall be saved. I don’t know when that day will be, but, “*As it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob*” (Romans 11:26). We know the Lord is also called the “*Most High.*” Do we know our place? How high are we? That’s a loaded question [pun intended], because man continually exalts himself. How intoxicated are we with our own self righteousness?

Elijah fled as far away from Ahab and Jezebel as he could get and God found him; He knew where he was. Elijah also ran as near to God as he could get and there he found a renewal of his calling, but not at all in the way he expected. It was nothing like what Moses had encountered on that same mountain with God. ‘Horeb’ is another name for Sinai, the mountain of God [in Saudi Arabia]. This was the place of the burning bush, of thunder and lightning, earthquakes and storms. Elijah is following the path of Moses, seeking a kind of spiritual mentoring from this heroic leader of hundreds of years before. Like Moses, Elijah stood up to an ungodly ruler; he goes alone to Sinai; spending 40 days and nights there; he experiences earthquakes, wind and fire; he stands there at the cleft of the rock and encounters God. But Moses’ experience wasn’t good enough. For Elijah, the Lord was not in those cataclysmic events.

Several years ago, Katrina was one of the wildest hurricanes this country has ever seen (like cyclone Yasi in Queensland in 2011). Ask yourself; how many people converted to Jesus the Christ because of it? Or maybe got a renewal of their calling? Elijah heard a calling every bit as profound as Moses, but it was in his own language, the kind of communication that only God could make with him and that was a ‘still small voice.’ Here’s the kicker: who knows what that really means? Elijah probably didn’t even know, but he received it with good cheer none-the-less. Translators and exegetical scholars probably don’t know. I don’t know how God does it. But it’s been called all kinds of things from “an eerie silence laden with a sense of holiness” to the pop song “Sound of Silence,” a pretentious Jewish perspective on the meaning of life.

Well, what does the ‘still small voice’ mean? I think it means mystery! And isn’t there mystery in faith? It means

that our calling comes not only as we face our fears, but as we are mentored and mentor others. Our calling comes shrouded in mystery, wrapped in the mantle of grace, whispering our identity and our responsibilities, touching us with holiness, the importance of racial purity. And isn’t our race as if it were a hidden treasure? It is. We are hidden in a field and the field is the world. We are admonished, “*Be not conformed to this world*” Romans 12:2. That may be due to another mystery ... of iniquity (II Thes. 2:7), which is man hearing the voice of self or other men, rather than God. This verse speaks of the religious voices already in operation (not to be confused with true Christianity) and “*He who now letteth will let, until he be taken out of the way*” means that the adversaries of God will hold on to their power until they’re completely eliminated. And in the next verse, “*Then the outlaw will be revealed, whom the Lord will slay by the spirit of His mouth and shall destroy by the manifestation of His presence ... because they did not receive the love of truth to be saved.*” We’re told, “*Let no man deceive you by any means*” II Thes. 2:3. It seems as if all the means to deceive us and wage war against our race are eradicated by the ‘still small voice’ of God, which could be anything. It could be something like every TV, radio, computer, telephone etc. transmitting at the same time world wide saying, “**I am now here.**”

Elijah knew nothing of the 7,000 and you don’t know who God brings into your life, either for good or evil. God forbid that any of us leave the harvest when the field is in abundance, albeit entangled with noxious weeds. But, it’s not that difficult to try the spirits, to test people and discern whether they are of

God. As of June 10, 2012, the FGCP website is 278 reads short of 7,000 regarding our top article ‘A Few Answers to Answers in Genesis.’ We are a small local congregation, but we have thousands of brothers and sisters in Anointing out there. Could it be that God is using us as His ‘still small voice’?

Oh yes, we judge just as we are judged, but we do so under the supervision of holy spirit, at the behest of the living Word. Not everyone who is in the world is shackled to the trappings of the Mystery Religions. We can actually “*Come out of her,*” meaning Babylon, and the “*Truth can make us free.*”

As many who wander thoughtlessly through the field, there are also the symbolic 7,000 who suddenly have a thought, a godly thought that is often the avenue to prayer. Did you know or realize that prayer is a two-way conversation between you and God? He hears you and then answers you. It’s just that His reply may be that ‘still small voice.’

On our recent vacation to the Smokey Mountain National Park, we went on a hiking trail and found a little cemetery from the 1800s with a sign saying it was “under restoration.” There were about a hundred grave markers, some of which were only small flat rocks about 6 X 9 inches, which were obviously children. Families lived in this remote wilderness before the government kicked them out for a National Park. It was the first of October and the golden yellow leaves sprinkled the small plot. That ‘still small voice’ gave me the thought that “*We all do fade as a leaf*” (Isaiah 64:6), but we have the hope of being restored in the Kingdom of God. The whole verse in context reads,

### **Video you may have missed: DID ISRAEL WANDER IN SAUDI ARABIA FOR 40 YEARS?**

**While this may be a bit mainstream Judeo-Christian in orientation, in that they see the Jews as Israel, it is nevertheless very interesting to us who know their identity for the revelations found in Saudi Arabia regarding the Israelites’ wanderings with Moses. This was the wilderness - NOT the Sinai peninsula which actually belonged/s to Egypt. The crossing of the Red sea was actually the gulf of Aqaba (but that’s on another LOAN ONLY video, #CI-245). CI-838 @ sug don \$9**



*“But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.”* By the same token, the mystery of godliness (I Tim. 3:16) brings us back into the fold of the Great Shepherd; *“He leadeth me beside the still waters. He restoreth my soul; He leadeth me in the paths of righteousness for His name’s sake”* Psalm 23:2-3.

Perhaps being an artist, I see things differently than most people. My wife asked me if I liked the trail better than the last one, depending on the difficulty of the hike and the offering scenery. I told her it doesn’t make any difference to me as long as I get the shot i.e. the subject matter for a painting. Our 2.7 mile hike of roller coaster trails was far more rewarding than a flat 1 mile loop trail, because at the end of the longer more difficult hike was a waterfall that begs to be painted. However, on the shorter hike, I did take some pictures of some very innocuous, almost trivial subjects and my wife asked me why did I take a picture of that? And the reason is: it spoke to me. At that very moment in time, at that particular place where I was standing, only my eyes could see the beauty of God’s Creation; a few feet to the left or right would have missed the perspective. And sometimes, on rare occasions, I can render that subject into art and others can see what God hath bestowed upon us. There was another incident on the trail that spoke to our mortality; we encountered a black bear cub and its mother who was sniffing the air and looking right at us about 30 feet away. We were frozen in our tracks and then after a minute decided to move on with the mercies of God leading us to safety. If that wasn’t a ‘still small voice’ telling us what to do, then I don’t know what is.

Imagine, if we could see God’s work all the time, everywhere we look, ascertaining the beauties and dangers of nature ... what a blessed world it would be. *“But the natural man receives not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned”* I Cor. 2:14.

Eventually, our people will see the beauty of God’s plan for the ages, when we obey the heavenly vision or they will see the devastation resulting from disobedience and a lack of vision. If you only have half of a good thought, take care of it, because it may be the start of another one. It might be the first day of your life in Anointing. A wink from God, a miniscule gesture, just may be more powerful than a stick of dynamite. And that thought should get your attention!

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## WHAT DID THEY DO IN AMERICA?

*pastor Don Elmore*

We have a Democratic Party that is far to the left. We are down to Joe Biden, a Roman Catholic; Bernie Sanders, an Ashkenazi Jew, and Tulsi Gabbard, a Hindu. We have a failed impeachment. We have Joe Biden and his son, Hunter, involved in all kinds of corruption. If you can’t get rid of a president, then how can you beat him at the next election? This past week we have heard nothing about this. All the news has been about Coronavirus.

How about calling for a medical martial law. Both presidential candidates, Biden and Sanders, attacked the president about what he has done to fight this new disease. And who controls the stock market? Who controls the usury banks?

The government says to remain calm, and then they have Broadway closed, the National Hockey League suspended, the National Basketball Association suspended, Major League Baseball suspended, National College Basketball tourneys cancelled, etc. They have cancelled all meeting places where there are more than 250 people. Public schools (elementary, middle and high schools) in our state will be closed after Monday until April 20. Most if not all, the colleges and universities have closed all face to face classes and have gone on-line until a certain date. Disneyland is closed. And the governor of Kentucky asked all churches to cancel their church service on this day (written in February). Be calm!

The world elite, for example Bill Gates, wants to eliminate most of the people of the earth (about 6 out of 7 billion). The earth is dying. The atmosphere, the oceans, the soil are all dying. The false premise that is given, is ‘climate change.’ That is not true.

This disease, which is a bio-weapon, was released on purpose. Great changes have come, and more are coming. Mandatory vaccinations? Vaccinations with the live virus in some of them to keep the disease expanding. Remember, the politicians are part of Esau’s usury banking system. The politicians are their spokesmen. They do what they are told, or they are eliminated. (have you not wondered how they were able to get the whole world into lockdown?).

But remember this:

*“Then they [Israelites] cry unto the LORD in their [Israelites] trouble, and He saveth them [Israelites] out of their [Israelites] distresses. He sent His word and HEALED them [Israelites], and delivered them [Israelites] from their [Israelites] destruction.”* Psalm 107:19-20.

That demonstrates what Israel did in their trouble when they failed to follow what their LORD and king instructed them to do. When they cry out to Him, they received healing. It wasn’t the Pharmacy. It wasn’t the government. It wasn’t the doctor. It wasn’t the vaccinations. It was the LORD God of Israel!

*“The LORD shall smite thee with a consumption, and with a fever; and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew: and they shall pursue thee until thou perish.”* Deut. 28:22.

We deserve disease as part of our punishment. God can make it an incurable disease. Our only hope is to cry out to Him and ask for His forgiveness and turn to His laws and statutes. Then He will grant us His healing power. The wolves are running wild. They have plotted and planned destruction to the people of God. They think that they will win. They don’t believe in our LORD God. Will it be Joe Biden and his running mate—Hillary?

But He is a loving God who has had great mercy on His (disobedient) people down through the ages. Come quickly, LORD of LORDS!



Blessed be the LORD God of Israel.

Courtesy The New Covenant Messenger, Box 321, Union KY 41091

**“Travail, and take courage, O daughter of Zion, as the one giving birth! for now you shall come forth from out of the city, and shall encamp in the plain, and shall come unto Babylon: from there He shall rescue you, and from there He shall ransom you - the LORD your God, from the hand of your enemies.”** Micah 4:10 (LXX)

## WHY SOME PEOPLE JUST DON'T GET IT

by Pastor Mark Downey

When I first heard the Christian Identity message, I knew innately that it was the truth; without hearing or studying the hundreds of proofs substantiating this claim. So many things began to make sense. I know for some people, there is not an immediate acceptance. There are many avenues which can lead a White person to the realization that the Bible was **not** written to all the races of the earth. We, and we alone, fulfill the words of scripture predicted for Israel. I was well acquainted with historical revisionism and the so called jewish holocaust of WWII. Their lies, as Martin Luther put it, automatically divorced themselves from biblical truth and any purported associations they claim with the Holy Bible. But some people still claim jewish disinformation as factual and are thus deceived.

Christian Identity is not the easiest message to enlighten those who already have a belief system that is resistant to a combination of race and religion. It's true that the jewish controlled media, government, churches, schools etc. have exacerbated a fair presentation of the facts. This refined science of mind-control and propaganda is a great influence to overcome. But there is another reason why people just don't get it aside from an unwillingness to understand. That reason comes from God, in His own Word, *"No man can come to Me, except the Father which hath sent Me draw him"* (John 6:44). In other words, no man comes to God or understands the things of God, unless God Himself attracts those He chooses.

Even more astounding to those who just don't get it, is the scriptural assertion of predestination. Nevertheless, that's exactly the premise found in II Timothy 1:9 whereby the Lord has, *"Called us with a holy calling, not according to our works, but according to His purpose and grace, which was given us in Christ Jesus before the world began."* Romans 8:28-30 confirms that those destined by God are an exclusive group. Could it be that only some will be called and therefore others will not understand? That would explain a great deal of the animosities and jealousies of those that haven't gotten the call; or have gotten it and resist it. Consider the plethora of clergy that serve themselves rather than God. Isn't it logical to conclude that they have never been called by God and are impersonating a holy occupation?

The same could be said about the millions of people who claim to be Christian, not based upon a knowledge of Christianity and what it means, but rather that they attend a

church or follow a minister. This would explain the great apostate church of every stripe of self-proclaimed orthodoxy that do not bring forth the fruits of the Kingdom of God. They pontificate incessantly... all for naught, because one brother may be called and chosen and another not.

Paul preaching at Antioch said, *"The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt."* (Acts 13:17). This was not a choice of the individual, it was a divine decision. Our Savior, Jesus Christ, put it even more succinctly in John 15:16, *"Ye have not chosen Me, but I have chosen you."* Could it be that those who don't get it do so in their own ignorance as they have not been called from the very beginning? They can't get it even if they tried because God has not selected them for His purposes.

That's why, as a pastor, I can only admonish those receiving the Word up to a certain point. If a person does not have ears to hear or eyes to see, whatever their beliefs are beforehand, it is usually because they are not called of God at this point in time. There are others who are ready to receive the message and that is God's purpose for outreach. The scales will fall from their eyes once they are given the truth of who they are and what their responsibilities are.

When we consider what the Bible has to say regarding Israel, it should be easy enough to accept the fact that the Anglo-Saxon, Celtic, Germanic, Scandinavian and kindred people is the only race of people which corresponds to the identification marks of Israel set forth in scriptures thousands of years ago. The greatest opposition to the Identity message is the Talmudic antichrists and their spawn of judeo-Christian churches. The second greatest adversary comes from those people who just don't want to get it because of their preconceived notions about reality. The third greatest stumbling block to understanding are the victims of

satanic manipulation, mentally crippled in need of divine healing. The aforementioned do not qualify as God's elect at this time, simply because they are not equipped with the intelligence to ascertain God's will. If they are to be called sometime in the future, that is God's will. The timing of when God wants to call us into service is something we have no control over.

There are many forces that try to lead our people astray and neutralize their calling in life. Is it any wonder why our race has become so cursed, when their hearts are so full of rejection: to be saved from the things they despise? Some people just don't get it, because their pride precludes them from surrendering conceptually to a Creator God of the universe having a special plan to take dominion of the earth, and to make this planet a paradise as it was intended from the beginning. For some people that is just too much to handle in their mental state.

If you have and possess the understanding, count your blessings and praise God for choosing you during these difficult and trying times. You are part of a select and chosen remnant. With that realization, we can only take in stride, the many naysayers and mockers that are lost or are intentionally at enmity with the Divine. They are their own

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worst enemy. Receiving your identity is a gift from above. It's unlike any gift that you will ever receive in life. Some people will never experience life to the full. They are satisfied with the pain and suffering that they see no way out of. Some people don't want the hope of things getting better and are resolved to a self-inflicted status quo. They don't get it, because they refuse to change. And that is the reason why things are the way they are. To the nominal Christian, do not miss your chance to heed your calling. *"For many are called, but few are chosen."* *"They that are with Him are called, and chosen and faithful."*

Courtesy Kinsman Redeemer Ministries

## THE SOUL'S DESIRE FOR GOD

**J.H. Garrison**

*"As the hart panteth after the water-brooks, so panteth my soul after thee, O God!"* Psalm 42:1

In these words David has expressed the desire of every pious soul. Who, that has ever drunk of the water of life, can ever be satisfied without it? Indeed, the unrest and inward conflict, so characteristic of our universal human nature, are but the results of man's disharmony with God. Created in the image of God—with a mental and moral nature like His—nothing but God can satisfy man's highest needs. The spirit of man is too capacious—has too royal a birth—to be satisfied with what this earth can give it. The body, made from this earth, can be fed by the earth; but the soul (i.e. life), having come from God, can only be fed by Him. [It is the breath of life, combined with the body, that makes the soul alive]. Jesus has brought us a fuller revelation of God than David

knew, and gives new and stronger reasons why the soul should long for him. He is our Father. He so loved the Israel world as to give His only begotten Son to save it. O the infinite depths and tenderness of His love! O the sweetness of that rest and peace which the wearied soul finds in reposing on the bosom of Jesus! What plummet line can sound the depth of that compassion which utters itself in the gracious words: *"Come unto me, all ye that labor and are heavy laden, and I will give you rest!"* Alas, that we should go through life with our souls full of unrest, and never heed this invitation, nor perceive that it is meant for us!

Jesus is God's response to the soul's cry for "the living God." When He spoke to the women at Jacob's well of that water which He would give, of which, if one drink, he shall never thirst, He spoke of that thirst of the soul after God of which the psalmist of Israel sang centuries before. It is therefore, the universal need of His people in all ages. How strong is the word chosen to express that need. Thirst is, perhaps, the most intense desire the human body may know. Its pangs to the thirsty traveller in the parched desert are almost insufferable. What thirst is to the body, this desire is to the human soul. O that we could realize that it is only Jesus Anointed that the soul's needs are fully met.

In that wonderful sermon of Jesus on the mount, he said: *"Blessed are they that hunger and thirst after righteousness, for they shall be filled."* This thirst or intense desire for righteousness is not different from the thirst for God. They are different names for the same great longing of the human soul. This desire for God and His righteous-

ness is the mark of the soul's origin and kinship. It is also an unfailing sign of the normal and healthful condition of the soul. The soul that thirsts for God has come into right relations to the source of its life and being. The prodigal son for awhile felt satisfied with the gratification of the desires of his lower nature, but, when he "came to himself," he immediately thought of his father's house and how he had sinned against heaven and in his father's sight. The thoughtless and worldly-minded may become so infatuated with the world's pleasures and its wealth and honor, as to be unconscious of their need of God, and to experience no desire for communion with Him. When such is the case, the soul is captive to the lust of the flesh, the lust of the eye, and the pride of life. It has come to that depraved condition and it loves sin, and has no appreciation of its true nature and awful consequences. It is in a state of moral insensibility. All the higher aspirations and nobler capacities are smothered by the desires of the flesh. As we deem one sick, in body, who has no appetite for healthful food, and will not partake of it, so may we regard that soul as diseased, and in an abnormal condition, that has no hunger and thirst for God, nor for His truth and righteousness.

When such a soul comes to itself, that is, resumes its normal attitude towards God, it at once begins to relish God's word, and to long for communion and fellowship with Him. It will avail itself of private prayer and will not neglect the public worship of God. How sweet are the songs of Zion to a heart that thirsts for God! How helpful are the preacher's earnest words, declaring the riches of God's grace through anointing in Jesus. How tender and impressive the memorial feast of the Lord's Supper. It is, in such a mood, that the

*What Does God require of You?*

### THOU SHALT HAVE NO OTHER GODS BEFORE (OR BESIDE) ME

**Evangelist Ted R. Weiland**

*A person lives by the laws of the god whom he chooses. When Yahweh is Lord of a person's life, their innermost desire becomes one of obeying His commandments, statutes and judgments. Although many people claim to be Christians, their actions determine the truthfulness or lie of their words. Jesus said By their fruits (actions, what they do) ye shall know them.*

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soul can exclaim:

*"I was glad when they said unto me, Let us go into the house of the Lord."* Ps. 122:1

*"How amiable are thy tabernacles, O LORD of hosts!"* Ps 84. 1.

And when, for any reason, the soul thus united to God is deprived of the privilege of public worship, the natural language is:

*"My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God."* Ps 84:2.

How beautiful and inspiring a thing is public worship, when Christians meet in such a state of spiritual longing as these words express. No one could enter into such an assembly without being brought consciously nearer to God. There could be no listlessness, no yawning, no impatience to get away, no disposition to criticise the preacher's voice or gestures of rhetoric, or the music. What a luxury it would be to preach to a congregation whose souls were panting for God and thirsting for the water of life. What a prayer-meeting such an assembly could have. O that there were more private and family devotions at home; more daily meditation and reading of the Word of God; that there might be new power and inspiration in the public worship, and more thirsting for the living God!

*"Whom have I in heaven but thee? and there is none upon earth that I desire besides thee, My flesh and my heart faileth: but God is the strength of my heart, and my portion*



for ever. .... But it is good for me to draw near to God: I have put my trust in the LORD God, that I may declare all thy works." Ps 73:25-28.

contributed essay

## DUE TO COVID-19

*pastor Ken Kemble*

Dear friends and supporters

I wonder .... just how many times have I seen these words posted on the doors of businesses, and printed on signs, in emails and on websites, etc., over the past several weeks. These words are everywhere:

Due to Covid-19 Please stand back six feet

Due to Covid-19 you shall not enter here.

Due to Covid-19 we will be changing our hours.

Due to Covid-19 we will be closed indefinitely.

Due to Covid-19 we will not be reopening.

Due to Covid-19 it's the end of the world as we know it

And worst of all . . . Due to Covid-19 our church is now closed! "Find us" on Facebook or Twitter

I've got to where I am SICK of the words, Due to Covid-19 . . . !! And something tells me you probably are just as SICK of them as I am!~

Well, I've got one for you that should do your heart good:

Due to the Greatness of our God, we will not fear.

Due to the Greatness of our God, we will trust in Him.

Due to the Greatness of our God, we will OPEN the doors of our church, that God's people may have a refuge in the storm, for we do not fear what man can do unto us!

Due to the Greatness of our God, we will stand for the Lord Jesus Christ no matter what, because we know that we can do all things through Anointing, "for the Scripture saith, Whosoever believeth on Him shall not be ashamed!"

"Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me!"

So . . . I challenge all who read this to join me in trading 'Due to Covid-19' for 'Due to the Greatness of our God,' and living that abundant life of faith that we are called to live.

Greater is He that is in me . . . .

Dr. Kenneth C. Kemble, Minister.

## THE SERPENT OF GENESIS

*by Pastor Mark Downey*

I have been Christian Identity since 1976, but I am not Dual Seedline. I have read just about every expositor for this theory and have come to the conclusion that a bit of a theological shell game has been played upon the casual observer "at a glance." It is not (IMHO - in my humble opinion) the two seeds [sic] of Gen. 3:15 that carry this theory, but rather the idea of a supernatural being acting as the only adversary to God who created what we know today as jews. Without this supernatural character, the whole Dual Seedline theory collapses. I put the [sic] after the word "seeds", because it is a poor translation from the KJV and suggests that spirit beings, otherwise known as angels, can arbitrarily change to physical beings, biologically having a reproductive capacity. There is no biblical foundation

for this assumption. Within Dual Seedline itself there are variations of opinion as to what actually impregnated Eve.

A better translation of Gen. 3:15 would be offspring or progeny instead of the word "seed". There is no reason to label this distinction as "One Seedline," which is a terrible misnomer, just as much as the oft repeated label of "no devil." It is a matter of rightly dividing the Word of truth. Of course there are two parties involved with Gen. 3:15 and they are the offspring of Adam in contradistinction to the offspring of all other races. The offspring of Cain were technically not a race, but rather a mixed breed. They were hybrids of which God never meant for them to be born. The offspring of "Satan" is unnecessarily problematic. Whereas, the offspring of our adversaries are indeed literal. The common refrain is that this "Satan" has succeeded in fooling people that he/it doesn't exist. I frequently hear the presumptuous question, "Don't you think "Satan" wants people to think he's not real?" The answer and truth of the matter is that jews don't want people discerning what the reality of liars and their lies represent. It is the jew and those who would believe a jew who symbolize the adversary or satan of Scripture. And guess what? They have succeeded in their deception. What then should be our priority? Proving the existence of a supernatural fallen angel or proving the adversarial nature of jewry to our race? History records enmity between our race and the other races coupled with these hybrids. The latter are adversaries of God and our race and their influence is the intent of the word satan, which means adversary. Therefore, Dual Seedline, which used to be called more appropriately Serpent Seedline (circa 1960-70's) is not the focus of two given parties, but rather an assumptive entity that is interpreted as a super-

natural being known as "Satan" or the Devil or in the Genesis narrative, the serpent, which deserves more than a glance and a pick and choose theology from extra-biblical sources that may not correspond and harmonize with Scripture as a whole.

First, a certain "snake" needs to be exposed for what this symbolic form actually represents. Although it is common knowledge that man's mind has the capability of both good and bad thoughts, even today, "scientists" cannot satisfactorily explain how "evil" thoughts creep into our mind. Most people's minds have experienced the bewilderment of how a bad thought will suddenly pop into awareness, silently, insidiously, without warning, usually as an unwanted thought. While this process is still scientifically unexplainable, one need not be a "scientist" to know that such evil thoughts just simply appear, in much the same manner that we become aware of the physical presence of a snake. . . silent, unwarning, subtle ("subtil"), and, even more, it is commonly accepted that "evil" thoughts are usually of a "poisonous" nature.

To the ancient Hebrews, confronted with trying to explain how "evil" thoughts slip into the conscious mind, the "snake" was the ideal symbolic explanation, because the nature of "snakes" was commonly known to all the people from their everyday encounters and observations.

The Hebrews used the word, "nachash", which was later translated into the Greek word, "ophis" (derived from "optomai"), and, then, into the Latin word, "serpens"





(derived from "serpere"), meaning "to creep." Hence, the familiar word "serpent" as used in the King James Version of the Bible. The word "snake" is derived from the Anglo-Saxon word, "snaca" meaning "to creep or sneak". The Hebrew word, "nachash," had a far wider usage-meaning than that of a reptile, such as the Latin word, "serpent," tends to convey.

"Nachash, naw-khash," is a primitive root word that can mean to hiss or whisper a (magic) spell, or to foretell the future, or a divine enchantment, or to learn by experience, or to diligently observe, among other meanings that have probably been lost in the passage of time.

Nevertheless, this brief comparison of the derivation of the word "serpent" and the original Hebrew "nachash" shows the vast differences in the usage and meanings of these two words, which would lead any reasonable mind to the conclusion that what the original Hebrew teachers were trying to express, symbolically, was not a reptile ("serpent"), but an "evil" thought, or thinking that "whispers" a (magic) spell or enchantment in the mind.

With that clarification in mind, the word "subtil" should be scrutinized, since this is the translated word for the original Hebrew word "aruwm". "Aruwm," (aw-room), means to be cunning in a bad sense, or crafty in a smooth or insidious way. "Subtil," or subtle, is derived from the Latin subtilis (sub = under + tela = web i.e., finer than a spider's web), and the word, subtle is defined with the following synonyms: thin, tenuous, keen, penetrating, delicately skillful or clever, deft, ingenious, crafty, wily, strangely suggestive, mysterious, sly, hard to solve or detect or understand, intricate, abstruse, acting in an insidious way.

With an understanding of these words, the old Hebrew teachers were rather obviously trying to teach that evil thoughts were so insidious, clever, cunning and extremely enchanting to the degree of putting the person's mind into a kind of magic spell, as compared with good thoughts that are open, honest, straightforward and upright, so they made that point in a most colorful, symbolic statement: "*Now the serpent ("nachash") was more subtil ("aruwm") than any beast ("chay") of the field ("sadeh") that the Lord God had made.*" (Gen. 3:1)

The "serpent" was not an actual reptile ("snake"), but rather evil thoughts. In other words, evil thoughts are so sneaky and cunning, compared with righteous thoughts, that it is like comparing a "snake" to other animals. The "serpent" was not a "talking snake", but rather the thoughts that entered the mind of the woman! With this understanding, the following passages are typical of the reasoning process of mankind's mind, and should be recognizable by any Adamic/Israelite person.

*"Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then*

*your eyes shall be opened, and ye shall be as gods, knowing good and evil.*

*And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons." (Gen. 3:1-7)*

The fact that this entire conversation was nothing more than the thoughts being processed in the mind of the woman is revealed by the woman's statement, "*Ye shall not eat of it, neither shall ye touch, lest ye die.*" (Gen 3:3). Now we know that the man (Adam) was directly and personally commanded by God: "*But of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die*" (Gen. 2:17). This was God's only commandment, and only to the man. God did not command the man, "neither shall ye touch it." So where did the woman get the thought or idea of, "neither shall ye touch it"? Obviously, either the man (Adam) instructed the woman in that manner, or the woman deduced that conclusion for herself. She certainly didn't get that information from any "talking" serpent, because she volunteered the information to the serpent!

In either case, the point is clearly made that the man and the woman were capable of reasoning, just like the mind of man reasons

today. It is now possible to make this entire episode crystal clear. To understand what those ancient Hebrews were trying to teach, the meaning becomes obvious when the same story is told in contemporary language. The first man allegedly created by the Lord God was given a reasoning mind and commanded:

*"You may freely think righteous thoughts, but you shall not think evil thoughts, for on the day that you disobey my commandment, by thinking evil thoughts, then you shall surely die."*

The first woman, who was created from a rib taken from the man by God, was also given a reasoning mind, and God brought her to the man. Therefore, in marriage, a man and woman are joined together as though they are of one body, and owe total fidelity, one to the other.

Now evil thoughts sneak into the mind of man, and pervert the thinking process, unlike righteous thoughts, which keep the mind honest, upright and straight. Just such an evil thought crept into the mind of the woman, "Didn't God give me a thinking mind that I might use it freely to think all kinds of thoughts, and God did not tell me that there were any thoughts I should not think."

Then the woman reasoned, "But the man (Adam) told me that not only was I not to think evil thoughts, but that I was not to even think of thinking evil thoughts, or I would die."

Then the woman rationalized, "Surely I won't die, because if I think evil thoughts, I will gain a knowledge of evil, and I can therefore know the difference between good and evil which will make me like God, and if I am a god, then I can't die because gods don't die, and God knows that." The more the woman thought these evil thoughts, the

*What Does God require of You?*  
**THOU SHALT NOT TAKE THE NAME  
OF YAHWEH THY GOD IN VAIN**  
**Evangelist Ted R. Weiland**

*Authority is intrinsic in God's name. Nevertheless, God's authority is found only in His name. For example, a Roman soldier's authority was in the name of Caesar. Had the same Roman soldier presented himself in the name of King Nebuchadnezzar, his authority would not have carried legal force.*

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more she became convinced that her reasoning was sound ("And when the woman saw that the tree was good for food, and that it was pleasant to the eyes..."). She liked the idea of becoming a "god" ("...and a tree to be desired to make one wise..."). So, the woman decided that she would think evil thoughts, so she could be like a "god", to know good and evil ("...she took of the fruit thereof, and did eat...").

Then the woman discussed her decision with the man (Adam), her husband ("...and she gave also unto her husband with her..."). The man (Adam) decided to think evil and become like a "god", to know good and evil, therefore, the man joined with the woman in doing evil by disobeying God's commandment ("...and he did eat."). Thereby, the man, not the woman, disobeyed God's Law and caused the downfall of mankind.

Certainly the above "modern" rendition of Genesis 3:1-6 can be readily understood, because our minds still work in this same way today, just as they did in those days past. Everyone will recognize themselves as one of these two persons, because every person plays just such a role in every day life, e.g., the "little white lies", the greed to have more of everything, even if it means being "just a little bit bad," wanting to be "just a little bit better" than the rest of their race, and on, and on.

The "serpent" was nothing more than a symbol to depict the "snake in the grass" of the Adamic mind, and it is time to continue the story in this same contemporary manner. Once the man and the woman fully understood ("And the eyes of them both were opened. . .") that they had committed a SIN (disobeying God's commandment), they knew they were guilty ("and they knew that they were naked. . ."), so they tried to cover up their "sin" ("and they sewed fig leaves together, and made themselves aprons."). (Gen. 3:7). Now isn't that the thing mankind does?

Don't most people use an alibi to "fig leaf" over whatever they have done that is wrong? Today, we don't use "fig leaves", we use an "alibi", or "excuses", or "rationalizations". And the same understandably Adamic behavior continued as the story further unfolded. Then came God, the righteous judge, and the man and the woman tried to evade facing the judgment of their sin ("And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. . .") by pretending they didn't hear the call to judgment. (Gen. 3:8).

Don't most people feel a "seizure of conscience" or a "burden of guilt" after they have done something that they know is wrong, just like the man (Adam) and the woman? If they do not, then they would be classified as a sociopath.

Then God, the righteous judge, opened the first session of the first earthly court by summoning the first defendant of our race, ("And the Lord God called unto Adam..."). God, as the righteous prosecutor, began the first legal direct examination in the history of mankind ("...and said unto him, Where are thou?"). Then, God heard the first man alibi ("...And he said, I heard thy voice [my mind] in the garden,

and I was afraid, because I was naked [because I had sinned by not obeying your commandment]; and I hid myself [tried to avoid responsibility for my actions]". (Gen. 3:10).

To which God began the world's first cross-examination: "And He said, who told thee that thou wast naked (had sinned)? Has thou eaten of the tree (thought evil thoughts), whereof I commanded thee that thou shouldest not eat (think)?" (Gen. 3:11).

Adam responded to the question in a rather typical manner by trying to alibi, again, and tried to put the blame on someone else for his own actions. First, Adam blamed God: "And the man said, The woman whom thou gavest to be with me. . .". Secondly, Adam blamed the woman: "...she gave me of the tree [put the evil thoughts in my mind], and I did eat [so I thought the evil thoughts]." (Gen. 3:12).

Even though Adam tried to put the blame on her, it would seem obvious that Adam didn't understand the modern concept of plea bargaining. Today, even petty criminals know enough to not antagonize either the judge, or the prosecutor, since our present system of justice gives them "discretion". Adam did both! Criminals today know to ask for immunity, or a reduced sentence, for a confession and cooperation in helping to convict a co-defendant, and that's "just for openers".

So, by today's standard of criminal justice, under man's laws, we know that Adam didn't seem overly bright in that particular situation. Certainly more

to the point is the Biblical confirmation of the fact that God directly, and personally commanded only Adam ("Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?"). (Gen. 3:11). This is further confirmed by the fact that God, in a direct examination of the second defendant did not refer to her having received a direct, personal commandment, ("And the Lord God said unto the woman, What is this that thou hast done?...." Gen. 3:13).

The woman responded quite honestly, saying: "The serpent (evil thoughts) beguiled me (I convinced myself that I could be a "god"), and I did eat (I thought evil thoughts and disobeyed the commandment)." (Gen. 3:13). With the confessions duly establishing the guilt of the defendants, the first judgment [for the offense of evil thinking in the mind of man, and the consequences of that "sin"] was delivered.

However, God first condemned the evil thoughts [the "serpent"]: "And the Lord God said unto the serpent, Because thou hast done this, thou are cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." (Gen. 3:14, 15).

What the Lord God said can be readily understood in contemporary thinking.

1. Evil thoughts in the mind of man were cursed to be the lowest of anything on earth, and would produce little true satisfaction.

2. Evil thoughts would, thereafter, continually enter the

### What Does God require of You? REMEMBER THE SABBATH DAY, TO KEEP IT HOLY

Evangelist Ted R. Weiland

*Many people think that they cannot afford to cease work on one day a week. The opposite is true. It has been shown man functions best when he rests every seventh day (after 6 days of work). Without it he suffers physical, emotional and spiritual deficiencies. Nehemiah interpreted the prohibition on doing business on the sabbath to include buying and selling.*

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mind of man.

3. Evil thoughts would be continually be opposed by righteous thoughts, and righteous thoughts would have the power to overcome evil thoughts in the mind of mankind.

Having pronounced judgment and sentence on evil thinking [the "serpent", that "snake of evil thought" in the mentality of mankind], and "sin" [disobeying of God's Law], the Lord God, then delivered the first criminal sentence in man's history [for evil thinking and sin]: "*Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.*" (Gen. 3:16). To this very day, women endure that "curse" on a monthly basis. Indeed sorrowful, is the prolonged period of gestation and the hormonal upheaval of childbearing. God's punishment of the female was exquisite in its scope and detail.

Finally, God passed sentence on the man: "*And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it; cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou art return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.*" (Gen. 3:17-19).

The punishment of the man, Adam, was, comparatively, rather lenient. Men were condemned to earn their keep by the sweat of their brows, working would not be easy and their reward, no matter how hard they worked, was that they would all end as dust.

A comparison of the bill of particulars, containing the charges against each of the defendants in this trial, would read, possibly at the least, as follows:

Woman:

1. First to have evil thoughts
2. First to sin
3. First to induce another to commit a capital crime
4. Misprision of felony in concealing a sin

Man:

1. Malfeasance, misfeasance and nonfeasance as keeper of the garden, and in the custodial care of the woman
2. Aiding, abetting and accessory in the commission of a capital crime
3. Misprision of felony in concealing a sin
4. Misrepresentation
5. Slander

What does the Genesis account teach us? To blame others for our sins and thus a scapegoat? Or do we learn how to be accountable for what we do in life? Two very important differences and concepts. The aforementioned exegesis above does no harm to Scripture and is hardly outrageous as some hard-core pro-devil advocates would have you believe. By the same token, no quarter is reserved for anti-

christ jewry/Esau-Edom, "*For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds.*" II Cor. 10:4.

Courtesy Kinsman Redeemer Ministries

## THE ABSURDITY OF TRANS-GENDERISM: A STERN BUT NECESSARY CRITIQUE

In December 2014, Joshua Alcorn, a boy who thought he was a girl, walked onto a freeway in the USA and killed himself. This article by Carlos Flores, looks at Joshua's story and analyses the issue of 'transgenderism' - he concludes that we are born male and female and we cannot change who we are...

*by Carlos D. Flores, The Public Discourse, Witherspoon Institute, February 6th, 2015.*

We should make public policy and encourage social norms that reflect the truth about the human person and sexuality, not obfuscate the truth about such matters and sow the seeds of sexual confusion in future generations for years to come.

By now we are all undoubtedly familiar with the tragic suicide of Joshua Alcorn, the transgender teenage boy who, in late December, walked onto a freeway with the intention of ending his life. In an apparent suicide note, Joshua cites a host of reasons for why he was led to end his life, most prominent of which were his parents' attempts to discourage his identifying as a girl and his being sent to therapists in an attempt to relieve these feelings. All of the problems that ultimately culminated in his suicide, writes Joshua, stem from the fact that, from the time he was a small child, he felt like a "girl trapped in a boy's body."

No sooner had Joshua's heart stopped beating than the story of his suicide was seized by LGBT activists and pruned to advance a familiar narrative of a sexual minority fighting cultural oppression. Joshua's parents immediately began to be chided as "repressive" and "bigoted" and even began to receive various threats from LGBT internet crusader-activists.

### Transgenderism and Gender Identity

I have not referred to Joshua by using female pronouns nor by using his self-invented female name of "Leelah." The reason I am not doing this is simple: Joshua was not a girl—he was a boy—and to address males with female pronouns or females with male pronouns is to contribute to our culture's confusion about sexuality and the nature of the human person, which is literally leaving casualties in its wake. No amount of surgical mutilation of body parts, effeminate behaviours, or artificial female appearances can make a man a woman.

LGBT activists will respond in various ways to this. They might first respond by saying: "Okay, true enough: Joshua was biologically a male. But you have misunderstood our claim: we contend that his *sex* was male, yes, but his *gender* was female because he 'identified' as female." The idea here is that people have a sex, which is either female or male and which one cannot choose. In addition to this, however, there is "gender," or what sex one is more comfortable "identifying" as. The response to this is simple: Why think that what one "identifies as" is significant at all, especially to the extent that others should actively recognize or cater to such an identity, and especially when the identity one adopts is contrary to reality?



Consider the following analogies. Suppose that a Caucasian man from Finland—call him Gunther—suddenly decided that he identifies as being of Sub-Saharan African descent. Suppose further that, in light of this, Gunther undergoes unusual procedures to have his skin darkened and his skull's bone structure re-shaped so as to resemble that of individuals of Sub-Saharan descent. Would we think that such a person has suddenly become of Sub-Saharan descent through such procedures? Of course not, and his identifying as such does nothing to change this. His appearance as someone of Sub-Saharan descent might be very convincing. But again, this doesn't change the fact that he is not of Sub-Saharan descent.

Similarly, suppose that a seventy-year-old man—call him Bob comes to identify as a sixteen-year-old. Wouldn't we think it absurd if people considered it "rude" or "bigoted" to tell the man: "You are not sixteen years old. Your identifying as such doesn't change this fact, and we will not indulge you in your strange delusions by not calling attention to your old age and by pretending that you really are sixteen years old?"

The cases of Gunther and Bob and the situation of individuals who believe themselves to be transgender are perfectly analogous. In the case of the transgender individual, he identifies as something he is not—someone of the opposite sex—and seeks to undergo harmful surgeries and hormonal treatments in order to have his physical state match his identity of himself as someone of the opposite sex.

Our mental faculties, like our physical ones, are ordered toward various ends. Among these ends is the attainment of truth. To this extent, it is perfective of our mental faculties to recognize how we truly are (and thus apprehend a truth). It is for this reason that we can make sense of mental disorders such as anorexia nervosa as disorders: they involve persons' having persistent, false beliefs about their identity or how they really are. In the case of the anorexic, someone who is dangerously underweight believes falsely (but tenaciously) that they are really overweight. It would be a proper procedure of medicine, then, for a therapist to help an anorexic individual to do away with their anorexia, restoring the individual's mental faculties to their properly functioning state.

### Gender Reassignment Surgery is Not Medicine

Those in favor of transgenderism also (naturally) support gender-reassignment surgery as a perfectly legitimate medical procedure for individuals (including children) with gender dysphoria. Now, put to one side the fact that 70-80 percent of children who report having transgender feelings come to lose such feelings. Ignore, for the moment, the fact that individuals who undergo gender reassignment surgery are 20 times more likely to commit suicide than the general population. Instead consider the following question: Can we reasonably categorize gender reassignment surgery as a *medical* procedure in the first place?

Before we answer this question, we might venture to ask: what is medicine? Here is a plausible answer: medicine is the enterprise of restoring bodily faculties to their proper function. Our bodily faculties are *ordered toward* certain ends. This seems impossible to deny. Eyes, for example, are *ordered toward* (i.e. their function is) seeing, the stomach is *ordered toward* breaking down food, the heart is *ordered toward* pumping blood, etc. So if, say,

someone's eyes were not able to achieve their end of sight well, it would be rightly considered a medical procedure to seek to restore this individual's eyes to their proper function. Similarly, it would be a medical endeavour to seek to restore an individual's defective heart (one that has arrhythmia, say) to its proper function. All well and good.

But what are we to make of this "gender reassignment" surgery? Insofar as such a surgical procedure involves the intentional damaging and mutilating of otherwise perfectly functioning bodily faculties by twisting them to an end toward which they are not ordered, such a thing cannot in principle, possibly be considered a medical procedure. And because love compels us to seek the good for another, it is thus a grave evil to condone such surgical procedures.

### On Gender Identity Disorder Therapy

A similar point can be made about gender identity disorder therapy. Transgenderism activists are seizing Joshua's tragic death to insist that such therapy ought to be criminalised. A petition is floating around the internet to ban so-called "transgender conversion therapy," a procedure that involves, presumably, an attempt by a profes-

sional to help a person who is experiencing a gender identity disorder (also known as gender dysphoria). If the progress of the homosexual movement is a guide to what will come next, we can expect that laws will soon be passed criminalizing individuals' receiving therapy to help them do away with transgender identities or desires—even for those who want to relieve themselves of such identities and desires.

Recall our earlier discussion of anorexia. Like the anorexic, the transgendered individual tenaciously holds to false beliefs about

their identity or how or what they truly are: he believe that he is a sex that he is not. Dr. Paul McHugh's words here are particularly incisive:

The transgendered suffer a disorder of "assumption" like those of other disorders familiar to psychiatrists. With the transgendered, the disordered assumption is that the individual differs from what seems given in nature—namely one's maleness or femaleness. Other kinds of disordered assumptions are held by those who suffer from anorexia and bulimia nervosa, where the assumption that departs from physical reality is the belief by the dangerously thin that they are overweight.

It would thus be a perfectly proper procedure of medicine for the transgendered individual to visit a therapist to seek his professional help to relieve himself of his disordered transgender identity insofar as this would amount to a restoring of the transgendered individual's mental faculties to their properly functioning state. The suggestion, then, that gender identity disorder therapy should be criminalised is as absurd as the suggestion that therapy to eliminate anorexia should be criminalised.

### Some Common Objections

Now, an apologist for transgenderism might retort in the following way: "You're missing a key point: the brains of, say, men who 'identify' as women have been shown to resemble those of women. This shows that there is a biological basis to their identifying as such." In response, we might begin by asking for empirical evidence that this dubious claim really is true. But even if this were the case, this doesn't show that men whose brains "resemble that of a woman's" (whatever that means) are truly women after all.

### What Does God require of You?

### THOU SHALT NOT KILL

### Evangelist Ted R. Weiland

*More correctly rendered as 'You shall not murder.' Already in existence long before Moses, as evidenced by Gen. 9:1-6. The Bible addresses 3 types of homicide: intentional, accidental, and justifiable. Intentional is with premeditation and malice, Accidental is involuntary or unintentional, and justifiable is that which is permitted by Yahweh's law.*

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If we are to say that the person simply is the brain, as the one who espouses this objection seems to suggest, then, because presumably even males who identify as women have brains with male DNA, it follows that they are men after all.

But we don't even need to grant that the presence of such-and-such brain states is relevant at all. For example, we may suppose that, through habitually behaving as a sixteen-year-old, the brain activity of the seventy-year-old mentioned above "resembles" that of a sixteen-year-old's. Does it follow, then, that the seventy-year-old really is sixteen years old? Or that he is really a sixteen-year-old trapped inside a seventy-year-old's body? Of course not. The most rational conclusion is that such an individual has some sort of cognitive or psychological defect associated with identity and self-perception. The same can be said for the transgender individual.

[If the case of the seventy-year-old were reversed, and we had a twenty-year-old identifying as a seventy-year-old, I wonder if the government, which usually seems to support all these deluded individuals, would pay them the age pension, because they self-identify as an elderly person?]

Indeed, it should not come as a surprise to find out that our daily activities shape our brain-states or alter the way our brains behave. After all, it is more or less common knowledge that, say, the process of learning to play an instrument has the effect of establishing new neural pathways, thus causing a change in brain-states. Thus Dr. Norman Doidge comments: "Now we know the brain is 'neuroplastic,' and not only can it change, but that it works by changing its structure in response to repeated mental experience."

On the topic of sexuality more specifically, consider the fact that habitual porn use seems to result in (or correlate with) decreased gray matter in the brain, and that habitual porn use changes the sexual tastes of men. If habitually watching pornography can change a man's brain so significantly, then it should hardly be surprising that through intentionally and habitually behaving like a woman a man's brain would too change to some extent. But again, this does not thereby show that such a man is a woman after all; all it shows is that through habitual action of some sort, the man's brain behaviour has changed.

Another response might be to ask rhetorically: "Well, what about intersex individuals?" The implication is that the existence of intersex individuals somehow shows that the nature of sex is up for grabs for everyone, intersex or not. But this doesn't follow at all. In the genuine case of intersex individuals, it may very well be appropriate to express puzzlement or ignorance as to what to make of such an attribute, metaphysically speaking, and perhaps leave it as an open question whether such individuals are either male or female or whether they should be encouraged to undergo surgical procedures in the interest of their health. Cases in which an individual is intersex, however, are exceedingly rare. Indeed, even granting the point, it would not be unfair to say that 99.99 percent of cases (and even this might be too low a percentage), a person is either male or female. And unsurprisingly, most of the individuals who believe themselves to be transgender have perfectly functioning male or female reproductive systems. This question is both irrelevant and fruitless.

Finally, the LGBT activist might retort by asking: "But

how will a man identifying as a woman affect you?" If these were simply private issues, this might be a valid point (though a concern for the physical and mental well-being of individuals struggling with their gender might obligate us to reach out to them in such a case). But, alas, LGBT activists are actively working to make it the case that the state and private businesses cover "gender reassignment" surgeries, that men who identify as women be able to use women's restrooms, that girls who identify as boys be able to play on male sports teams, that we consider it immoral to refer to infants as male or female lest we insidiously impose upon them a "gender" they might not identify with, that we ban therapy to treat gender dysphoria, and that we generally co-opt language and social norms to reflect pernicious falsehoods about the human body.

How a man's identifying as a woman will personally affect me, you, or John Doe is irrelevant. What is relevant is whether we will make public policy and encourage social norms that reflect the truth about the human person and sexuality, or whether we will obfuscate the truth about such matters and sow the seeds of sexual confusion in future generations for years to come.

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Courtesy Salt Shakers, Box 6049 Wantirna Vic 3152

*What Does God require of You?*  
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**THE HIGH WAY OF HOLI-  
NESS**

*pastor John Weaver*

The ways of the Lord will always lead to obedience. And Obedience will always lead to holiness. The ways of the Lord are blessed and rejoicing ways. Look at Deuteronomy 30:15-16.

*"See, I have set before thee this day, life and good, and death and evil: In that I command thee this day to love the LORD thy God, to walk in*

*His ways, and to keep His commandments and His statutes and His judgments, that thou mayest live and **multiply**: and the LORD thy God shall bless thee in the land whither thou goest to possess it."*

So life and death and good and evil are defined here by either walking in God's Ways, or *refusing* to walk in God's ways. So if you're going to be blessed, then you're going to have to walk in His ways.

It is difficult for some to grasp the simple fact that *obedience* to God's ways is for our **good**. It's not hurting us. For instance, go back to Deuteronomy 5:33.

*"Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess."*

Why would I want to walk in God's ways? That you may live — that it may be *well* with you — and that you shall prolong the days in the land which you shall possess. I don't know about you, but I like *life*. And I want to live a good life, a long life, and a healthy life. God says "This is why I am telling you to walk in My ways. It's for your *good*. It's not just for My glory, it's for your *good*."

Skip over to and read Deuteronomy 6:24-25,  
*"And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always that He*



*might preserve us alive, as it is this day. And it shall be our righteousness, if we observe to do all the commandments before the LORD our God, as He hath commanded us."*

Why did God command us to be faithful to our mates, our spouses? The answer is for our *good!* Why did God command us not to steal? for our *good!* Why did God command us not to murder or take life unlawfully? It's for our *good!* Why did God command us to rest on the Sabbath and refrain from work? It's for our *good!* Why did God command us to be fruitful and multiply? For our *good!* and His glory. Everything God commands us is for our good. Why does He command us to be obedient — the answer is For our *good!*

Turn over to Deuteronomy 10:12-13,

*"And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul, To keep the commandments of the LORD, and His statutes, which I command thee this day for thy good?"*

Look at Deuteronomy 12:28,

*"Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God."*

God said "If you want things to go well with thee, and with thy children after thee, you better follow My ways."

Even David said in Psalm 128:1, **"Blessed is everyone"** — Who is the blessed one? That man who walks in His ways. His wife shall be fruitful and his children shall be like olive plants around his table. In Psalm 138:5 *"Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD."*

We have to comprehend one important truth, and that is this:

**Obedience to God not only brings blessings  
— it is true Liberty!**

Wow! We never consider the liberty and the freedom that was originally in this country came from our God and fearing Him and obeying His Word!

Turn to James 2, Listen carefully: many individuals tend to think God's Law brings bondage. That is not true.

**God's Law is Liberty.**

*Sin* is bondage.

The *flesh* is bondage

The *world* is bondage.

God's Law is Liberty.

**"If ye fulfil the royal law according to the Scripture, Thou shalt love thy neighbour as thyself, ye do well.**

**"So speak ye, and so do, as they that shall be judged by the law of liberty."** James 2:8, 12.

Why is God's Law called the royal law? Because it proceeds from the King of kings. He has issued it. But notice in vs 12 it is also called the Law of Liberty.

Think about all the nations and all the societies that are not based upon God' and His Law — in every one of those societies and nations there is tyranny. You can think the same thing about the home. You can think the same thing about the church.

True liberty is only found in God Almighty and His Law. Liberty is not the ability to "do as I please." That is licentiousness. Liberty is the ability to do as I should. As I ought. And that is real genuine freedom. We find when we OBEY God and God's ways, there is liberty and freedom.

We need to consider our ways and turn to the Lord; the wise man when he sees judgment and destruction turns from it

It's amazing when in the book of Revelation, God brings judgment — the Bible says and **yet they repented not.** (Just like today, with all the disasters and calamities, "they repented not.") I have news for you. If I see you sticking your hand in the fire and you lose a finger or two, I'm not sticking my hand in the fire. If I see you step in a hole and fall in, I'm going to go **around** that hole — after I help you out.

The wise man when he sees that his ways are wicked and wrong, will turn from them. That's why Jeremiah said Let us search and try our ways. In Jeremiah 26:13 God says:

*"Therefore now amend your ways and your doings, and obey the voice of the Lord your God: and the Lord will repent Him of the evil that He hath pronounced against you."*

He said amend your ways and your doings and obey the voice of the Lord. So we better pay attention. We better consider our ways and turn again to the Lord. We need to *think* about our actions. Meditate on His Law.

**"When a man's ways please the Lord, he maketh even his enemies to be at peace with him."** Prov. 16:7.

If we walk in His ways, ultimately there is going to be peace. Here is how every Christian should be walking:

*"For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding. That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God."* Colossians 1:9-10.

It's impossible for an ignorant man to be a holy man. You must know God, and you *must* know His ways. If you're going to be holy, if you're going to be Godly, then you *must* know God, and you *must* know His Ways. And His Ways are revealed in Scripture. My prayer is that God would enable us to walk in His Ways.

How much more dishonorable is it when God's children (Israel) do not know His ways, and do not walk in them. Make sure you know the ways of the Lord.

—Father, in the name of Jesus the Christ, we thank you for Your Word, for your Truth, and we ask that you would indeed make us holy, make us Godly, make us obedient. Enable us to conform our lives to Your Word. Enable us not to grieve Thee, enable us not to err in our hearts. Help us to know Thy ways, and as David prayed: Show me Thy ways O Lord, and I will walk in Thy paths.

Give us that knowledge and understanding and that wisdom, in the Name of Jesus in which we ask and pray.—

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May grace and peace be multiplied to you. Greetings again at this time. Recently half yearly donations were sent to our friendly ministries in America to help them along. Next month we will send another donation to South African Loeries, God willing. If you want to help with that, do it NOW. The next donation after that will be around March '21. Thanks again for new subscribers, for your letters and support. We appreciate them all. I trust you are all benefitting from reading this material, which is passed on to you as the Lord leads. I still have occasional bad days, but mostly I can carry one normally, praise the Lord. Some books have been reduced again, but any lower we would subsidize the postage. I hope you understand. May our God, the God of Abraham give you his blessing, guidance and protection during these trying times - trust Him,

