



Christian Identity Ministries

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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75: the Anglo-Saxon-Celtic-Germanic-Scandinavian & Kindred people are *ISRAEL!*

#403

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"BORN AGAIN" OR "BEGOTTEN FROM ABOVE"?

Arnold Kennedy

INTRODUCTION.

If ever there was a need to put aside pre-conceived ideas and teachings, there is great need to do so in the present use of the expression "*born again*". There is a common conception and presentation throughout the Christian world that is an absolutely false and misleading error. The basis of the expression is found in the book of John.

Jesus answered and said unto him, Verily, verily, I say unto ye except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the spirit, he cannot enter into the kingdom of God. That which is born of flesh is flesh and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. John 3:3-5

In most translations, the words "*born again*" have been carried on in a traditional manner, suggesting that a second "birth" is necessary to enter the Kingdom of God. Many Bibles, in their margins, will have "from above" showing this is what the original manuscripts have. When we look into the words actually spoken, we find that it was Nicodemus who made the suggestion about entering a second time into his mother's womb. This was the interpretation that Nicodemus put on Jesus' words, but Jesus did not say anything about a second time even if the translations make Him appear to say He did. JESUS DID NOT USE THE WORD "AGAIN"! There is no manuscript at all that says Jesus used the word "again". The word *deuteros* that Nicodemus spake appears in the New Testament 44 times, and it always means twice, again, etc.

Jesus did not use this word *deuteros*: Jesus used the word *anōthen*.

Strong G509 *anōthen* Includes from above, or from the first

Thayer *anōthen* Used of things that come from heaven [from God], or from a higher [upper] place, or from the very first, or from the origin.

Knowing this one word difference helps understanding and shows up the problems there are with the popular concept. Jesus confirmed to Nicodemus that He was not speaking of a second birth when He told Nicodemus that

He was referring to being born of water and of Spirit. Jesus did not use the future tense, as did Nicodemus. Jesus was speaking of something that existed at the time of speaking. The Christian church has picked up the words Nicodemus spoke, rather than the words of Jesus. Jesus chided Nicodemus for not knowing *these things* [v10]. Likewise today, our teachers need chiding for the same reason of not knowing *these things*. Jesus went on to say that not every person is begotten from physical birth of the Spirit, noting that, that which is of flesh is of the flesh, being born that way at physical birth.

"Again"

The word *anōthen* that Jesus uses appears 14 times in the New Testament and it does not have a meaning similar to *deuteros* (second time) or *pallin* (again), the latter being the word most commonly translated as "again". The adverb *anōthen* always relates to place and is used of past or former time, but never the future time. In order to discuss the word *anōthen*, let us consider examples of how the word has been translated.

Matt 27:51 and Mark 15:38 *the veil of the temple was rent in twain from the top to the bottom;*

Luke 1:3 *having had perfect understanding all things*

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from the very first.

John 3:31 *He that cometh from above is above all:*

John 19:11 *except it were given thee from above:*

John 19:23 *now the coat was without seam, woven from the top throughout.*

Acts 26:5 *Which knew me from the beginning.*

James 1:17 *Every good gift and every perfect gift is from above.*

James 3:17 *But the wisdom that is from above*

None of these indicate "again" in any sense.

"BORN"

Begetting and birth are two vastly different events. Begetting as used of men is the action and process of conception, for example, *Abraham begat Isaac* [Matt 1:16]. Birth as used of woman, is movement from one environment to another, for example, *Mary of whom Jesus was born* [Matt 1-16]. This word *gennao* varies with the context and it may have an abstract meaning also where it is used of figurative father-child relationships [1 Cor 4:15].

This word "born" in John 3:3-5 is *gennao* and it is found 98 times in the New Testament. The sense usually has connection with procreation; the most prominent meaning being *beget* or *begotten*. We must thus now determine the time when this begetting takes place. All modern teachers insist that people already born can be re-born in the future. But when used of a male, *begotten* is usually about the time of conception; when *born* is used of a female it is usually about physical birth.

Thayer: *It is of mankind begetting children.*

Vine: *Chiefly used of men begetting children.*

If we want to understand its use in John 3:3-5, it is necessary to look at the Greek which does not indicate future tense here. Modern theology or teaching likes to use the words in the future tense [from tradition], but this is a total error. We have been taught so wrongly to use the words, *except a man be born again* in the future tense that it is hard for many to think otherwise. But "be born" is indefinite with respect to time. Jesus taught exactly what is taught through the Old Testament, namely that God's race is born from an original sowing.

"BORN OF WATER AND OF SPIRIT"

This is not only an interesting subject; but John 3:5 [*Except a man be born of water and of the spirit*] is a key verse. Because of the "and" we see there are two requirements for perceiving the Kingdom of God: *water* as well as *spirit*. What is believed here determines which gospel is believed. We have the choice to believe that any man of any race can *see the kingdom of God* or we can believe the limitation that Jesus presents:

The word for water is *hudor* and it is used of water of all sorts. On its own it means nothing but water! Some religious so-called experts argue that the expression refers to baptism, but this cannot be so because the thief on the cross [stake] went to paradise without being baptised. So we have to look further.

A person is *begotten of water* as part of the natural process following biological conception, but Jesus added

the words, *and of the Spirit*. This makes it clear that the ability to comprehend the Kingdom of God is included at the time of conception. To determine what this is about, we must of necessity go back to the Old Testament to see who and what was begotten of the Spirit. We can anticipate that the Old Testament will agree with the New Testament.

WHO DID GOD BEGET?

Exodus 4:22 *Thus saith the Lord, Israel is my son, even my firstborn.*

Statements like this immediately exclude all the other races and potentially, those before Jacob. So, there is no need to go further back in the Bible, apart from noting that both Abraham and Sarah were from the Adamic seed. They could not have been from the pre-Adamic or other later seed-lines. When God separated Abram and Sara He regenerated their ability to conceive a child and commemorated the event by changing their names adding the fifth letter of the Hebrew alphabet into their names - Abraham and Sarah. This number is connected with the Spirit of God! The life in Sarah's womb was spirit-endowed. Now, consider these questions:

1. If Israel was God's firstborn son, then who are their offspring?
2. For Israel to be the son, then who is Israel's father? Is it not God?
3. Does not Israel originate from God if Israel is His son?

Nowhere in the Bible can we find any suggestion of the humanist brotherhood of all men. God is expressed as being the "Father of Israel" only. He is the father of all men OF ISRAEL, not all men of all races.

Jesus taught His disciples [all Israelites only] to pray saying, *our Father which art in heaven*. This is better translated *our Father, the One in heaven*. Neither God nor man can be called a father until they have begotten offspring. There is no suggestion of a spiritual birth later in life. God states that He is a Father in Exodus 4:22; therefore He begat offspring and is the father of all descendants from Israel. The Apostle Peter declares that we [Israelites to whom he was writing] are *begotten from above, not of corruptible seed, but of incorruptible seed, by the Word of God.*

It must be immediately pointed out that, in this verse, the incorruptible seed of God [the Father] is *sporas* rather than *sperma*. The meaning of this word *sporas* is the *sowing back in the past, or sown seed* and refers to the firstborn, Isaac conceived in Sarah's womb, after God had regenerated Sarah's and Abraham's ability to conceive a child. It is now an appropriate place to look at Sarah and Abraham, who are shown to be the place [or origin], being that originating rock or quarry and the pit.

Abraham AND Sarah - THE ORIGIN

Isaiah 51:1,2 *Hearken unto me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.*

It is not necessary here to establish all the reasons as to



why God needed to make a new start with Abraham and Sarah. We have to accept that He did call Abraham alone. From this beginning, God made promises to Abraham that were to follow on to Abraham's seed (*zera*). Only those born from this new beginning could comprehend the Kingdom of God. This beginning was from God because God had regenerated Abraham and Sarah enabling them to bear one child. In this way Isaac was born because of God's action.

From Adam to Abraham, Adam's pure line contained the breath of life [see Job], so where did the people come from who did not have the breath of life? These men and women originated from Genesis 1. Through misgenerative activity - [i.e. race mixing]-, racial pollution was introduced to the bloodstream of the sons of Adam, and we find that God sought to eliminate the products of such activity. Noah was "pure in his generations" [Gen 6:9], and so he and his unmixed family were preserved. Later, the Children of Israel were to destroy the mixed breed of the Canaanites. These could not receive the things of the Spirit of God. They could not witness in their spirit and say, *the Spirit itself beareth witness with our spirit that we are the children of God* [Rom 8:16], as an Israelite is able to do. This principle is a continuing theme in the Bible.

Through Abraham and Sarah, God established the basis for Abraham's seed to become the Sons of God [John 1:12]. God was making a new beginning with Abraham. None other than the seed of Abraham, through the son of promise, Isaac, has this opportunity or potential. Abraham's seven other sons did not have this potential - because they were not born from Sarah's womb. The descendants of Isaac were begotten of the Spirit from their conception. This is why those among Isaac's descendants who believe are regarded as being anointed (*christos*) by the Spirit [Gal 3:16]. Paul is able to declare, *now He which stablishes us with you in Christ (Anointing), and has anointed us is God who has also sealed us and given the earnest of the Spirit in our hearts* [2 Cor. 1:21,22]. In 1 Cor 2:7-16 Paul, confirming this, tells the brethren [kinsmen of the same womb of Sarah] that they have not received the spirit of the world, but the Spirit of God [v12]. He says that through this we might know [or comprehend] the things that are freely given to us, [the brethren], of God. He goes on to further declare that the "natural" man [those not born of Isaac's line] cannot receive the things of the Spirit of God. He affirms Jesus' statement that anyone who is not begotten of the original sowing [in the womb of Sarah] cannot see the Kingdom of God.

1 John 2:27 *But the anointing which you have received abideth in you,*

1 John 3:9 *Whosoever is born of God doth not commit [practice] sin, for his seed remaineth in him:*

1 John 5:18 *We know that whosoever is born of God sinneth not;*

There is this relationship between the "anointing", the

right "seed", and being begotten of God.

"FORMED FROM THE WOMB"

Isaiah 44:2 *Thus saith the Lord [Jehovah] that made thee [Israel], and formed thee from the womb,*

In what way would Israel be formed in the womb? Whose womb? The word *beten* means what we mean today by *the womb*. Men do not have a womb; Abraham did not have a womb, but Sarah did.

In Isaiah 51:12 as quoted above, speaking of Sarah, we find the womb described as *the hole of the pit*. This metaphor is a term that extends to the mountain from which the Stone Kingdom is taken. This is God's mine. James who was writing to the twelve tribes said, *OF HIS OWN WILL BEGAT HE US [ISRAELITES], WITH THE WORD OF TRUTH* [James 1:18]. *Begat*, as has been shown, is chiefly about conception, not physical birth.

Isaiah 43:1 *But now thus saith the Lord that created thee, O Jacob, and he that formed thee. O Israel, ...*

This verse indicates a difference between *Israel* and *Jacob*. Here we have the one being created, and the other being formed. So there are differences associated with the use of these words in different contexts.

Isaiah 44:24 *Thus saith the Lord, thy redeemer, and he that formed thee from the womb, I am the Lord that maketh all things; ...*

Here again, the Lord is speaking to Israel only. Nowhere in Scripture can we find reference to the Lord being the redeemer of any other people apart from those of Israel who are *formed from the womb*. In the New Testament we still find reference to the womb of Sarah. Therefore it is as important as ever in the New Testament, as well as in the Old Testament.

Rom 4:19 *And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither the deadness of Sara's womb: ...*

Contained in the first verse of this chapter, we see, Abraham our father, as pertaining to the flesh. The *father of us all* [that is, Israelites] of verse 16 is Abraham *after the flesh*. This still is not a spiritual rebirth. Remember that Paul was writing to the House of Israel to whom he was sent.

Nicodemus, as a master or teacher in Israel, should have known these things, Jesus told him so, in no uncertain terms. Teachers today likewise do not know these things. The womb of Sarah and the offspring from that womb have been spiritualised away! The common New Testament word "brethren", as has been shown, is *kinsmen of the womb*. What other womb would this be other than the womb of Sarah?

"HE CAME UNTO HIS OWN" "BORN OF GOD"

John 1:11,12 *He came unto his own, and his own received him not. But as many as received him, to them gave he the power to become the sons of God.*

Quoting R.K. and R.N. Phillips in *The only begotten God,*

Verse 11 is almost completely misunderstood by the

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whole of Christendom today and the AV translation is the main cause of this misunderstanding ... The word own appears twice in the verse – but in the first clause it is neuter gender while in the second it is masculine. Therefore John is referring to two different things.

The first clause states that Jesus came to His own possessions [neuter gender] – His land, His Kingdom, His city, His temple. In the second clause the term His Own is the Greek term oi idios [masculine gender] which means, literally, the members of one's own household. In this case it refers only to those who had authority over His Kingdom, city and Temple. (The vast majority of Israel were scattered abroad in the Dispersion and, at that time, were still classed as **not my people**.) Before we can complete the translation of verse 11, we have to look at the beginning of verse 12.

The Greek text of verse 12 begins but to those who did receive Him. In this clause and the last clause of verse 11, we have another instance of the AV translating two different Greek words as one English word – in this case, received. The last clause of verse 11 states, in effect, that those who were ruling over His possessions **neither received nor accepted Him** [as the owner]. It points to outright rejection, not through ignorance [which is covered by the phrase does not recognise Him in verse 10], but by wilful refusal to accept Him as the rightful owner. However, in the first sentence of verse 12 the word received has the meaning of to welcome or to accept willingly. Hence, while the Judean Nation rejected Him at a national level, there were individuals in that Nation who did both recognise and receive Him gladly. Verses 11 and 12 read in the Greek text:

v11 He comes unto his own [possessions] but The people [ruling over His possessions] refuse to accept Him [as the rightful owner].

v12 But to those who welcome Him, to The ones believing in His name, to them He gives authority to [make themselves] become [because of their beliefs] children of God [again].

They were not everyone on earth who was born of bloods [plural in Greek] or by the will of the flesh [John 1:10-13]. Jesus came to His household who were born by the will of God.

Thayer's Lexicon Household is used as stock, race, descendants of one.

Phillips and Phillips again points out:

The phrase translated the sons of God in verse 12 of the AV is quite wrong. The Greek phrase is tekna theou which means children of God. Immature children, no doubt, but it does not mean sonship; for sonship points to growth and ultimate maturity. Nor does it have anything to do with the false doctrine of "adoption". On the contrary, the phrase forcefully asserts:

a. the natural genetic relationship of a child with its true father and, hence,

b. those children of God are the biological descendants of God Himself.

Note that John 1:13 states:

Which were born, not of blood [plural], nor of the will

of the flesh, nor of the will of man, but of God.

To which Phillips and Phillips point out:

Verse 13 states that those who were given the right to become children of God [again] were those [begotten]:

a. not out of bloods - which is of ordinary human descent,

b. nor out of [the] will of the flesh - which was Sarah's demand to have children by Hagar,

c. nor out of [the] will of a man - which was Abraham's desire for an heir,

d. but out of God are begotten.

The Greek verb begotten is plural in this verse and so cannot be limited to the birth of Jesus.

Isaac was not born of Abraham's will. Abraham was past that. Isaac was begotten by God's will when He regenerated Abraham and Sarah's ability to have a child and to give that child an **individually incorruptible spirit**. Isaac was thus begotten from above, as are Isaac's descendants from the time of their conception. In this portion of John 1 we find the origin of those who can believe in Jesus. Also we find where they did not [and do not] come from! Jesus came only [alone] to those begotten from above by God. He is shown to be the Redeemer of only His Kinsmen.

A person does not exercise his will in determining where and of what race he should be begotten. The will factor of the person being born does not function in normal physical conception and birth. God determined what seed a person is from that person's father. God knows who are begotten of the Spirit from above. 2 Tim 2:19 says, "God knows those that are His". The word translated as "born" = gennao in the following Scriptures, is used in the genealogies and in all other places, as being begotten or conceived. It does not relate to some spiritual birth.

John 1:13 Which were born [begotten], not of blood ...

John 3:3 Except a man be born again ... [that is, begotten from above]

John 3:5 Except a man be born [begotten] of water and of Spirit ...

John 3:8 ¼ so is everyone who is born [begotten] of the Spirit ...

John 18:37 ¼ To this end was I born ... [referring to Jesus' physical birth from Mary]

Matt 2:1 When Jesus was born in Bethlehem ... [referring to His physical birth from Mary]

Spiritualise these references if we like, but we will be like Nicodemus, not knowing these things.

"REGENERATION".

In Scripture there is an expression that means "born again". This is paligenesia or palin (again) plus genesis (born). There are but two occurrences and this is how they have been translated:

Matt 19:28 Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. ...

Titus 3:5 ... but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; ...

CDs of the Month:

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J-429 A Token of Perdition

J-430 Knowing the Will of God

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J-432 Causes for National Judgment pt 2

all pastor John Weaver



It is not appropriate to expand this new subject here, other than to again note the Tribes of Israel limitation.

WHAT IS BEING SAID?

Simply this, there is a great difference between "begotten" and "born". *Begetal* refers to conception where as *born* refers to physical birth. The Greek word, *gennao*, means conception or beget (when used of men) and physical birth (when used of women). Unless a person is begotten of the line that arises from the original sowing, the begetting of God, that person does not come to contain the ability to perceive the Kingdom of God. This is what Jesus said to Nicodemus!

The Final Wakeup Call - English

WHAT THE WORLD DOESN'T KNOW

**Governments are not serving the public
The Solution is Anarchy, which would bring forth Freedom**

Aren't we all anarchists?

Wealth-distribution and the destruction of it

Democracy is a scam for sure and it will fail sooner or later. It is the highly esteemed western ideal, but nothing more than a dictatorial corrupt mob rule, because it constantly violates the inherent rights of individuals, or any minority by the omnipotent rule of the majority, which doesn't respect the natural rights of individuals above the demands of majorities.

The ordinary people vote. But insiders – the elite, the cronies, the Deep State – make the important decisions. These few can increase their own wealth and power by simply taking it from the many they are meant to serve, otherwise known as the public.

In fact, it doesn't matter for whom you vote, the Deep State – Illuminati – Rothschild-cabal, through their control of all parties, decide which government gets installed. They control all camps of political currents. Politics is full of fraud without a shred of integrity – saying one thing and doing another is their *modus operandi*. The political parties are merely vehicles to introduce the agendas of the shadow gov-

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- G-1181 Key Words to Vital Truths, pt 16,
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- J-525 When is it Right to Fight? pt 1
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- J-526 When is it Right to Fight? pt 2
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- L-170 A Goodly Heritage, Steven Anderson
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- V-060719 Judaism Separating Biblical Truth from Fiction, Dan Gayman

the Germans, the Fins and the Dutch produce and save, while the rest consumes. Eventually, a bankruptcy will bring to light the truth about democracy, which Hans-Hermann Hoppe, a prominent Austrian school economist, explains as follows:

"It is nothing more than an especially insidious form of **communism**, and that the politicians who have wrought this immoral and economic madness and who have thereby enriched themselves personally, – never of course, being liable for the damages they have caused! – are nothing more than a despicable bunch of communist crooks."

Friedrich von Hayek, another well-known figure from the Austrian school of economics, wrote in his seminal work, *'The Road to Serfdom'*:

"By giving the government unlimited powers, the most arbitrary rule can be made legal; and in this way a democracy may set up the most absolute form of despotism imaginable."

It's hard to ignore Hayek's and Hoppe's prescient warnings and words when we observe today's political manipulations to keep the EU together and the Euro alive. Europeans are deceived in the hope that one day a miracle is going to happen that makes the impossible possible, solving this crisis without pain and leaving the EU and its Euro intact.

On the other side of the coin however, any well-intended improvement will be stopped by any means necessary, because first it would threaten their power, as the masses will demand their accustomed free lunches and more. And secondly, because it would slow down the transfer of wealth in their direction, as it would curb government spending on which they rely. While thirdly, it would usually mean an immediate cut in their personal wealth, as stock and real estate

prices collapse. And that is why there is always a preconceived notion toward inflation, as benefits flow quickly and mostly go to the people in charge of the system. The bill tends always to show up much later and is paid in higher prices by the public, despite depression and misery.

Governments are not serving the public

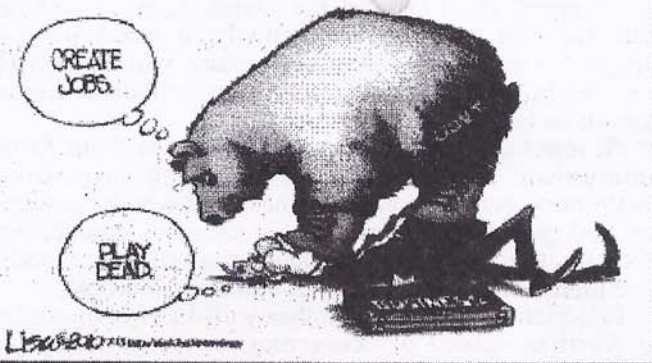
Government is the problem, not the solution. After eleven years of a grinding, deepening recession, it's time to change course. In a democracy, Governments are elected by the people to serve them, but not to be the authoritarian dictator, as nowadays is the case. Governments have taken all the power and means to intoxicate our way of living. They have got the power to tax, detain, imprison, torture, and send young men and women to fight wars in foreign countries that have not even posed a threat. They regulate, obstruct businesses, debase the money, hinder trade through embargoes and sanctions, and control anything that comes to mind. Governments clearly are not serving the public, worse, they are the people's enemy.



ernment that demands and coerces the transformation of human society into global dictatorship.

Democracy is simultaneously simply a wealth-distribution, and ultimately a wealth-destruction scheme that pits the taxpayers against the tax eaters. In the case of the EU;





Enforcing security checks at airports with no purpose of achieving any real protection from terrorists, but rather, creating business for government pals. This leaves people wondering who will safeguard them against theft and violence and it should really be enough to convince them that it is their Government, as an institution that is terrorising, stealing and committing acts of aggression against them.

People entrust the course of justice to an institution that is obscenely corrupted. People are made to remain under tutelage, to surrender to government their liberties and opportunities without blinking an eye.

The power of modern representative government is that it cheats the masses into believing that they are insiders too. They are encouraged to vote and to believe that their vote really matters. Obviously, it does not matter at all. Generally, voters have no idea what or whom they are voting for. Often, they get the opposite of what they thought they had voted for anyway. Government is a phenomenon, not a system. It is best understood as a fight between the outsiders and the insiders. The insiders always control the government, and use it to take control of the outsiders. Why do they want to do so? The usual reasons are Wealth, Power, and Status. In short: Government is an institution in which the "insiders" steal the wealth, power and status from the "outsiders."

Politicians are bought, bribed and manipulated by the elite, and this is true in every country. Detailed files are kept on politicians, aided by intelligence agency data, which can be used to scare a doubter into standing in line, through fear of their secrets becoming public. The ones that control the parties, also control the intelligence agency networks.

For most of the politicians, there are no boundaries or moral dilemmas about little things like integrity and laws of personal data protection. The more secrets people in government have that would destroy them if revealed, the more suitable and desirable they become to fill key positions. If they ever try to stand up against the official line, there is always the file.

The upper echelons of politics are rife with people who dance to the music for fear of public exposure for anything from financial fraud to paedophilia. There are three types of politicians that get anywhere near the governmental system of power:

A small minority who are knowingly part of the conspiracy and aware of the goals.

Those who just want power and status and will do anything to get it, by saying and doing whatever it takes; and

Those who have big secrets that can be revealed at any time if they refuse to take orders.

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AMERICA THE CONQUERED

pastor Pete Peters

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It is not said that every politician fits one of these 3 criteria, only the vast majority who make it into the government or to the top of major parties, either in charge or in opposition parties. In other words, all politicians who hold the remote chance of forming a government are corrupt to the core. The glue that holds the structure together through manipulations, regarding different political parties and countries is the spider's web of secret societies, the Jesuits and Freemasons being the most important.

Power corrupts, and absolute power corrupts absolutely. [they like to think they have absolute power, but that belongs to our God alone!] The type of people that gravitate to government like to control other people. Contrary to what we're brainwashed to think, that's why the **worst** people - not the best - want to get into government.

Remember, you don't get the best and the brightest going into government. That's because there are two kinds of people. People that like to control physical reality matters and people that like to control other people. The second group, who like to dominate fellow-humans, are naturally drawn to government and politics and are therefore an active threat to people's personal freedom and economic wellbeing.

Even though the election of Trump in 2016 was vastly preferable to Hillary from a personal freedom and economic prosperity point of view, it hardly amounts to a change in trend. The decline of the western economy is like a giant snowball rolling downhill from the top of a mountain. It could probably have been stopped early in its descent, but now it has become a behemoth. If people stand in its way, they'll get crushed. It



will stop only when it reaches the bottom of the valley.

The Solution is Anarchy, which would bring forth Freedom

The solution is Anarchy, but often this is misinterpreted by the common people as a pejorative used to describe hooligans rampaging through the streets, hurling bricks, stones and Molotov cocktails, generally making a nuisance of themselves. But in fact it means the opposite. The word has been misappropriated by the official media to be used for exactly the opposite of what it in actual fact stands for. What they morphed it into is a convenient confounding definition, which serves the goals of the Deep State.

Properly understood, the term anarchy, derived from the Greek word *anarchia*, is translated to mean 'without a ruler'. Essentially it is 'Freedom', to be un-enslaved, as opposed to being forced against one's will. Freedom to act



voluntarily, Freedom to associate with whomever one so desires, under whichever conditions, provided they do not diminish the ability of others to enjoy the same Freedom. But when you look around, Governments have got all the power, all the means to influence our way of living.

Yet, curiously, it is Government that most people trust, and look to for protection against all evils that, most of the time, are created by the very Government itself. Through purposeful and strategic misinformation via the official media, facts are blown out of proportion, rendering the populace fearful and on a leash of submission. Most terrorist attacks are fabricated and are an inside job, with the knowledge and complicity of authorities, like the 9/11 Twin Tower blow-up to influence public opinion, enabling the government to fight wars like in Afghanistan and Iraq.

Anarchists don't believe in the right of the State to exist. Why not? The State isn't a magical entity; it's a parasite on society. Anything useful to the State is provided by entrepreneurs seeking a profit. The State, with its government apparatus, elicits expertise from entrepreneurs for almost all projects and undertakings of value to the State. The Government is merely an intermediary and therefore makes all things incalculably more expensive. This does not even take into account the malfasant practice across the board of quid pro quo. Most projects would be better and cheaper by virtue of this very simple fact.

More importantly, the State represents institutionalised force. It has a monopoly of force, and that's always extremely dangerous. As Mao Tse-tung, said: **"The power of the State comes out of the barrel of a gun."** The State is not your friend.

The State is a dead hand that imposes itself on society, mainly benefitting those who control it, together with their cronies. It shouldn't be reformed; it should be abolished. Society should be transformed into a structure of peaceful anarchy.

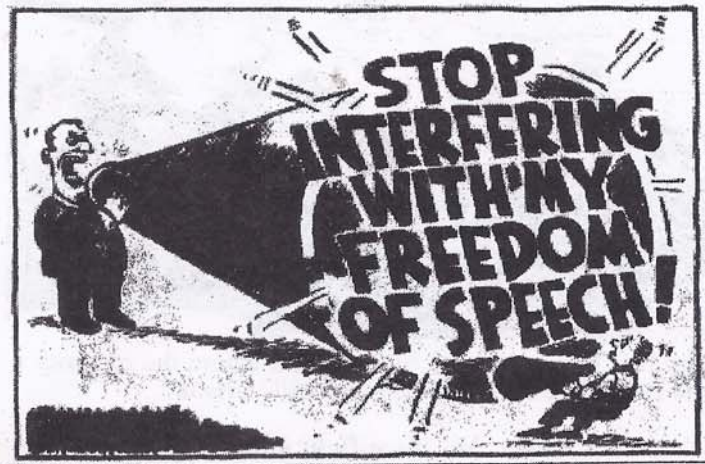
Instead of fearing anarchy, it would benefit people to understand that in many ways, anarchy would be the natural solution to our troubles. Anyone who doubts this will have trouble reconciling the fact that 99% of their most critical life decisions are made in a private state of anarchy.

Aren't we all anarchists?

Look at choosing your mate. Imagine if the government claimed the right to tell you whom to marry. What do you think would happen to the quality of human relationships under such a regime?

Now imagine the government chose your friends for you too, scheduled your social events, dinner parties and planned your weekends. Imagine that a panel of bureaucrats assigned you a hobby of their choosing, prescribed for you a television channel and allotted you a specific time to watch it. Imagine the Minister of Gastronomy chose your restaurant for you, made your menu selections and decided on your wine. What do you suppose might happen to your overall quality of life?

Few people, if any, would tolerate such intrusions on their personal liberties. And with good reason! Who would want to consummate a state-imposed marriage or, worse still, impose that obligation on an unwilling, state-selected partner? Decent individuals deserve and, should the need arise, will defend their right to choose these things for themselves.



Library Builder-only a few left-be quick WHORES GALORE

Pastor Pete Peters

Many books have been written exposing the evils of our present-day system of government. But have they overlooked the main culprits at the bottom of it all? Who is ultimately responsible for the problems we face as a nation today? The Whores!

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When it comes to the most important things in life, when it comes to our family and friends and to deciding how we spend the precious time we have with them, we're all anarchists. It's high time we take the shackles off for the rest of our lives and start acting like individual freedom fighters, respecting all of them.

Come to your senses and become a realist, understanding and perceiving that governments' actions are downright preposterous, with the only purpose to curb your liberties and enslave you. You must fight this now. Because once you are enslaved,

it will become impossible to free yourself when you come to realise you don't like it anymore. This kind of enslavement defies our state of being. It defies what we are on a cellular level.

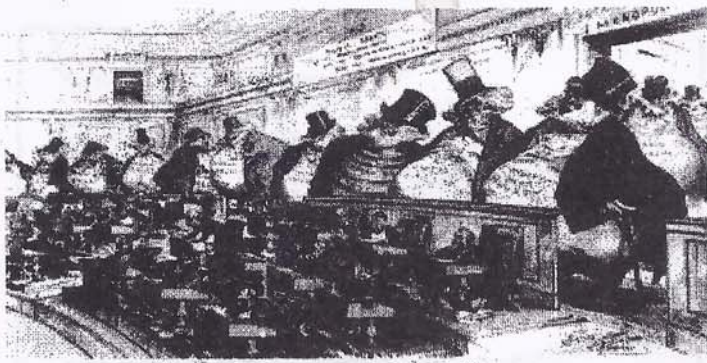
Remember; The mandatory vaccination program was designed to harm our children, producing beings that are barely human. These vaccines psychologically alter nerve cells and synapses, which results in the failure to connect neurodevelopmental processes. The goal is to facilitate and ensure our children are dulled to the point of being restricted to the sub-human level of boring zombies and ignorant foot soldiers; in effect, the walking dead.

Question yourself; what are you going to do when the Khazarians are the victors of our Freedom-battle? At this moment in time, you and your descendants are officially a slave class, no better than battery-chickens, and you will be



used for whatever purpose the elite deem suitable for you. This is a prison you can't escape from. Behold how diffi-





cult it is being made to fulfil Brexit, where the majority of the Brits have chosen to leave the EU-prison!

Never forget; We must fight and win this battle!

Do your part by sharing this article with all your contacts, and inspire others to do the same. By subscribing and sharing we can spread this news and keep up with the latest developments. Bear in mind; everyone can help draining the swamp by sharing the Truth, through passing on FWC-articles to everyone you know. Your children and grand children will be grateful for your contribution.

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Peter B. Meyer

Author archive -- October 9, 2019 - contributed

THE ORIGINS OF JUDEO-CHRISTIANITY

by Ed Sommerville

During the 20th century, Christianity has gone through great changes that have changed the Christianity at the time of the reformers to what it has become today. I think it's time to ask ourselves: Where did these strange doctrines originate and who came up with them? Most of the following information is available on the Internet.

The order of the Jesuits came into existence shortly after Queen Isabella expelled most of the Jews in Spain because of their treachery in 1492. The only ones that stayed were the ones that were baptised into Christianity and became "Christians" also called "Marranos," crypto-Jews, Christians in name only, as they never recanted their Judaism. Although Loyola was possibly not a Jew, it did not take long for the Marranos to infiltrate the order. The Rapture Theory is based largely on the teachings of Manuel Lacunza, a Jesuit priest (a crypto-Jew) in the early 1800s, who originated the pretribulation rapture belief and introduced it in his notable work, *The Coming of Messiah in Glory and Majesty*. The theory teaches that the church will be removed from the world as God executes His wrath against evil. It was John Darby (1800-1882) that picked it up later and ran with it.

Francisco Ribera (1537 - 1591) was a Spanish theologian (a crypto-Jew) identified with the Futuristic Christian eschatological view. He wrote a 500-page commentary on the book of Revelation titled *Evangelistic Apocalypse Commentary*, proposing that the first few chapters of Revelation apply to ancient Rome, and the rest he limited to a yet future period of three and one-half literal years, immediately prior to the Second Coming. He then proposed a singular antichrist, never mentioned by the Apostle John, as he note that there were many antichrists, who would • persecute and blaspheme the saints of God; • rebuild the tem-

ple in Jerusalem; • abolish the Christian religion; • deny Jesus the Christ; • pretend to be God; and • kill the two witnesses of God. Does any of this sound familiar? Again, it was John Darby that put this and the rapture theory together which is now the foundation of the New Christianity's Dispensationalism.

It was Samuel Maitland, the librarian for the Archbishop of Canterbury, that came across these ancient writings of the Spanish Jesuit priests and published them at separate times, and it was ideas from his publications that Darby seized to create a New Christianity far different from the old.

All Christians reading this should ask themselves the obvious questions: Since the Holy Ghost is only for Christians, this must have been given to these promoters, directly by God, as it is not found in the Scriptures, so why would He reveal it unto them? Could it have been the product of their devious minds? Why were these amazing discoveries not uncovered by our great theologians and pastors since the reformation till the end of the 19th century? Could it be that God has a special love for them that He does not have for us? Should we maybe look to them today for answers to all the problems we are facing and the direction our nation is going? Or is it possible that we already are?

Toward the last part of the 19th century, one of the most powerful Jews, Samuel Untermyer, a lawyer from New York, wanted to change America's feelings toward the Jews and capitalize on their rising influence in our lives. His plan was to insert footnotes in our Bibles that could change the original meanings to suit them. In order to do that he was looking for a man who could be regarded as a Christian and yet carry out their plans. They needed to find a man with no morals or scruples. They finally found their man in Kansas. His name was Cyrus I. Scofield.

The following information was gleaned from a 400-page well-documented book by Joseph Canfield called *The Incredible Scofield*. He was most likely spotted by one of his fellow Freemasons, who informed Untermyer "he had found their man." Scofield's greatest talent was in the forging of documents. He forged the documents that made him an attorney without attending law school and at 29 became the youngest U.S. District Attorney for the state of Kansas. He was later convicted for forgery and served prison time. While he was married with two young daughters he was seeing two other women. After convincing his mother-in-law to give him over \$2000 to invest for her benefit, and kept it (it was enough at that time to buy three band new cars) and left his wife and married one of the women he had been seeing after he got out of prison. He left his wife and daughters destitute as there was no welfare at that time. 1st Timothy 5:8 says, "If any man provide not for his own house, he is worse than an infidel."

He then forged the documents making him Dr. Scofield without attending a seminary and with the help of the Freemasons in the church he became pastor of the Forest Meadows Baptist Church in Dallas. He helped D.I. Moody in one of his campaigns and became friends with him. After his benefactors felt he was ready, they brought him to New York and managed to get him and his wife into the exclusive and expensive Lotus Club where they spent the next 20 years. During that time they made frequent trips to London with first-class accommodations on the finest ocean liners. This was the time that he was supposedly compiling his

How long will you hesitate between two opinions? If the LORD is Hod, follow Him; but if Baal, follow him. 1 Kgs 18:21

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pastor Pete Peters

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footnotes for his KJV Bible. Since every footnote in the Bible was put there to benefit the future plans of his benefactors, they were not about to turn it over to a novice. I sincerely doubt if Scofield wrote any of them as it would have to be the Jewish rabbis and scholars and their goals that gained from them. Why would Scofield ever come up with a plan to change the historical interpretation of the Bible that had stood for centuries by the finest theologians?

With Moody's endorsement, this new Judeo-Christian religion began to grow as thousands of the new Bibles were given free of charge to pastors all over the country. Many of the pastors fell for it as it was something new and exciting for them as it got people saved and into their church. However there were more than a few nationally-known theologians and pastors—Dr. Vance Havner, Dr. Mordecai Ham (a B.I believer, under who Billy Graham was converted) and Dr. Charles E. Fuller—who were strongly opposed to it. They and 200 other pastors convened a meeting to try and stop it, but failed in the attempt. It was Jesus who warned us not to believe Jewish lies and to beware of the leaven of the Pharisees.

The copyright of the Scofield Bible was not held by Scofield, but by the Jewish-owned Oxford University Press, and it soon became the best-selling book in the world. It's nothing short of a miracle that Scofield was able to add even more footnotes long after he was dead. It's hard to believe that there are pastors naive enough to believe that the Jews would invest over \$100,000 of their money in Scofield for 20 years so as we Christians can understand our Bible better. It turned out to be a win-win investment for them, as they made millions in book sales and, at the same time, created an ungodly bond between Judaism and Christianity enabling them to control our government and the minds of the Christians through their media, education, entertainment and music. One of their favorite songs, especially now, is *Hurray for Hollywood*.

I am not alone when I say that I prefer the Christianity of 1776: the Christianity that built this once great and free America, only to see what it has become as a result of their pre-tribulation rapture, futurism and dispensationalism, where millions are looking forward to a nuclear war to bring about their erroneous rapture just before it happens, instead of being the salt of the earth and a City on a Hill, as we once were.

I know that there will be many who read this, knowing where this house of cards came from, will still endorse it only because they want to get people into the church as the end justifies the means. They no longer search the Scriptures DAILY to see if these things be so. Since their popular eschatology and prophecy courses are all based on Zionist sources, it renders them null and void and not to be taken seriously as Bible Truth.

Courtesy American Free Press

LOOKING AT THE SIXTH COMMANDMENT

by Jeff Casillo

Good Day to each of you reading this column—Before we get into the 6th Commandment, I wish to share an article that, I hope, you will enjoy:

A Different Drug Problem

The other day, someone at our store in town read that a Meth lab had been found in an old farmhouse in an adjoining county, and asked me the following, "When we were

growing up, do you remember having a drug problem in our town? Yep, I replied, sure do—cause when I was young: I was drug to church on Sundays, I was drug to church for weddings and funerals. I was drug to family reunions and community socials no matter the weather.

In fact, I was drug by my ears when I was disrespectful to adults. I was drug to the woodshed when I disobeyed my parents, told a lie, brought home a bad report card, didn't speak with respect, spoke ill of the teacher or preacher, or if I didn't put forth my best effort in everything that was asked of me.

I was drug to the kitchen sink to have my mouth washed out with soap and water if I uttered a curse word. I was drug out to pull weeds in my mom's garden and dad's fields. I was drug to the homes of family, friends and neighbours to help out some poor soul who had no one to mow the yard, chop some firewood, or paint a fence, and, if my mom had ever known that I took a dime (10 cents) as a tip for her kindness, she would have drug me back to the woodshed. (pity not many people have woodsheds today).

Even today, those drugs are still in my veins and they affect my behaviour in everything I do, I say, or I think.

They are stronger than heroin, crack, cocaine, and I bet you will agree, if today's children had this kind of drug problem, our country would be a better place.

Did I touch a nerve? I was spanked, and I am alive today and glad for the spanking—I knew when my father got home, then I was going to get it, but I was a wild buck and I needed discipline. It wasn't just the spanking, it was knowing that it was coming and the sooner it came, the sooner it left. In fact, I learned not to

do that wrong deed again—we could have all saved ourselves a bunch of spankings, disciplinary actions, standing in the corner, if we would listen (my father used to say: Those who won't listen must feel!), but we are too smart, too know-it-all, too self-centered to take advice of those who have been there and done that (listen to the older generation). Thank God, He has patience and He has given my parents patience also. Now I understand discipline and listening.

Let's prepare to tackle the sixth commandment—You shall not Murder, Exodus 20:13. Four words, simple or complex? God says, You shall not Murder. We are strictly talking about taking another person's life.

Man has made this a complex issue in his quest of thinking of what is right, moral and legal. What happens if a person is on death row and put to death and yet he is found innocent later due to evidence. Yes, this has happened, and this is very sad for the person and for the family. But God has a solution to all of man's problems.

Turn to Deuteronomy 10:15 (NIV) *One witness is not enough to convict a man accused of any crime or offence he may have committed. A matter must be established by the testimony of two or three witnesses.*

Deut. 17:6 *On the testimony of two or three witnesses a man shall be put to death, but no one shall be put to death on the testimony of only one witness.*

Numbers 35:30 *Anyone who kills a person is to be put to death as a murderer only on the testimony of witnesses. But no one is to be put to death on the testimony of only one witness.*

In fulfillment of the Law, Jesus teaches how to treat a believer who sins—Matthew 18:15-16. (NIV) *If your brother sins against you, go and show him his fault, just*

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between the two of you. If he listens to you, you have won a brother over. But if he will not listen, take one or two others along, so that every matter may be established by the testimony of two or three witnesses.

There are more verses that could be added on this issue, but I ask that you turn to John 8:13-18, *The Pharisees challenged Him (Jesus)*, "Here you are appearing as your own witness; your testimony is not valid." Jesus answered, "Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going. But you have no idea where I come from or where I am going. You judge by human standards; I pass judgment on no one. But, if I do judge, my decisions are right, because I am not alone. I stand with the father who sent me. In your own Law it is written that the testimony of two men is valid. I am one who testifies for myself; my other witness is the Father, who sent me."

Oh, the Pharisees, men who thought they could outsmart Jesus; and yes, we have modern-day Pharisees who do the same; why try to outsmart the Son of God?

Before the punishment issue is tackled, we must first establish that one witness is not enough to convict anyone accused of any crime or offence. Remember, we did not have cameras, televisions, picture phones, or devices showing the perpetrator creating the offence. Does this negate the word? No, remember it takes someone to record the crime and a second witness.

In cases where the perpetrator has admitted to the crime, then the punishment should fit the crime and justice served in a swift manner. We don't need long trials, lawyer proceedings, and a waste of taxpayer money. Look at Deuteronomy 21:22-23 (FF) When a person has committed a crime condemnable to death, you shall kill him and hang him upon a tree. You shall not however leave him upon the tree, but bury him the same day, for God abhors the hung, consequently you shall not defile your country that your EVERLIVING GOD has given you to possess.

As you read the Bible, I must believe God struck down Israel's enemies or Israel's people in a quick manner when they sinned against God. Another example of the time element would be the death of Jesus by crucifixion. There are many examples in the Bible illustrating quick deaths by punishment against God's laws.

As the last example of many in the Bible, look at Leviticus 10:1-2, Nadab and Abihu—oldest sons of Aaron the priest and primary candidates to become high priest after their father. They treated God's direct commands lightly and fire consumed them, and they died before the Lord.

Our God is a God of order who through His son Jesus the Anointed has established that anyone who kills a person is to be put to death as a murderer only on the testimony of witnesses. But no one is to be put to death on the testimony of only one witness. Jesus established the double witness in John by saying: "In your own Law it is written that the testimony of two men is valid. I am one who testifies for myself; my other witness is the Father, who sent me." The timeline for a crime condemnable to death is found in Deuteronomy 21:22-23 (FF) *When a person has committed a crime condemnable to death, you shall kill him and hang him upon a tree. You shall not however leave him upon the tree, but bury him the same day, for God abhors the hung, consequently you shall not defile your country that your EVERLIVING GOD has given you to possess:* So, here is

my question to each of you—when did the first murder occur? Simple, when Cain attacked and killed his brother Abel. Genesis 4:8.

Look at Genesis 4:13-15 (FF) But Cain answered to the Lord, "My punishment is heavier than I can bear. Since you drive me today out from the face of this land, I shall be deprived of Your presence and be a wanderer and a vagabond upon the earth; and whoever meets me will kill me." But the EVERLIVING replied, "Not so; whoever kills Cain shall be punished sevenfold." Therefore, the LORD put a mark upon Cain, so that he might not be attacked by anyone who met him.

Why did God not kill Cain within a day of the murder of Abel? Is it because the Ten Commandments were not established yet? Are we to question God?

TKC Note: This is such a good article from Mr. Casillo's website, "Understanding God's Laws" that it needs to be widely published. In his final paragraph he poses an interesting question. I asked our esteemed Bible scholar, (TKC) President Bob Vermaat, to give us his thoughts and here is what Mr. Vermaat wrote: "The question was recently asked me, why, since the Bible states that

murder is punishable by death, did God allow Cain to go on living after he had killed his brother Abel? This is a very confound question since there are no Scriptural guidelines to be found in the Bible, thus any analogy would be strictly supposition or conjecture. The first fact, if it may be called so, is the fact that at that early date in our history, the law, thou shalt not kill, had not yet been given, thus the punishment that God meted out to Cain was that the land where Cain dwelt would no longer yield its fruit and also Cain* was banned from the land where he lived and from the face of God. (Gen. 4:12,14). In other words, Cain would dwell in complete

isolation away from everything he was familiar with and in complete desolation away from God (Gen. 4:14).

Cain's time was most probably a time of survival of the fittest and killings were most likely a common occurrence among the primitive nomadic creatures of its time, a fact that is born out in Cain's fear of being killed by anyone who might find him (Gen. 4:14). Anyway, this punishment was probably worse than if the Lord had killed Cain; besides God is judge of all things but He is not an executioner. The first time the "Thou shalt not kill" mandate is given is in the Noahic Covenant as given in Gen. 9, where we read "Whoso sheddeth man's blood, by man shall his blood be shed;" (Gen. 9:6).

There are other places in the Bible where it seems that some got away with murder, case in point: Joab killing Abner, Absalom killing Amnon, and even David orchestrating the death of Uriah. To all these there is no straight answer, conjecture is the only thing we have."

Courtesy Thy Kingdom Come, PO Box 1478, Ferndale WA 98248

CIM: God's Law is eternal just like God is, and the commandments didn't just come at Mount Sinai, but were extant from the beginning. As in all cases two witnesses were required for the death penalty to be enforced, some of the cases noted may not have had the two witnesses.

As the storm raged, the captain realized his ship was sinking fast. He called out, "Any one here know how to pray?"

One man stepped forward, "Aye, Captain, I know how to pray." "Good," said the captain, "you pray while the rest of us put on our life jackets - we're one short!"

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G. Richard Hale

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PRIORITIES

by R.J. Rushdoony

An old saying has it that a demon is at home with demons, and an angel with angels. Another proverb tells us that a man is known by the company he keeps.

The Book of Proverbs, over and over again, gives us this same counsel from the Lord. It tells us, moreover, that the company we keep is determined by what our heart craves to learn: "He that walketh with wise men shall be wise: but a companion of fools shall be destroyed" (Prov. 13:20).

Let us apply this to our own lives very specifically. Most of us have time for everything but even the briefest reading of the Bible. We can spend two or three hours daily (the average is actually much higher) watching television, but five minutes to read the Bible is more than we can spare. Read to the family at meal time when they are all sitting around.

We may persuade ourselves that we are too busy or too tired to take time out for a chapter of Scripture, but, while we can easily fool ourselves, God cannot be fooled. Look at it this way: how much respect do you think God will have for you, and for this country, when we have so little respect for Him? If we have trouble giving Him even the leftovers of our lives, time, and money, why expect anything from Him except contempt and judgment?

(CIM: we were told to pray about the bushfires and for rain, but God's Word says, "he that turneth away his ear from hearing the Law even his prayer shall be abomination." Prov. 28:9. - with the nation steeped in abortion, homosexuality, same-sex-marriage, and other perversions, pre/extra-marital 'affairs,' is it any wonder we have these prevailing conditions/judgments? Perhaps the houses that should have been burned are the court houses and parliament houses.)

A companion of fools is a fool. Is our life taken up with foolishness?

We cannot take God lightly: He is the Lord. He is the Alpha and the Omega, the beginning and the end. He demands more than priorities. He demands our lives, everything that we are and have, for His service, so that we must serve God in whatever is our calling.

We are told to seek FIRST the Kingdom of God and His righteousness (Matt. 6:33), and this means that our lives must be governed by God's Word and calling. We are thus not our own, but the Lord's, whom we must serve with all our heart, mind, and being, all the time and not just an hour and a half on Sunday morning.

In serving Him alone do we have peace. As St. Augustine saw, in terms of his own experience, "Our hearts are restless, until they rest in Thee, O Lord." This is our calling, to serve and glorify God, and to enjoy Him forever.

The priorities in our lives should come from God and His Word, not from men, nor from us.

Courtesy Faith for All of Life, Box 158 Vallecito CA

The Screaming Brother

Little Johnny's new baby brother was screaming up a storm. Johnny asked his mom, "Where'd he come from?" "He came from heaven, Johnny." Johnny responded: "Wow! I can see why they threw him out!"

WHAT IF CHRISTIANS THOUGHT WE COULD WIN?

www.CoachDaveLive.com

The focus of Pass The Salt Ministries since its inception has been to awaken Christians to more actively engage their faith. Although there are many other great ministries who are actively engaging the culture, the truth is, most people think what we do is too 'edgy.'

Since choosing to leave public school teaching and coaching in 2000, the sole focus of our work has been to awaken Christians to the urgency of the moment. This includes our need to get personally and actively involved in what others love to call "the Culture War."

Let me be perfectly clear: There **IS** a war raging in this nation, and it **IS** being played out in the culture.

The Boy Scouts are now the BSA Scouts, and you don't have to be a boy to join in the 'fun.' This week at their World Jamboree in West Virginia they are handing out condoms rather than merit badges. That gives new meaning to their motto of "Be Prepared." I guess the idea of being morally "straight" went out the window with the arrival of gender fluidity.

Public libraries all across America have opened their doors to Drag Queen Story Hour. This consists of biological males dressing in women's clothing and indoctrinating pre-teen children about the virtues of cross-dressing.

Brain dead parents actually support this. The frontal assault on Biblical morality is astonishingly bold and our grandchildren are in the cross-hairs of the sexual deviants all across this land.

This is what we fight at Pass The Salt Ministries; yet we find it to be a very isolating form of ministry. We often ask the Lord why He put us into such a "confrontational" ministry when our walk would have been so

much easier if He had raised us up to preach the "peace and prosperity" message. We are shunned by most of the church brethren and ridiculed by the sissy, skinny, jean-wearing, mousse-haired, metro sexuals that fill America's pulpits.

Real masculine men are not welcome in most churches today. In fact, masculinity has been so swept into the closet that any thought of "fighting" for the culture has gone the way of hymnals and strictly enforced church discipline. Today's Christianity is so different from the Gospel preached in the Book of Acts that most churches and their messages have become nothing more than self-help centers where attendees pay weekly dues to be reassured of how much Jesus loves them.

It makes me want to barf. How can *any* congregation sit passively by and watch the children of this nation be spiritually assaulted by the "doctrines of demons" and do nothing to fight against this darkness?

Homosexuals are now welcome in most of the churches while those of us who fight against it are shunned. Whole congregations now accept deviant sexual activity as if it were perfectly Christian. What has caused the church to do such a complete flip-flop in one generation?!

Why do those who want to fight for the future of our grandchildren feel so out of place in most churches? How is it that God's children have become so spiritually apathetic?! "You are wasting your time, fighting against the culture. Things are playing out exactly as the Bible says they would. Things are

The Truth will set you Free

JEWISH HISTORY JEWISH RELIGION

by Israel Shahak

Mr Shahak "possesses in-depth knowledge of Israeli society, Jewish culture and the history of his people," Norton Mezvinsky.

Shahak is an outstanding scholar, with remarkable insight and depth of knowledge. His work is informed and penetrating, a contribution of great value."

Noam Chomsky."

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going to only get worse until Jesus returns. We are not long for this old world."

I wish I had a dollar for every time I have heard that bilge come out of a fellow Christian's mouth. Those are the ones who are quick to tell me how wrong I am for going about things the way I do. Those in the Christian peanut gallery always have a better way of doing what they are not doing.

Just this morning I asked this piercing question: "If Jesus was to show up in your room tonight and inform you that His imminent return is still 1000 years in the future, and that the spiritual future of your grandchildren was dependent on what you did today to protect them against the forces of darkness, would it change the way you engage the culture?!"

I call it The Rapture Hammock . . . one of the most selfish doctrines ever to come down the highway to hell; the idea that your salvation is secure and that soon you will be one of the select few to leave this earth while all of your unsaved family and friends are left alone to fight the forces of evil.

What kind of Christian could be so selfish as to think that way? Is it possible to even be a Christian and not fight for a righteous standard? Christianity today is flooded with stinkin' thinkin'. What if Christians actually woke up and began to *fight* for the righteous standards spelled out in the Bible?

What if we strove for a culture where righteousness was *expected* and unrighteousness was *punished*? What if our Christian pastors began to work together for a more righteous society for our posterity? What if our churches began to *lead* in the fight for Truth? What if Christians actually began to *believe* we could *win*?

Here is the take-home: We are in a mess because our churches have washed their hands of trying to impact the culture.

I've been involved with sports my entire life, and nothing is as discouraging as watching a team lose because of lack of effort. "Fight to the end" is the victor's motto. Today it has become "Don't fight because we can't win." What must our Heavenly Coach think of the lack of fight in His team?

What would the nation look like if Christians actually thought we could *win*?!
Courtesy Hear Ye! Hear Ye! GPO Lead Hill, Arkansas 72644

WHEN GOD WAS SATAN

In one event recorded in the Old Testament, even God appeared in the role of satan, or adversary. The incident is described in two places: 2 Samuel 24:1 and 1 Chronicles 21:1. The former place states:

"The anger of the Lord was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah."

However, the parallel account in 1 Chron. 21:1 records: *"Satan stood up against Israel, and provoked David to number Israel."*

In the first quotation, the action is attributed to God; in the second, to satan! Which is correct? Those who teach that the word "satan" signifies a fallen angel tempting mankind to sin are faced with a contradiction, or the expediency of teaching that God worked through His archenemy.

Both explanations are quite unsatisfactory; and also quite unnecessary. Let it be understood that the word

"satan" means "adversary," and let it be acknowledged that God was adverse to Israel at that time, and the difficulty is removed.

As an adversary to Israel, God overruled events to bring about circumstances that made David fear opposition against his regime. This caused him to set about numbering his fighting men, which resulted in him placing confidence in *them* rather than in God. So he fell into sin.

As this incident shows, the word "satan" means "adversary" and the context of each reference determines whether the adversary in question was good or bad, or whether the term related to a person, a government, the lust of the flesh, or an adverse experience. All are represented in the Bible as "Satan," but in no instance does it teach that the term defines a superhuman monster tempting men to sin.

The difference between "devil" and "satan" can be summed up by recognizing that whereas the former relates invariably to an evil adversary, the latter signifies merely adversary, the context determining whether it is good or bad.

Manifestations of The Devil and Satan

Though the devil basically relates to human nature, or the lusts of the flesh, it is manifested in various forms. For instance, a government can become a political manifestation of the flesh, if it stands in opposition to the ways of God. Thus Peter wrote:

"Be sober, be vigilant, because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour." 1 Pet. 5:8.

In this verse, "devil" is *diabolos* in the Greek, and signifies "false accuser," and the word "adversary" is *antidikos*, meaning "an opponent at law." The "opponent at law," a "false accuser" of the Christians was not a supernatural devil, but the persecuting civil authorities of the day. They are likened to a roaring lion because of their rapacious fierceness. For a similar reason, Paul wrote he was delivered out of the mouth of the

lion (2 Tim. 4:17). In other words, he escaped the imprisonment that was threatened against him.

Jesus also referred to civil authorities as "the devil." He told His followers:

"The devil shall cast some of you into prison; be thou faithful unto death, and I will give thee a crown of life." Rev. 2:10.

Certainly this "devil" was not a fallen angel, but those civil authorities who opposed the spread of Christianity. Concerning the same false-accusing opponents, Paul wrote:

"We wrestle not against flesh and blood, but against principalities (or governments), against powers (or authorities), against the rulers of the darkness of this world (Greek: age), against spiritual wickedness in high places." - Eph. 6:12.

This statement is frequently used to prove the existence of the devil as a fallen angel, but the greatest adversary and false accusers of the Christians in those days were the Jewish and Pagan authorities. They bitterly persecuted believers, leading Paul to warn them to be on their guard against the *wiles of the devil* (vs 11) or false accusers.

He has in mind the unscrupulous stratagems of men in authority who were prepared to use any means to obtain a conviction against them (what else is new?). *"We are not ignorant of his devices,"* he declared in 2 Cor. 2:11. He could well write thus, for he, himself once held such a posi-

Must Have:

WARNING: VACCINATIONS ARE DANGEROUS!

by pastor Peter J. Peters

This writing gives adequate evidence of the dangers of vaccines and directs the reader to other resources on the subject.

I have covered more in my two messages entitled, "Warning-Beware of Government Vaccination Programs."

Get them! I have tried to do my part and I pray my readers and listeners will do theirs and spread the literature and messages.

Sometimes the vaccines harm more than they help

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tion, falsely accusing followers of the Lord, *entering into every house, and hailing men and women committing them to prison* (Acts 8:3). However, his conversion to Jesus changed all that.

The pagan world often slandered, or falsely accused the followers of Jesus, and therefore is identified in Scripture as 'the devil.'

- from: *The Bible Devil and Satan Defined*, #403 @ \$4.85

STANDING IN THE WATERS OF THE KINGDOM OF GOD

by *Martin Selbrede*

Ezekiel 47:1-12 describes a river that starts out from the temple doorway. In the well-known passage, the water becomes ankle-deep a thousand cubits from the source, knee-deep a thousand cubits farther, and loins deep a thousand cubits farther yet. Another thousand cubits from there and the river had swollen to impassable size (see vs 3 - 5).

Ezekiel experienced this while in the middle of the waters, not while observing, dry and safe, from the shore. His angelic guide didn't lead him back to the shore until

after Ezekiel had encountered waters so deep he had to The prophet is returned to shore only at verse 6, no doubt relieved they weren't going another thousand cubits downstream. Before being pulled out of the river (now so deep his feet no longer reached the bottom) Ezekiel hears the angel ask him, "Son of man, hast thou seen this?"

Angels: masters of understatement.

Fairbairn points out that despite having no tributaries, the river widens and deepens and the amount of water in it continues to increase:

The increase here comes from no extraneous and incidental sources; it is all along the temple waters that form the river, and at last empty themselves into the sea; and yet, from being at first but a small streamlet, these grow, by self-production, in the space of little more than a mile, into an unfordable river.¹

The crucial point to grasp here is *the unity of the water* that Ezekiel was standing in. There are no breaks in the water; from bubbling stream to massive river, it is a single entity representing the Kingdom of God and illustrating its growth over time. No matter where Ezekiel stood in the waters, he was in the same water: he was in the midst of the Kingdom, whether in its earliest ankle-deep form or its later status as an immense river.

To hammer home the unity of this vision of the Kingdom, verse 12 says of the waters irrigating the trees alongside the huge river that they had "issued out of the sanctuary," which happened one thousand cubits before the waters ever reached Ezekiel's ankles. *There is only one river with only one kind of water in it from only one source.*

WATER IN MOTION

It is common to talk about the Kingdom of God being *now*, and simultaneously *not yet*. It is here, but not in its fullness. By the same token Ezekiel was as much *in* the water when it was ankle-deep as when it was knee-deep, or loins-deep. But the conclusion of the vision involved water even deeper than that.

When we think the Kingdom is "not yet," that it's something wholly future, we miss the fact that we're standing in the middle of the kingdom, somewhat closer to its origin than to its destination. But the same waters we're

standing in right now will inexorably grow into their fullness.

And those waters are in motion, flowing and growing through time. The Kingdom is marked by growth (Jesus' Kingdom growth parables make this clear, with His mustard seed parable referencing the prophecy of Ezekiel 17:22-23 that God would plant a tiny twig that would grow into a tree so large that all the birds under heaven

would dwell in it). There was nothing static about this vision: the waters were flowing into their future form, but Ezekiel wasn't made aware of the truth of the matter until the angel led him through the middle of the water ever eastward, fast-forwarding the prophet so he could grasp what was happening.²

The Kingdom is not static. Time is on its side. Wherever we stand in the stream of time, we naturally make assumptions. We may be standing ankle-deep, and our theology says the waters will either stay ankle-deep or will dry up. We don't spontaneously assume the impossible: that the waters will multiply themselves miraculously as they move onward. And since we're conscious of the Scriptures that speak about a glorious river of living water, of a glorious kingdom, we easily scorn the ankle-deep waters and think, "These are not the waters God promised. We're not in the Kingdom. My wet feet here mean nothing, because God is not truly working yet, not ruling yet. We're obviously standing in the wrong water."

And we couldn't be more wrong.

THE DANGER OF DESPISING THE DAY OF SMALL THINGS

Dr. R.J. Rushdoony drew attention to the practical implications of a failure to grasp our place in the current state of God's Kingdom:

This makes the issue clear-cut: there is no kingdom for us, if we are not in the kingdom now; there is no new creation we can look forward to in eternity, if we are outside the new

creation now. The kingdom is and is to come; the new heavens and new earth are and are to come. The fullness is at the end of time, but it is here today in reality. This means that Christians are neglecting their inheritance and failing to make use of their power in Christ: they live in terms of victory tomorrow instead of victory today...

Revelation was written to suffering and troubled Christians, and also to smug and self-satisfied Christians, who alike waited for the kingdom to come and felt that the world's problems presented a hindrance to Christ and His kingdom. But Revelation makes clear that the kingdom is now, and that, not by evading conflict, responsibility, and suffering, but by assuming it, do Christians and the Church gain their inheritance.³

In short, bad theology always cripples those who follow after it. In this instance, our understanding of God's Kingdom, if defective, warps and distorts most everything in our Christian walk, causing the salt to lose its savor. And the defect here is failing to grasp the unity of His Kingdom: that the stream we're standing in (1) is the right stream—God's stream—and (2) that it will continue to grow in size and conquer every obstacle set in front of it. These waters, like the stone cut out without hands, is God's own handiwork: His Kingdom penetrating the world of sin and darkness with living waters.

This fundamental unity of the Kingdom is brought into clear focus by Herman Ridderbos:

For what will ultimately be received in the Kingdom of God depends upon what a man possesses of it now. For "he that hath to him shall be given, and he that hath not shall lose everything."

must have:

THE BIBLE:

Handbook for Survivalists, Racists, Tax Protestors, Militants, and Right-Wing Extremists
pastor Pete Peters

This writing is to present the truth of God's Word and to expose a false and evil humanistic, Judeo-Christian, dangerous theology which attempts to malign and destroy Godly people as identified above. They are the heroes of the Bible.

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And what a man "has" of it, depends upon hearing, i.e. upon the way in which he bears the responsibility with respect to the word of the kingdom that has been scattered like seed. This hearing is now "the measure with which a man metes" (Mark 4:24) ... Here, too, everything concentrates on the unity of the kingdom in the present and in the future. What one receives from the Sower will also be received from the Judge in double measure.

Ridderbos then asks whether the parable of the mustard seed only focuses on the tiny seed and massive final tree, ignoring everything between, or if "there is also an indication of the process of development of the Kingdom that takes place in the meantime" Is the end result (a massive tree) simply there to comfort⁶ those who only know the Kingdom in its humble beginnings? Or is that only part of the story, as Ridderbos suggests:

Yet it is unnatural to have an eye only for the beginning and the end and to eliminate at all cost all that lies in between. Everything depends upon the idea that is formed of the way in which progress is made from the small beginning to the wonderful end.⁷

And there it is in a nutshell: what lies in between the beginning and end? *We do*. We're in the midst of the Kingdom, and can ill afford any misapprehensions on that point. Any teaching to the contrary derails us in the midst of that Kingdom, denies us the incentive to labor for His Kingdom, and mutilates "the measure with which a man metes" in determining our present duties and responsibilities.

For if Jesus is not King now, then you might act as if you have no king but Caesar, and then give chapter and verse to justify your abdication. But at every point that Ezekiel observed the growing stream, he was observing the Kingdom of God, whether shallow and humble or massive and torrential. It was unity, without any breaks, interruptions, or parentheses.

To stand in His stream, in the midst of His growing Kingdom, and deny it, is to close one's eyes. When the apostles of retreatism one day face Him to explain how they preached the absence of His Kingdom, God might just simply ask them, "But aren't your feet wet?"

notes:

1. Patrick Fairbairn, *An Exposition of Ezekiel* (Minneapolis, MN: Klock & Klock, 1979 [T.&T. Clark, 1851]), pp. 492-493.

2. The fact that "the kingdom of God cometh not by observation" (Luke 17:20), so Ezekiel's is a special case where God allowed the prophet to observe its growth in a divine vision, given for our edification.

3. Rousas John Rushdoony, *Thy Kingdom Come: Studies in Daniel and Revelation* (Vallecito, CA: Ross House Books, 1970), p.251.

4. Herman N. Ridderbos, *The Coming of the Kingdom* (Philadelphia, PA: Presbyterian and Reformed, 1962), p.135.

5. *ibid.*, p.145.

6. Ridderbos quotes H.M. Matter regarding the "eschatological great tension" that reduces some "to a state of impatience and despair on seeing the great distance between what the kingdom was yet to be and what was in the works of Jesus." *ibid.*, p.180. n104

7. *ibid.*, p.145.

THE KING IN OUR LIVES

by R.J. Rushdoony

Paul in Romans 6:12 says, "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof." If we read this verse in isolation from the preceding one, we fail to see its meaning. Romans 6:11 requires us to be dead to sin but "alive unto God through Jesus Christ our Lord."

Too often, people are negative in their profession of faith; they are against sin, which is merely common sense. Everyone is against other people's sins, while being indulgent of their own. Even criminal gangs are hostile to having

any member cheat or rob them. However, we can be against our own sins and still be far from godly.

Our faith is not negative. It is not merely being against sin; it is the positive faith in and obedience to Jesus as our King or Lord. It is pharisaism and hypocrisy to see ourselves as good because we say yes to Jesus and see others as bad because they do not. Faith is more than a matter of words. It is life, a life lived in faithfulness and obedience to Jesus as King. It means that Someone reigns or is king over us, even Jesus the Christ, so that we live and move and have our being in obedience to every word that proceeds from the mouth of God. To be redeemed by Jesus means that we are His possession and property and we live in terms of His Law. It means that there is a king in our lives, and His name is Jesus Anointed. To be under a king is to be obedient to Him and to serve Him. Who is the king in your life? Jesus? Your boss? Your wife? Think on these things.

Courtesy Arise and Build, Box 158 Vallecito CA 95251

Sorry for the lateness of this combined issue, but we went down to Brisbane and Gatton again for another visit for my daughter's 50th birthday, and to see our 49th grandchild, Lucas Hendrik Roelofs. It is a long drive, and we left early on Thursday 23rd Jan, and went down the inland road from Charters Towers down to Roma and across to Gatton. We overnighted in Roma, arriving in Gatton mid afternoon on Friday Jan. 24. Later that day we carried on to Maudsland where we stayed with my son.

We were going to come back the same way, but while we were gone, there were blessings of showers and some of the roads were flooded, so at the last moment we had to change our minds and go coast road, which had by that time become passable again. This also allowed us to catch up with a son-in-law and granddaughter at Proserpine, who were on their way down to Brisbane. We had overnighted in Miriam Vale, but we did manage to make it home the same day, Sat. Feb 1. Miriam Vale being a place where we had overnighted several times in the past.

We also had some computer issues to deal with including getting a new laptop, which had to be programmed and have most of my material from the old one transferred. Now it's taken me quite some time to get used to a new operating system (like driving a new car with the brake and accelerator on the left and the clutch on the right, and a steering wheel that works backwards, with dash controls on the passenger side - happy driving) All these things have taken lot of my time, and hence I am trying desperately to get this finished.

Note that cassettes are still available @ 10 for \$10, please help us get rid of these. Some books are sold out, others are only a few left and will not be restocked. Some we still have quite a few of. I am sometimes tempted to reprint an out-of-stock booklet, but then think the better of it afterwards. They sit around too long as too few people are reading.

I still suffer from heart episodes from time to time, but not as often or as severe as in the past. God has been merciful and we pray we can continue to do this for some time to come, particularly as there is no one on the horizon to continue this work

Thank you so much to those who continue to keep in touch and send items of interest, letters and orders, good wishes for my health and donations. They are all very much appreciated and we pray that God will bless you for your faithfulness. Please continue to try and interest other family and friends so we may gain more readers. Pass your old newsletters on to others, or buy material to give them.

May our gracious God bless you and keep you safe during these trying times,

