

# Christian Identity Ministries

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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scadinavian & Kindred people are *ISRAEL!* 

#397

# Covenant Messenger

**August AD2019** 

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# THE ADVANTAGES OF PRAISING GOD

### By anonymous Christians moved by God's Holy Spirit

#### Alan B. and Robert Alan B.

"We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the LORD Jesus, that the life also of Jesus might be manifest in our body. For we who live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh." 2 Cor. 4:8-11.

In this world in which we live, we are bombarded with a continual stream of evil through our thoughts, eyes, ears, and sensations. The introductory scripture in the beginning of this article tells us.

However, those who don't care about God mock His children who do care about obeying, pleasing, and serving Him in all that they do. Let's look at several scriptures:

"Our soul is exceedingly filled with the scoffing of those who are at ease, and with the contempt of the proud." Psalm 123:4

"The wicked watcheth the righteous, and seeketh to slay him." Psalm 37:32.

"But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked." Isaiah 57:20-21

"So that we ourselves glory in you in the assemblies of God for your patience and faith in all your persecutions and tribulations that ye endure. This is a manifest token of the righteous judgment of God that ye may be counted worthy of the kingdom of God, for which ye also suffer, Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; And to you who are troubled, rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Anointed; Who shall be punished with everlasting destruction from the presence of the Lord and from the glory of his power, When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day." 2 Thessalonians 1:4-10

One answer, it would seem, concerning how to respond to this contempt for the Christian is to praise God. Even when God commanded His people to go to war against their enemies, there was a tribe of Levites who sang praises to God during the battle! That explains one way that God "went before" His people against their enemies—when they praised Him!

"Not by [your] might; not by [your] power, but by My Spirit, saith the LORD of hosts." Zech. 4:6

If we are truly His, our bodies are His temple. Why would God inhabit a run-down, shoddy temple in which He was not continually praised?

It needs to be realized that in all of Psalm 145 David is praising God—and he praised God every day, continually. Psalms 146, 147, 148, 149 and 150 all start out praising the Lord. It was David's idea to build the Lord a fitting Temple, to replace a mere tabernacle of skins. Is it any wonder why David was so blessed? David is the only person whom God referred to as "a man after His Own Heart" (1 Samuel 14:14). Even as a shepherd, David played the harp and sang—and we can probably safely assume that the songs that he played and sang were not secular tunes of the day, but songs that praised God.

In the Gospel of John 16:1-7, Jesus tells His disciples that He must go away, and sorrow fill their hearts; but in verse 7 He tells them that He will send another Comforter to them (holy spirit). There is a noticeable pattern, at times, in Scripture, that after sorrow comes, joy will follow—if God's people had faith to live in obedience to what God commanded. In verse 20, Jesus tells them, "Verily, verily, I say unto you, That ye shall weep and lament, but the world

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shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned to joy."

In verse 21, Jesus gives the example of a woman in pregnancy suffering travail—the suffering leads up to the delivering of the child, but as soon as the child is delivered the mother remembers the anguish no more for joy has filled her through her child, and the pain and suffering becomes but a fading memory. In verse 22, Christ then explains, "And ye now therefore have sorrow; but I will see you again, and your heart will rejoice and your joy no man will take away from you."

Thus, there is this dichotomy that God has designed to teach us to trust Him, stay close to Him, and to test us:

- Where there is sorrow, joy can be right around the corner
  - Where there is love, hatred is not far away.
  - Where there is good, evil lurks nearby.
  - Where there is a shadow it is proof that light is there

Scripture exhorts us:

"Behold the husbandman waitest for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. New DVD

"Be ye also patient: stablish your hearts ...." Js 5:7b,8a.

Though this passage specifically refers to our patiently awaiting Jesus' Return while being faithful, the principle that it teaches can be Published on Jan 20, 2019. Myron C Fagan was applied to other areas as well.

[Realize: There is nothing that He asserted that he had seen secret documents Return—other than pray that God brings Us and I have been secret accume brings His people to repentance so that He will hear our prayers and & associated organizations.Mr. Fagan gives Jesus will come to deliver us.]

However, sadly, there are some became the instrument of the House of Rothschild people who are so wicked that they in their endeavor to achieve a "One World Governpurposely wrong others, and thereby *ment*". He uncovers many plots of historical events. bring sorrow into other people's lives. Jesus exhorted:

"Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake."

"Rejoice, and be exceeding glad: for great is your reward in Heaven: for so persecuted they the prophets which were before you." Matthew 5:11, 12

Thus, when one finds himself in such a situation, first of all, he needs to be certain that he is actually suffering for righteousness sake, and not reaping judgment for sin sown—but even if reaping ones just rewards, God can turn

it to good if he repents.

"For this is thankworthy, if a man for conscience" toward God endured grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently: but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow in His steps: Who did no sin, neither was guile found in His Mouth: Who, when He was reviled, reviled not again: when He suffered, He threatened not: but committed Himself to Him that judgeth righteously. Who His Own Self bare our sins in His Own body on the tree, that we, being dead to sins, should live unto righteousness: by Whose stripes ye were healed. For ye were as sheep going astray: but are now returned unto the Shepherd and Bishop of your souls." 1 Peter 2:19-25.

"Wherefore, let them that suffer according to the Will of God commit the keeping of their souls to Him in well doing, as unto a Faithful Creator." 1 Peter 4:19.

Therefore, when you suffer—fear not! Praise the Lord. We are so commanded.

"Rejoice evermore. In everything give thanks, for this is the Will of God in Christ Jesus concerning you." 1 Thess. 5:16, 18.

"Be careful [anxious] for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." Philip. 4:6-7.

Paul and Silas sang praises in prison, even after having been unjustly arrested and even beaten. Peter wrote:

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that when His glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the Name Anointed, happy are ye, for the spirit of glory and of God resteth upon you; on their part He is evil spo-

ken of, but on your part He is glorified. But let none of you suffer as [be guilty of being] ... {a criminal or troublemaker in any way}" 1 Pet. by Myron C. Fagan. Same as X-534 and X-4:12-15. see:

• Romans 6:12, 13,

- Galatians 5:16,
- 1 John 2:4,
- Matthew 5:17-19,
- John 14:15,
- John 15:10 and,
- Romans 3:31

Therefore, whenever the evils and sorrows of this world force themselves upon you ... first Praise God. Trust in Him. Search your own heart to be certain that you are not suffering for your own sinfulness-and if you are, repent and obey and God will turn it to good.

"And we know that all things work together for good to them that love God, to them who are the called according to His purpose." Romans 8:28.

Now, you may ask, Why would we praise God when we or a loved one is suffering from an accident or a disease such as cancer?

First of all—because God commands it.

Secondly, God will only bless those of His children who are living honorable and in obedience to Him.

God will only bless those of His children who honor Him; who truly believe that He is the Creator of the Universe; who believe that all things are in His Hands [not in some so-called 'satan'], and who believe that if they trust and obey Him, He will hear their prayers and deliver and bless them. God's foreknowledge is not passive—He has determined all things.

"Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My Counsel shall stand, and I will do all My pleasure." Isaiah

"Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand." Isaiah 14:24.

Those who will be blessed are only those who believe that He "doeth all things well" (Mark 7:37) and who believe that He does not merely engage in "damage control" in working all things for our good post facto—but that He has actually planned all things.



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Those who reject God's Sovereignty (by attributing events/actions to one 'satan') reject His Word (and thus reject Him): It seems as foolishness unto them, because they are fools who think that their own faulty notions overrule God's Own Self-revelation. Jesus said, "Be it unto you according to your faith." Faith is a gift from holy spirit based upon the facts of God's Word. Those who believe other than what God said, those who believe that God is less than He is, have pseudo-faith; and Scripture says, "whatsoever is not of faith [including false doctrine] is sin.'

Praising God during trying times exercises faith, and that is honorable to God-which demonstrates that we know that not only is He aware of the circumstances, but that He is in complete control of all circumstances. Failing to praise God is actually exercising doubt; and when one holds on to one's pain and loss and suffering for bitterness,

lack of faith, etc.) then his hands are full of what he refuses to let go of and cannot receive what God has to give to him—including deliverance Civil War Epic Of Brave Men In Battle and blessing. The longer that one persists in withholding praise and the exercise of faith, the longer he delays his own deliverance, healing, and joy. However, remember:

"Ťo every thing there is a season, and a time to every purpose under the Heaven. - A time to weep, and a time to laugh; a time to mourn, and a time to dance." Eccl. 3:1, 4.

Remember Jesus' Promises - and that your Heavenly Father knows your needs before you even ask - but you should ask in faith believing. God has obligated Himself by His Promises one has to actually believe His Word and be walking in obedience to all that He commanded - that is what recognizing Him as "Lord" means.

Lord is not merely a word used in a hymn in church: it is submitting to Him in all areas as He commanded.. Those who do not, reveal that He is not their Lord. Jesus Himself chided: "Why call ye me, Lord, Lord, and do not the things which I say." (Luke 6:46).

When you read the Bible, keep in mind that you are reading what the God of the Universe wrote to you; and believe it, obey, and praise Him. Recognize the pattern in the Bible that God honored those who obeyed, trusted, and praised Him, and He chastised those who disobeyed, disbelieved, and grumbled and complained.

Jesus summed up the keeping of the whole Law as God Commanded, calling it the First and Greatest Commandment—"thou shalt love the Lord thy God with all thy heart, and with all thy soul, (and with all thy strength), and with all thy mind: Love does not replace obedience; and is not a feeling. Love is obedience/self sacrifice. Praising God is part of obedience since He commanded it and since He alone is due all obedience, worship, and praise.

courtesy The New Covenant Messenger, Box 321, Union KY 41091

### THE BOOK OF PSALMS

"I hold however, that no book of examples or legends of the saints finer than the Psalter has ever come, or can come, to the earth. If one were to wish that, from the examples, legends and histories, the best should be selected and brought together and put in the best form, the result would have to be the present Psalter. For here we can find not only what one or two saints have done, but what He has done who is the head of all saints, and what the saints still do the attitude they take toward God, toward friends and enemies, the way they conduct themselves in all dangers and sufferings, all this, beside the divine and wholesome and commandments of every kind that are contained there.

The Psalter ought to be dear and beloved if only because it promises Christ's death and resurrection so clearly, and so typifies His kingdom and the condition and nature of all Christendom that it might well be called a little Bible. It puts everything that is in all the Bible most beautifully and briefly, and is made an Enchiridion, or handbook, so that I have a notion that the Holy Ghost wanted to take the trouble to compile a short Bible and example book of all Christendom, or of all saints. Thus, whoever could not read the whole Bible would here have almost an entire summary of it, comprised in one little book.

In a word, would you see the holy Christian Church painted in living colour and form and put into one little picture? Then take up the Psalter and you have a fine, bright,

pure mirror that will show you what the Church is, nay, you will find yourself also in it and the true gnothi seauton (know thyself), and God Himself, besides, and all creatures."

Martin Luther on the Book of Psalms

# PORT ARTHUR

The Mysteries of the Massacre as presented by series in The Strategy Joe Vialls, 17/04/1997

WAS MARTIN BRYANT **REALLY A LONE NUT ASSAS-**SIN" Part One

In early 1984 policewoman Yvonne Fletcher was murdered while on duty outside the Libyan Embassy in London. From the moment she was shot the media misled the British public into believing that Fletcher had been shot by the Libyans, who were subsequently expelled from the country in a fanfare of negative publicity. It was not until 1995 that this author managed to prove entirely scientifically that WPC Fletcher could not have been shot from the Libyan Embassy at all, but was shot from the top floor of a nearby building staffed by American multinational person-

Was the massacre in Port Arthur a completely spontaneous act carried out by a single nutcase with unbelievable efficiency, or was it a repeat of Yvonne Fletcher's callous murder, deliberately designed to distort public perception and direct maximum hatred against a particular group of people? All of the available hard scientific evidence suggests that it was.

When investigating cases like Yvonne Fletcher's murder or the massacre at Port Arthur, it is critically important to adhere to scientific proof and avoid eyewitness accounts and media hype like the Black Plague. Eyewitnesses do not lie intentionally, but as any honest psychologist will tell you, the accuracy of their testimony is limited by many factors including stress, suggestive police interrogators, and peer pressure.

The more controversial the case the higher the need for absolute scientific proof, because if the investigation reaches a conclusion which conflicts with the officially accepted story, the media will attempt to trash the credibility of the investigator himself, who in these two cases happens to be me. For four years while investigating the murder of Yvonne Fletcher I was gently harassed, visited by members of British Intelligence from London, cordially invited to sign the Official Secrets Act, then subtly threatened when I refused to comply.

Old Historic LOAN Video:

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Is the story of two wars, one in the heart

of General Richard Stoddert Ewell and

the other on the battlefields of Manassas

and Bull Run. Traces the influence of

Stonewall Jackson's vigorous faith on

profane, unbelieving Ewell.

#CI-287 sug LOAN don \$7

Some readers might wonder why I am including so much detail about a murder in London when this story is supposed to be about Port Arthur. Well it is about Port Arthur, but there are a number of disturbing similarities between these two cases, especially in terms of media behaviour at the time of each atrocity, and the use of faked video footage to reinforce the official story of the day. So please bear with me for a few paragraphs.

In 1992 when I first decided to investigate WPC Fletcher's murder the most serious obstacle I encountered was the British media, who for nearly a decade had knowingly nurtured a lie so horrific that it almost defeats the imagination. Yvonne Fletcher, they claimed, was murdered by a low velocity bullet fired from the Libyan Embassy located behind her on her left-hand side, with the gunman firing downwards from a first floor window at an angle of fifteen degrees. As any amateur can confirm, that means the bullet entered the left side of WPC Fletcher's back at a shallow angle of fifteen degrees and then continued through her body tissue towards the right-hand side of her

body. Right? Wrong ... The bullet entered WPC Fletcher's upper right-hand back at sixty degrees then sliced down through her rib cage, turning her vital organs into a bloody pulp before exiting her body below the bottom left rib.

With Yvonne Fletcher's exact position recorded by a television camera when the shots were fired there was no room for doubt. It was an absolute scientific impossibility for that shot to have been fired from the Libyan Embassy, and the steep angle of entry of the bullet limited the firing point to one floor of only one building: the top floor of Enserch

House, and American multinational building staffed by personnel with documented links to the international intelligence community. Without the critical video footage from the television camera I would never have been able to prove how she was killed or by who, but fortunately for me the footage still existed in 1992, and television cameras are inanimate objects incapable of lying. If proof appears to exist on video there are only two possibilities: the scientific truth, or deliberately faked video footage shown to the public for special effects or in an attempt to pervert the course of justice.

Interestingly and with profound implications for Port Arthur, fake video footage was put to air by the BBC "for the first time ever" many months after Yvonne Fletcher's murder, in what appeared to be an attempt to cement the lies and calculated deceptions about her death forever in the minds of the British public. The public failed to ask why this apparently critical footage had not been presented at the coronial inquest into Yvonne Fletcher's death (which it was not), but fell hook, line and sinker for the blurred images and sound track, which apparently recorded eleven sub-machine gun shots being fired from the Libyan Embassy. The amateur footage run by the BBC in 1985 was given to one of its reporters by a member of the Metropolitan police force.

During 1995 I used the immutable laws of astronomy and physics to prove the amateur footage a total fake. Analysis of the angle and position of the sun's shadow falling across the front of the Libyan Embassy was checked using astro-navigation techniques and direct reference to the Greenwich Observatory, Britain's foremost authority on times and dates derived from the sun-line, a technique used

for centuries to tell the time with great accuracy using garden sun-dials. Unfortunately for the BBC who broadcast the amateur footage "for the first time ever" absolute science proved the sun-line on the amateur footage totally incorrect for 10:19am on the 17th April 1984, the time and date on which Yvonne Fletcher was murdered. Indeed, the scientific evaluation proved the amateur footage was not even filmed on the same day Yvonne Fletcher was shot. Those who created that fake footage and then broadcast it were not engaged in a mere media re-interpretation of events, but were accessories after the fact to the murder of an unarmed English policewoman doing her duty on a London street.

After four long years of research and investigation designed to expose the real truth of what happened that day, and after one year as consultant to the responsible film-maker, Britain's Channel Four aired part of my scientific proof in a special edition of "Dispatches," its flagship current affairs programme, on the 10th of April 1996 Unfortunately, three months earlier the film-maker became

incredibly agitated about my absolute scientific proof from Greenwich that the amateur footage was faked, removed me from the production process of a film based on my own copyright story, barred me from the film credits and then incorporated the fake footage as a legitimate part of the film, minus the incriminating sun-line. which proved in absolute scientific terms that what British television was putting to air for a second time since 1985 was totally false and deliberately misleading!

It became swiftly apparent that although the media was prepared to

throw tiny scraps of truth to the public, gross deceptions, especially those generated by erstwhile colleagues in the form of fake video footage designed to manipulate public opinion, were strictly off limits. So it is on the subject of fake video footage and its potential for incredible impact on the viewing public that we finally turn to Port Arthur. Some readers may by now be shifting uneasily in their seats, racking their brains and wondering exactly when and where it was that they were also suddenly shown amateur footage "for the first time ever" on television in Australia. It was on a Wednesday in November 1996, the night before Martin Bryant was due to be sentenced for his alleged role in the Port Arthur massacre.

Many months after the massacre took place, but only hours before the Tasmanian judge was due to make a decision that would affect Martin Bryant for the rest of his life, an Australian TV network suddenly presented the public (and of course the judge) with dramatic amateur video footage shown "for the first time ever." The reporter told us the man on the video was Martin Bryant on the day of the massacre, going about his business of slaughtering the good people of Tasmania, caught on camera by interested amateur photographers who seemed unmoved by the dangers of high-velocity bullets. Unlike most of the survivors these folk did not run away, but hunkered down like battle-hardened war correspondents covering the end of World War II from an unprotected thoroughfare in the middle of Berlin. They were also very discreet the day after the massacre, when the world's tabloid media descended on Port Arthur like a pack of ravenous dogs, snapping and growling for any picture they could get hold of in order to meet their respective deadlines in London and New York.

#### New Video:

1. HOW TO GET WELL & STAY WELL with Dr. Raymond Francis.

2. Acid/Alkaline Balance, Barbara O'Neill 3. Heart Health & Blood Pressure, Barbara O'Neill.

#### 4. The Fibre Man, Dr. McDougall.

(more on health - there may be some overlap with other DVDs). There is an epidemic of chronic disease which is decreasing the quality of life and longevity, and causing people to have severe financial problems

**#CI-1097** @ sug don \$9



At that point in time the "amateur footage" was worth half a million bucks no questions asked, for this was a world media event and no-one had any pictures. Perhaps the amateur photographers had no need for huge amounts of cash, or perhaps at that early stage their footage had not been fully prepared which was certainly the case after Yvonne Fletcher's murder in London. The amateur footage run by the Australian network in October 1996 was given to one of its reporters by a member of the Tasmanian police

There are so many irregularities on this supposedly genuine video footage, which was accepted as evidence against Martin Bryant in the Tasmanian court, that only a few of the more obvious will be included in this story to help drive the message home. The rest have been carefully collated, and it will give me considerable pleasure to detail each and every one of them personally before a properly convened Royal Commission. If a Royal Commission is not called to fully investigate the methodology used in the massacre, and if Martin Bryant is not called to give evi-

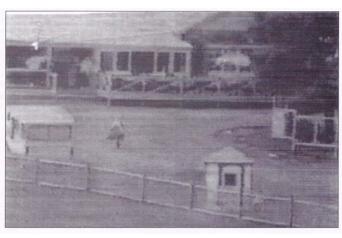
dence, then the people of Australia had best get used to the fact that what little remains of our representative democracy died with the thirty five innocent civilians who were ruthlessly and needlessly murdered at Port Arthur on 28 April 1996.

that at the time of the massacre there were a few clouds in the sky but the sun was shining and casting shadows on the buildings, as shown by the footage from some of the genuine video cameras recording at the correct time, indicated by timing clocks displayed in the corner of the video footage itself. One or two of these genuine amateur video cameras recorded the sounds of several shots, complete with multiple echoes, proving that the shots in question were being fired outside rather than in an enclosed space such as the Broad Arrow Cafe. But the video footage allegedly showing Martin Bryant running down the road was filmed under an overcast sky, which was the first indicator that something was terribly wrong with this so-called evidence. Who changed the weather at point blank notice?

One of the most damning sequences shows what appears to be Martin Bryant (well, a tall man with long blonde hair anyway) running down the road away from the Broad Arrow Cafe towards a coach park by the waterside. Because he is running directly away from the Broad Arrow Cafe with a bulky package under his arm the assumption is that the package contains a Colt AR15, the weapon known to have killed 20 victims in the cafe at an average rate of one every five seconds. Problem! Scaled against the man's height and surrounding objects the package he is carrying is a maximum of 24 inches long, a full ten inches too short for the Colt AR15 which measures 32 inches with its butt fully retracted, and more than ten inches too short for either of the other two weapons he is alleged to have owned: a Belgian FN FAL 7.62 mm and a 12 gauge combat shotgun. So who is this man running

down the road, and why is he not carrying any of the weapons allegedly used in the massacre?

At this stage it would be nice to be able to determine whether or not the man really is Bryant, by comparing an



New & Recently Listened to DVDs & CDs BD-113 Standing in the Faith, pt 9, Dave Barley D-080 The Christian's Duty, Lawrence Blanchard Most readers will remember E-618 America the Dialectic, Mark Downey G-1166 Key Words to Vital Truths, pt 1, Ted Weiland J-519 How to Avoid Conflicts Between Christians, pt 2, John Weaver K-683 The Scarlet Thread, pt 2, James Bruggeman L-162 Fornication is Not Love, Steven Anderson N-134 Case Law on Burial Love, William *Einwechter* O-34 Jesus is One of Us, Anthony Buzzard Q-240814 The Pharisees are still With Us, Chuck Baldwin Q-030914 The Shepherd Hymn, Ps 23, Chuck Baldwin T-1519 The Reformation, pt 1, Robert Caringola T-1520 The Reformation, pt 2, Robert Caringola

accurate right-hand profile of Bryant with the video itself. Unfortu-Bryant is the photographed man in the world today and all attempts to get hold of a photograph of him have failed. For a while I toyed with the idea of asking Martin Bryant's lawyer to get one for me, but then he too had his camera and film confiscated by prison officials. One wonders why the Australian authorities are so anxious that no pictures of Bryant be allowed outside (or even in) the prison. They would do no harm.

Whether the man is Bryant or not, a few frames in this sequence make a mockery of any suggestion the prized footage presented to the Tasmanian court was meaningful evidence against Martin Bryant. What they show is a blonde man still running down the road towards the coach park clutching his package, while in the upper left corner of the same frame three men can be clearly seen standing directly outside the entrance of the Broad Arrow Cafe, out of which the blonde man has just run after murdering 20 citizens. One man is standing to the left of the entrance casually leaning on the balustrade

with one hand; the second is standing casually on the right smoking a cigarette, and the third is standing directly in front of the door filming the running blonde man with a video camera. To suggest this in any way incriminates Bryant is not only ridiculous, but also quite impossible with the blonde man allegedly in the middle of a massive killing spree.

Just these points alone prove one of two entirely critical scenarios. If the blonde man is Martin Bryant but unarmed, what is he doing role-playing with three men directly in front of the Broad Arrow Cafe? It is impossible for the three men not to be involved, so this option proves beyond doubt that Martin Bryant did not act alone, but was manipulated or directed at the crime scene by others whose identities are not yet known. If the blonde man is not Martin Bryant then the only alternative is that a team of



unknown men carried out the massacre and then set up a reconstruction on film using a blonde look-alike, to ensure that Martin Bryant would later be convicted. In absolute scientific terms there are no other explanations at all, no matter how much the media might wriggle and squirm in its attempts to ensure the pathetic "Lone Nut" legend remains

If sufficiently panicked the police might claim that Martin Bryant was merely helping them with a reconstruction to assist with their future inquiries, which was filmed and then accidentally released to the Australian television network. But he couldn't have, could he? Martin Bryant was badly burned at Seascape and spent weeks afterwards heavily sedated in Hobart Hospital under armed guard. Of course he may have been induced to help with a reconstruction before the massacre started, but it seems unlikely the police would be prepared to discuss such a blood curdling possibility.

Science can be frighteningly efficient at times because, believe it or believe it not, science has just proven in absolute terms right in front of your startled eyes using court evidence that Martin Bryant could not under any circum-

stances have acted alone, and may possibly not have acted at all, other than in an orchestrated 'patsy' role. Which one is true depends on which of the two alternative scenarios detailed above are correct, but there are absolutely no other liferafts for the sinking media to grab hold of. Remember this is not unsubstantiated hearsay evidence from frightened eyewitnesses, used by the media to hype up its mythical version of events. It is absolute scientific proof which can not be questioned or refuted.

Most readers like a story to have J-411 The Weightier Matters of the Law a beginning, a middle, and a coherent end. Science can and has provided an accurate outline of the first two but it

cannot provide the third. As an investigator I insist on dealing only with hard facts because it is the only way to avoid being swept along by the avalanche of misinformation pout out by the media on a daily basis, and there are no hard facts available to answer the question "For God's sake why?"

In any criminal investigation it is acknowledged that three main criteria have to be satisfied i.e. opportunity, motive, and method. Just about anyone had the opportunity to attack those civilians in a remote spot like Port Arthur on a Sunday without fear of being caught or punished in any way. Where method is concerned any expert combat shooter could have killed 20 unarmed civilians at five second spacings and wrought havoc in the general area, although the words "expert combat shooter" should be noted with care. Though Australia has tens of thousands of skilled sporting shooters it has very few combat veterans, and even fewer special forces personnel trained to kill large numbers of people quickly in an enclosed space like the Broad Arrow Cafe, which is roughly the same size as mock-up rooms used for practising rescue of hostages being held in confined spaces by armed terrorists.

It is hard to kill quickly under such circumstances for a number of unpleasant practical reasons, including the fact that shot people tend to fall against other people, shielding the latter from subsequent bullets. Targets therefore have to be shot in a careful sequence with split-second timing to maximize kill rates. Whoever was on the trigger in Tasmania managed a kill rate well above that required of a fully

trained soldier, an impossible task for a man with Martin Bryant's mid-sixties IQ (equivalent to an 11-year-old) and his total lack of military training, which is an interesting but largely unimportant observation because we have already proved in absolute scientific terms that Bryant could not have acted alone.

That leaves us looking for the motive, which is impossible to determine with any certainty, though it is reasonable to cross link this to Yvonne Fletcher's pre-meditated murder in London purely in terms of cause and effect. The effect of Yvonne Fletcher's savage and very public murder caused public hatred to be directed against the Libyans, who were subsequently deported en-masse from Britain despite the fact they were in no way responsible for her death.

The only visible cause and effect that can be laid at the door of the Port Arthur massacre is that the effect of the obscene action caused public hatred to be directed against Australian sporting shooters, who like the Libyans were innocent of any crime at all. Directly linked to this was a massive funded campaign to disarm the Australian people in spite of significant external threats to our national secu-

> rity. If this was indeed the motive, Australia and its people have been violated in the worst possible way by sworn enemies of our great nation, with likely long term consequences too awesome to contemplate.

> It is just not right to simply accept the status quo as it exists today in Port Arthur, because to do so implies that Australians have thrown in the towel and admitted defeat on the strength of a single savage action in our smallest State. The only way to avenge our dead in Port Arthur is to force a Royal Commission on the matter and drag witnesses kicking and screaming into the dock, including certain members of the Tasmanian police force. Failing that,

funding should be sought for an independent investigation leading in turn to a book providing the real facts about the chain of events at Port Arthur, a copy of which should be provided for every home across the land. All Australians must be made aware of the real and shocking circumstances in which their fellow citizens died, because knowledge is the only weapon we can use to guard against future lethal charades on Australian territory.

Realistically it would probably take years to find the massive sum needed for such a wide-ranging initiative but there is a positive need for action now, if only to put the Prime Minister on the back foot and convince him there is no longer any need to wear boron carbide body armour when attending public meetings (John Howard at Sale).

.....to be continued..... (A transcript of the police interview with Martin Bryant: <a href="https://wikileaks.org/wiki/Martin\_Bryant\_complete\_interview">https://wikileaks.org/wiki/Martin\_Bryant\_complete\_interview>

# REVERENCE (LEVITICUS 19:32-37)

#### Rousas John Rushdoony

"Thou shalt rise up before the hoary head and honour the face of the old man, and fear thy God: I am the LORD. And if a stranger (newcomer, proselyte, convert) sojourn with thee in your land, ye shall not vex him. But if the stranger (newcomer, proselyte, convert) that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself: for ye were strangers in the land of Egypt: I am the LORD your God. Ye shall do no unrigh-

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teousness in judgment, in meteyard, in weight, or in measure. Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt. Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD."

Biblical law takes less space than any modern law book and yet totally covers life. It governs not only our action, but also our words, thoughts, and attitudes. We are warned not to put our "trust in princes, nor in the son of Adam, in whom there is no help" (Ps. 146:3). When men turn to God to trust and obey Him, then God is our help and government, with far-reaching benefits, as Psalm 146:5-10 makes clear:

"Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God: Which made heaven, and earth, the sea, and all that therein is: which keepeth truth forever: Which executeth judgment for the oppressed: Which giveth food to the hungry. The LORD looseth the prisoners: The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous: The LORD preserveth the strangers (newcomer, proselyte, convert): he relieveth the fatherless and

widow: but the way of the wicked he turneth upside down. The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD.

The stranger (newcomer, proselyte, convert), the fatherless, the widow, the oppressed, the hungry, the unjustly imprisoned (i.e. captives), the blind, and more (of Israel), are all objects of care and must be cared for by us also. But this is not all: the aged must be honored, even as parents are honored (Exod. 20:12). A generation that will not honor and respect its

forbears will be despised and condemned by God. The command thus is to rise up when the aged come into our presence, and it is reinforced by the notice: "I am the LORD." For children to oppress their elders, and women to rule over men (Isa. 3:5, 12), is a mark of the end of a culture and its coming judgment. The modern cult of youth is not Scriptural. J.R. Porter correctly noted:

"Reverence for the aged is not primarily on humanitarian grounds. It is rooted in the divine ordering of society and hence is coupled with the injunction fear your God."

Kellogg was right in declaring that "reverence for the aged" in the law "closely connects ... with the fear of God."<sup>2</sup>

The Biblical goal for us is age with wisdom and justice, and this is declared to be "beauty." Instances of this in Proverbs are the following:

The hoary head is a crown of glory, if it be found in the way of righteousness. (16:31).

The glory of young men is their strength: and the beauty of old men is the gray head. (20:29)

The Biblical goal is age with wisdom and justice, or righteousness, whereas the modern goal is perpetual youth, with hedonistic pursuits and pleasures. It has not occurred to modern scholars, because of their thorough naturalism, that this depreciation of maturity and age may be one reason why so many men become impotent even in their forties. Calvin noted:

"Many old men, indeed, either by their own levity, or lewdness, or sloth, subvert their own dignity; yet, although grey hairs may not always be accompanied by courteous wisdom, still, in itself, age is venerable, according to God's command."

The Bible records only one case of open disrespect for age, by Elihu in Job 32:9, "Great men are not always wise; neither do the aged understand judgment." God rebuked Eliphaz the Temanite and his two friends, declaring, "Ye have not spoken of me the thing that is right, as my servant Job hath" (Job 42:7-8). God totally ignored Elihu. God "accepted" Job's three friends, after they made sacrifices of repentance, and "the LORD also accepted Job" (Job 42:9-10), but again Elihu is bypassed as a nothing.<sup>4</sup>

Until recent years, in more than a few cultures, all rose up when an older man or woman entered e room. This is clearly set forth in the whole of Scripture, and Paul tells Timothy that a young pastor, while having a nominal authority over older members of the church, must also exercise deference even when duty requires some comment:

1. Rebuke not en elder, but intreat him as a father; and the younger men as brethren;

2. The elder women as mothers; the younger as sisters, with all purity. (1 Tim. 5:1-2).

The placement of this law is not accidental. In vs. 30, the Sabbath rest, and respect for God's sanctuary, is

required. God is our creator, sustainer, and future. In vs. 31, evil attempts to read the future outside of God are condemned; the future has a causal relationship to our past and present in terms of God's Law. In vs. 32, respect for our past and present, our elders, is commanded as a manifestation of our fear of God.

In vv. 33-34, we are told what the love of our neighbour involves (Lev. 19:18). The law specifies strangers (newcomer, proselyte, convert), and it refers to their captivity in Egypt to indicate what a godless treatment of strangers can be. Yet some commen-

tators insist that the application of this law "was only to those who worshipped Israel's God." This is not how the text reads; only if one reads the Bible with evolution in mind is such a reading "tenable." Alleman's treatment of Genesis gives reasons for regarding his view as the importation of a modern perspective into the text. Jamieson was closer to the meaning here in declaring:

The Israelites were told to hold out encouragement to strangers (newcomer, proselyte, convert) to settle among them (proves they had to be racial kin), that these might be brought to the knowledge and worship of the true God; and with this view they were enjoined to treat such persons, not as aliens, but as friends, on the ground that they themselves, were strangers in Egypt, were at first kindly and hospitably received in that country.<sup>5</sup>

It is worthy of note that, if a culture is strong, the migrants into its boundaries seek to learn and follow its ways; they become strong proponents and defenders of it. When the culture weakens, both aliens and citizens begin to desert it.

How seriously this law is regarded by God appears in Deuteronomy 27:19,

"Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

In Matthew 25:40, our Lord says, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." As we treat our fellow believers in need, so we treat Jesus the Christ. Paul and the apostolic fellowship declare, in Hebrews 13:1-2,

1. Let brotherly love continue.

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7

### 2. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

The reference here is to Genesis 18, the story of Abraham and the three strangers.

In vv. 35-37, justice in commercial dealings is required. The ephah was the standard dry measure, somewhat more than a bushel, and the hin a liquid measure, about 1-1/4 to 1-1/2 gallons (US gallon of 3.9 litres), although some authorities differ. Snaith rightly noted:

These verses are against false measurements of length, weight, and quantity. Scales were used not only for weighing what was sold, but also for weighing the money paid, the coins, such as they were, being by no means standardised, or secure from clipping.6

Money was originally weights of gold and silver, not "coins," and hence was honest money. Porter wisely noted:

Dishonesty in commercial transactions would be a sign of injustice throughout the whole of society, generally at the expense of the poor, so it is often condemned in the prophets and elsewhere in the Old Testament (cf. Ezek. 45:10-11; Amos 8:5; Deut. 25:13-15).7

Dishonesty in commerce is evidence of bad character and an absence of godliness. The alternative to such dis-

honesty is not a withdrawal from the world of commerce but integrity within it.

Leviticus 19 begins and ends with the declaration, "I am the LORD." This is the Lord's Word, and, if we submit to Him as Lord, we izenship, health, land laws, agriculture, ecosubmit to His Word. We cannot separate the two.

We show our reverence for God in the way we treat our elders, all strangers ((newcomer, proselyte, convert) or foreigners, and all men with whom we have commercial transac-

tions or monetary dealings. We thereby manifest whether or not we fear God.

Furthermore, as Harrison noted, "Obedience to the divine will is the key to blessing in life."8 ¶

notes: 1. J.R. Porter, Leviticus (Cambridge, England: Cambridge University Press, 1976), p.159

2. S.H. Kellogg, *The Book of Leviticus* (Minneapolis, MN: Klock & Klock, 1978 reprint),p.412.

3. John Calvin, Commentaries on the Four Last Books of Moses, Arranged in the Form of a Harmony, vol.III (Grand Rapids, MI: Eerdmans, 1950), p.19.

4. Editor's note: It often comes as a surprise to many people to learn that Dr. Rushdoony had such a dim view of Elihu (here designated as being a "nothing: and, elsewhere in his books, as a "nobody"). However, there is remarkably strong warrant for his view, a view which can be found in other highly-esteemed expositions of the Book of Job. Deeper study will show that Rushdoony's perspective on Elihu holds a significant place in the historic development of our understanding of the text.

John Franklin Genung (1850-1919) was chosen to contribute the commentary on Job for The Expositor's Bible, and also published a stand-alone commentary on the book as well (The Epic of the Inner Life: Being the Book of Job Translated Anew, and Accompanied with Notes and an Introductory Study, originally published in 1891 by Houghton, Mifflin and Company in both Boston and New York).

In his study, Genung demonstrates why the question "Who is this that darkeneth counsel with words without knowledge?" Is actually referring to Elihu and not to Job. Genung provides a large host of reasons why this should be so.

First, it was Elihu's speech that was cut off abruptly by the approaching storm, forcing an awkward, premature close to Elihu's dissertation. Genung's analysis of the text is valuable

Second, Elihu made a point of saying he was full of words and would utter knowledge. An examination of an interlinear Hebrew Bible shows, Genung is correct in translating Job 32:17-18 as "I will utter knowledge, even I. For I am full of words ..." And he is just getting started at this point.

Third, Genung translates Elihu's words at Job 36:4-5 with equal precision: "For of a surety my words are no lie; --It is the Perfect in knowledge that is with thee." Elihu here claims flawless knowledge (as the interlinear Hebrew points out). "He identifies his thoughts with the mind of God," as Genung explains.

Fourth, the rebuke of Job 38:2 points right back at the "words" (declarations) of "knowledge" explicitly claimed by Elihu. His claim to knowledge is shut down completely by the Lord God. In terms of offering any resolution to the issue of Job's plight, Elihu had darkened counsel with his words: words which were actually without knowledge despite his strenuous advertising to the contrary.

Fifth, this fully explains the third-person question, "Who is this?" The dismissal of Elihu is an abrupt and deflating rebuke, and God, who had interrupted the young man's speech and ruined the flow of it, now turns to speak directly to Job in the second person: "Gird up thy loins now, like a strong man. And I will ask thee, and inform Me thou." But Elihu's speech was without knowledge" despite its lofty claim to flawless knowledge. That God's rebuke follows immediately after Elihu's words of knowledge makes clear that Job's words weren't the subject of censure

and rebuke (as he hadn't spoken in quite some time): Elihu's words precipitated the rebuke. God spared Job from hearing more dark counsel from Elihu by cutting off his pretensions.

Of course, the majority view sees Job as the target of God's rebuke at Job 38:2. But Dr. Rushdoony, leaning on the careful scholarship conducted by men such as Genung and his predecessors, can more fully account for the many otherwisemissed details in this passage of Job than the traditional view can. While his view seems initially controversial (because we rarely hear it in our theologically superficial age), this is not due to the idea being

untenable but rather that we lack familiarity with it.

For these and other reasons, Dr. Rushdoony held that Elihu was a pretentious and arrogant cipher, as Genung had done in the previous century.

5. Paul I. Morentz and Herbert Alleman, "The Book of Leviticus," in Herbet C. Alleman and Elmer E. Flack, editors, Old Testament Commentary (Philadelphia, PA: The Muhlenberg Press, 1957), p.261f.

6. Robert Jamieson, A.R. Fausset, and David Brown, A Commentary on the Old and New Testaments, vol. 1 (Grand Rapids, MI: Eerdmans, 1982 reprint), p.491.

7. N.H. Smith, Leviticus and Numbers (London, England: Thomas Nelson and Sons, 1967), p. 136.

8. Porter, op. cit., p.159.

9. R.K. Harrison, Leviticus: An Introduction and Commentary (Downes Grove, IL: Inter-Varsity Press, 1980), p.203. Courtesy Faith for All of Life, Box 158 Vallecito CA 95251

# THE BIBLE - FOR WHOM WAS IT WRITTEN?

It may not have occurred to you, but the Bible was written about and to only one people and nation - the nation of true Israel. The only time other people were ever mentioned in the Bible was when they came into contact with God's people, Israel.

These few pages present a brief sketch of the creations, as we read in the book of Genesis. We examine the creation of the non-Adamic races. We, also, witness the creation of the White Adamic race. God created them as his own special people, whose name was changed to Israel at the time of Jacob.

Unless otherwise noted, we have used the King James Version for scriptural reference. In a few places we have referred to other versions for further clarity and this has been noted. So Let's begin:



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"In the beginning was the Word, (the Logos, the thought or communication) and the Word was with God, and the Word was God. The same was in the beginning with God." (John 1:1-2)

We chose to start off with these verses because they show how, with the exception of Adam and Eve, God created everything into existence by the spoken word.

'In the beginning God created the heaven and the earth." (Genesis 1:1).

"And God said, let the waters under heaven be gathered together into one place, and let dry land appear: and it was so." (Genesis 1:9)

With these select verses we have a rough sketch of the beginning of God's creations, as recorded by Moses in our Bible. The creation, first, of the heaven and the earth. No time frame is given and there has been much conjecture about the length of a year and the total length of the creation process. For this study we won't concern ourselves with it - only the chronological order of events.

We must look at another interpreting hurdle that students of the Bible encounter and that is whether statements

were meant to be literal or figurative. A good example is the word "earth." Today earth is perceived to be a spherical-shaped planet, revolving around the sun. We must not lose sight of the fact that until about 500 years ago our thought the earth to be flat! [think of the sun and planets as an atom on a grand scale]

It would be natural that the early inhabitants of the "earth" considered the space they occupied to be large by today's geostandards. A good example was shown in a verse that follows later, in which Cain

remarked to God, "Behold, thou hast driven me out this day from the face of the earth ..." Taken literally, this would mean that Cain was launched into outer space! Of course, we know he wasn't.

Therefore words such as earth, world, nation, etc. must not necessarily be taken literally. Earlier people had no knowledge that the earth was round. Since their travels were within the bounds of a relatively small geographic area, they didn't concern themselves with such things. Again, the word "nation" would have been conceived by them to have been within the confines of their "geographic area," not on the far side of the planet, which would have been beyond their reasoning.

Going back to Genesis 1:9, it would appear that the earth was covered entirely by water. Was it created as such? Or did eons of time pass before this verse? It is interesting to study a globe today and compare how the eastern coast of the Americas matches the western coast of Europe and Africa. Not a perfect match - a few pieces broken off a few pieces missing, but, not unreasonable to conceive of it being one large land mass at one time - maybe many thousands of years ago.

Now, let's get back to our creation story. Remember reading in John 1:1-2 about the importance of the Word. As we read on in Genesis, we will see how God creates simply by speaking things into existence. He now created all the plant and animal life by speaking them into existence. We

"So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea and, over the fowl of the air, and over every living thing that moveth upon the earth." (Genesis 1:27-28)

In these two verses there's one word on which we should focus: "replenish." Some Bible scholars have interpreted this to mean there had been previous inhabitants on the earth who had, for some unknown reason, disappeared. The Hebrew word (4390) in Strong's Concordance better translates "filled." This is supported by the Septuagint Bible which reads: "... increase and multiply and fill [emphasis ours] the earth and subdue it; ..." (Gen. 1:28).

In the Genesis 1 creation men and women were created in the plural and were immediately sent forth to multiply and fill the earth. Again, the word "earth" no doubt meant a much smaller geographic area than what might, today, be considered the entire "globe." It would be reasonable to consider that, at this time, God might have created the nonwhite people that exist today. It would, also, be believable that over thousands of years these races would have

migrated into geographic locations compatible to their natural requirements and desires.

However, with Adam there was no such dispersion. Instead, God placed Adam in a special place prepared just for him, the Garden of Eden. God created the Adamic race as a special people, his heirs, designed to please him. As such they were to have everlasting life - no death [yet to

...but for Adam there was not found a helper comparable to him. And the Lord God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs,

and closed up the flesh in its place. Then the rib, which the Lord God had taken from man, He made a woman, and brought her to the man. And Adam said: This is now bone of my bones, and flesh of my flesh. She shall be called Woman, because she was taken out of Man." (Gen. 2:20-23, NKJV).

Now God had a complete "family" (his heirs) all set to live in an environment where their every need was provided. He had created His own people. Their color and complexion is described by the Hebrew word "adam" (120 & 121 in Strong's Concordance), meaning to turn red, rosy, to show blood in the face. In other words - a complexion so light that the blood beneath the skin shows through enough to look "ruddy."

We have now reached a sensitive point of argument among Bible scholars. Some will claim that, since the same Hebrew word was used for "man" in Genesis 1 and "Genesis 2, this is the same creation, only described overall in chapter 1, and in more detail in chapter 2. But remember chapter and verse divisions are a very late invention and were not put there by Moses. They try to prove that all creation started with Adam (roughly 4,000 before Jesus, or 6,000 from the present time). They are without an answer when archeologists find skeletal remains with a carbon date of over 15,000 years; some even more. They even become more ridiculous when they try to prove the origin of all races began with Noah!

In the Genesis 1 creation no mention was made of skin colour. It would be a safe guess that Moses, when writing Genesis, never realized that thousands of years later we

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would be fighting over skin colour. He felt content with a simplistic description (adam = ruddy).

Now back to Adam & Eve in the Garden of Eden.

"And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die." (Gen. 2:16-17).

There has probably been more conjecture over this forbidden tree than anything in the Bible. From our childhood Bible stories on, we conceived this to be an apple. The next thing we learned was "an apple a day keeps the doctor away!" Why was the apple so good for us, but so bad for Adam? We can speculate from now on and never agree on what this represented. The one thing we know for sure is: God told Adam not to do something - and God's commandment was broken. Eve was aware of God's commandment concerning this "tree," but gave in to sin at the insistence of the serpent representing an adversary. She convinced Adam to sin also.

"...Sin is the transgression of the law." (1 John 3:4). "For the wages of sin is death." (Romans 6:3).

It should now be clear what has happened: Adam was the beginning of the Adamic race. God gave his first commandment (law) to Adam. The penalty for breaking this law was death, as we read in Genesis 2:17. This verse also implies that if Adam hadn't broken this law he would have eventually possessed everlasting (age-abiding) life not immortality. But we just read: transgression of the law is sin and the wages of sin is death. Therefore he had to be mortal to begin with in order to be able to sin. Since Adam didn't die immediately upon partaking of the forbidden tree, we must assume that his life span ending in death was such as we have today.

Adam and Eve were, at that time, cast out of the Garden of Eden and had to toil for their existence. Eve gave birth to Cain and Abel. As the story continues, Abel found favor with God. When Cain did not, he became envious of his brother. He plotted and succeeded in killing him. Naturally, God was aware of this act and drove Cain away.

"Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me ... And the Lord set a mark upon Cain, lest any finding him should kill him." (Genesis 4:14-15).

This is a most revealing verse of scripture. Cain was afraid that some stranger would kill him. Who and why? They would most likely be unaware of his slaying this brother and probably wouldn't have cared had they known. There had to be something different looking about Cain. All we know about his appearance was, as Adam's son he would have borne the characteristics of what later became known as the Caucasian (white) race. The land where he was sent was, apparently of a dissimilar race (to the east of Eden - China?)

At this time we must consider the creation of Genesis 1. There were people other than Adam's family living on the earth (white breeding stock for Adam's descendants, as they could not have bred through incest). They may have had different features and characteristics. God put a "mark" (a better translation is "sign") on him that would guarantee

his acceptance among these strangers. Cain lost no time in acquiring a wife from the people as we witness in the following verses:

"And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden. And Cain knew his wife; and she conceived and bare Enoch: and he builded a city, and called the name of the city after the name of his son, Enoch." (Genesis 4:16-17).

If Cain, his wife and son Enoch were the only people living in this land of Nod why would there be a need to build a city? Again, more proof that there existed other people living on "earth" at that time.

The Bible records the next few generations from Cain, terminating with Tubal-Cain. Cain was, apparently, a skilled builder. His offspring were also skilled in many areas. They displayed abilities, perhaps exceeding their new-found neighbours in Nod. They apparently became well established and respected there. Of course, all these accomplishments were without the presence of God.

In verse 25 of Genesis 4, our attention is turned from Cain to the descendants of Adam; starting with Seth and continuing to Noah. The time frame involved here was

approximately 2,100 years (Septuagint chronology).

"And Adam knew his wife again; she bare a son, and called his name Seth: For God said she, hath appointed me another seed instead of Abel, whom Cain slew." (Genesis 4:25)

We can now "fast forward" to Noah and his lineage.

"And Noah was five hundred (502) years old: and Noah begat Shem, Ham, and Japheth." (Gen 5:32).

We should note that throughout Genesis chapter 5, we are looking specifically at the pure bloodline from Adam to Noah, covering a timespan of roughly 2,100 years. But all was not well in the eyes of

God, as we shall see as we read on.

"Now it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, that the sons of God saw the daughters if men, that they were beautiful, and they took wives for themselves of all whom they chose." (Genesis 6:1-2).

Here we see something happening that continues to this day - the adulterating of the pure Adamic line! Sons of the Adamic race, because they were from Adam who was "the son of God," The daughters of men were from other peoples/races, perhaps descendants of Cain.

"Then the Lord saw the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually. And the Lord was sorry that He had made man on the earth, and He was grieved in his Heart. So the Lord said, 'I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them.' But Noah found grace in the eyes of the Lord." (Genesis 6:5-8, NKJV)

We are all familiar with the flood of Noah's time when only Noah, his 3 sons and their wives, 8 people total, were spared by the building and inhabiting the Ark during the flood (in that area).

We now encounter another controversy on which Biblical scholars cross swords. Did the flood cover the entire "globe," as we now call earth or are we facing another figurative vs. literal interpretational hurdle.



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This complex subject is best covered by referring you to the book entitled "Facts and Fictions Regarding Noah's Flood." This book presents solid evidence that the flood only covered a specific area. A large area, but certainly not the entire globe. Written by late Charles Weisman, it is now out of print and only 3 copies remain (#291 @ \$10.35). Another bit of proof you can easily examine is the Tower of Babel.

Most Bible scholars agree that this event occurred 101 years after the flood. Now ask yourself this: If Noah and his 3 sons were the only people left after the flood, how in common sense could they, in only 100 years have reproduced enough to have the number of people involved in the Tower incident? It would have been impossible, giving more proof that other races and groups of people were not destroyed.

God was only concerned with the Adamic race and the fact that, because of sin, they were destroying the pure bloodline by intermarriage. This same sin continues today!

By continuing our study of Genesis, we see how this Adamic blood line continues on through Abraham, Isaac and Jacob/Israel. We can see in the presentation of (the movie) "Heirs of the Promise," (check our website under 'Sheldon Emry') that this bloodline continues on to this day. A closer study will reveal that the same enemies of Jesus are working harder than ever to destroy this bloodline (by all the

inter-racial TV shows, movies, and propaganda, notice how even advertisements feature inter-racial couples) which we now refer to as the True Israelites, the White Christian Nations!

Our title question asked, "Who Was The Bible Written For?" It was written for the True Israelites, God's Chosen race - the descendants of Adam through Abraham, Isaac (Saac-sons, Saxons) and Jacob/Israel. The Bible was not written for the other races. God's only concern for these races was to keep his own people from intermingling with them, which always led to worshipping their gods and destroying their heritage.

For further study on your Christian Israelite heritage, watch the movie "Heirs of the Promise" or read the booklet by that title.

www.scatteredremnant.org/biblewho.htm

# THE FALLACY

# of Treating Symptoms instead of Searching for Cause of Mental/Physical Distress/Disease

How can anyone get well, if they don't stop doing what they *have* been doing (or *not* doing!) to cause their illness? Symptoms are merely the body's attempts to get your *attention...* to *help* it!

From a presentation found at **SecretIngredients-Movie.com** (you can view this movie on-line, or a LOAN copy is on order, as it really is a "Must Watch") with codirector Jeffrey M. Smith, founder of the Institute for Responsible Technology, we learned some facts we want to share with you:

This movie starts off with one young family of five that, between them, had twenty-one chronic diseases! How could this happen to a health-conscious family?

As each symptom arose, that symptom was addressed — one symptom on top of the other symptom —and on top of *another* symptom...

They were going through extensive therapy, but nothing carried over ... When they made dietary changes and pulled the foods out that were disrupting and damaging their bodies, the therapy translated to long term, results. They had already spent 2-4 years doing therapies without changing their food, and not getting results. But when they changed their *food*, they got results, and were able to *stop* going to therapy!

One of the main things they removed was GMOs or Genetically Modified/Engineered foods.

While industry scientists claim GMO foods are just a natural extension of breeding farmers have been doing for centuries, *Independent* scientists completely disagree: "GMOs are the most radical change in our food supply and pose one of the greatest risks to our health."

To create a GMO, scientists take genes of one species

and artificially force them into the DNA of other species—this is not hybridization that uses the plant's own natural reproductive system. GMO techniques are done in the laboratory. The process itself causes massive damage to the DNA, which can increase toxins, allergens, new disease and nutritional problems in the food we eat.

These are the Six Main GMOs
Soy Corn Sugar
Cotton Canola Alfalfa

There is also Papaya from China or Hawaii, as well as some Zucchini and Yellow Squash. A small amount of potatoes and

apples are in the market, and salmon fed GMOs is being sold. This carries over to cotton bandages and tampons.

Once you remove these foods, that are continually breaking your body down, contributing to disease, your body is able to heal itself (the way it was designed to do).

Do You Know Anyone With Any of These Diseases/ Problems?

> Asthma Autism Apraxia Acne Anxiety/Depression Aggression Autoimmune Alzheimer **Brain Fog** Cancer Chronic Pain Chronic Fatigue Chronic Constipation Diabetes Degenerative Arthritis Eczema **Digestive Problems** Fatigue Fibromyalgia Food Allergies Gluten Sensitivity Insomnia **Heart Problems** Gastro-Intestinal **Endocrine Disruption Infertility** High Blood Pressure High Cholesterol Irritable Bowel Joint Pain Hormone Problems Heart Burn Mood Swings Leaky Gut Migraine Headaches Obesity Memory/Concentration Panic Attacks Multiple Sclerosis Parkinson's Rashes, Hives **Paralysis** Sneezing, Coughing Speech Disorders Ulcers .....

And let's not forget that animals fed GMOs suffer from health issues too.

Children are having problems today (and not just with Autism) they didn't have years ago ... *Why*?

library builder:
ISRAEL'S IDENTITY

# IT MATTERS!

**Evangelist Ted R. Weiland** 

most people employ the question 'what difference does it make?' in an attempt to minimize the importance of Israel's modern identity so that they can justify their refusal to fully embrace it. if properly identifying today's israelites makes no difference, then they do not have to act upon that belief. it matters because truth matters!

#814 @ sug don \$5.85

The Institute for Responsible Technology surveyed more than 3200 people who reported health improvements after they switched to non-GMO diets.

A lot of toxins are not just being put <u>in</u> the food...but <u>on</u> the food.

### Why is a Chemical Company in Charge of our Food?

The main products of GMO manufacturers like Monsanto/Bayer, Dow, Syngenia and DuPont are chemicals ... and the primary reason they Genetically Engineer a crop is to allow that crop to be sprayed with their chemical herbicides, the most widely used being Monsanto's Roundup.

Roundup would normally kill the weeds <u>and</u> the crops, but their Genetically Engineered crops are designed to be sprayed with Roundup and *survive*. These crops are called Roundup Ready. Over 80% of all GMO crops worldwide are Roundup Ready varieties.

Roundup's active ingredient is called Glyphosate, and was originally patented as an industrial cleaner to clean boilers and pipes. As a chelator it grabs onto the minerals and strips the buildup inside the pipes. When the residue spilled on the ground, it wiped out all the plants, so Monsanto bought Glyphosate and patented it as an herbicide.

When you unleash a chemical like Glyphosate, that damages the gut bacteria, there are consequences we are just beginning to understand...!

Glyphosate kills our beneficial bacteria, the probiotics we normally pay for like lactobacilis. It doesn't kill the nasty stuff like pathogenic ecoli, salmonella, and botulism, which can overgrow in our gut. A leaky gut has holes in the small intes-

Autism, Alzheimer's, Parkinson, inflammatory diseases of the brain. It's the very bacteria in the gut that regulate inflammation that are damphosate.

There have been remarkable recoveries of Autistic children when they switch to non-GMO, Pesticide-free, Gluten-free diets.

We know that Glyphosate is a chelator, an anti-biotic, and an endocrine disruptor. Unfortunately, that is not all! The World Health Organization has now classified Glyphosates as a probable human carcinogen. According to WHO Glyphosate causes cancer in lab animals, mutation and damage to human DNA, and where it is sprayed there are higher levels of cancer in populations exposed to spray-

Things like cancer don't just happen. And now we are seeing connections between the mechanisms of cancer and the mechanisms by which Glyphosate changes human physiology. The state of California, as of July 2017, lists Glyphosate as causing cancer.

Monsanto asked the EPA to seal the company's safety studies on Glyphosate, claiming they contained trade secrets. However, a scientist named Anthony Samsel obtained the secret documents after repeated requests and a little help from his senator. He was not allowed to show the more than 20,000 pages of documents, but he is allowed to report on them: "The Monsanto documents do actually reveal that they found numerous types of cancers in virtually every organ and gland of the animal's body. The experiments that they did clearly showed that Glyphosate causes several different types of lung cancer as well as causing intestinal dysfunction of the cells of the lungs,

which would lead to COPD (Chronic Obstructive Pulmonary Disease), an asthma-like condition. - Monsanto knew and they lied!"

#### Are We Poisoning Our Crops?

In the Secret Ingredients movie (you can Google that) Hugh Grant, CEO of Monsanto said "No. Farmers depend on this. It is an important tool in the fight for weeds. Every spring the weeds are there. They need all the help they can get to combat those weeds, so I feel very good about the safety of the product."

Is Monsanto's whole rationale for risking our health with their genetically modified Roundup to make it easier for farmers to kill weeds? (and make money!) Even this is failing. Super weeds which have now developed resistance to Roundup are evident on 300 million acres worldwide. Farmers use more and more Roundup to try to kill the super weeds. As a result, herbicide use in the U.S. increased by over 500 million pounds (227 million Kg) during the first 16 years of GMOs. In response to super weeds, Monsanto is introducing even more GMOs resistant to other toxic herbicides like 2-4-D, in Agent Orange.

In addition to Super Weeds, there are now Super Bugs

which are no longer being killed by the toxic insecticide produced in GMO corn and cotton.

In spite of their multi-million dollar media campaign's claims that GMOs are necessary to feed the world, the top experts totally disagree. A comprehensive report sponsored by the United Nations and World Bank, and written by more than 400 scientists concluded GMOs are definitely not the solution to world hunger. In fact, according to the New York Times investigation, as well as other sources, GMOs don't even *increase* yields!

Monsanto pretended that Roundup was biodegradable until they were found guilty of false edvertising. They claimed it was environmentally safe, ... but the truth is it

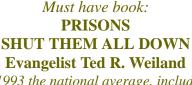
severely damages soil biology and it is linked to the massive die-off of Monarch Butterflies and Honey Bees.

Corporations claim that GMOs and pesticides are safe. However, investigators have shown that they design their studies and manipulate the data to cover up the health dangers. For example, when they fed lab animals GMOs and Roundup, they compared them with "control" groups that were also fed GMOs and Roundup!

The story that has been dispensed to the public is that there has never been even one safety issue with any Genetically Modified food ... an utter and unconscionable lie that is being propagated as a scientific fact. There are well-controlled laboratory feeding studies that show clearly evidence of harm from multiple types of GMOs, both the Bt toxic crops and the Roundup Ready crops.

We cannot trust the EPAs evaluation of Roundup. First of all, they rely on Monsanto to do the testing. Secondly, they only require data on Glyphosate, the so-called active ingredient. They ignore Roundup's whole formulation, which can be over 100 times more toxic,

And when independent scientists report problems, a well-organized attack is always launched to discredit them and their findings. We need long-term independent research that is not funded by those who profit from sales. Millions of people and thousands of doctors are not waiting! They are switching to organic now, to protect them-



In 1993 the national average, including those in local jails, had risen to 531 prison inmates per 100,000 population, and in 1997 it had climbed to 645. Do these statistics testify to the fact that America has too many laws or too many criminals or too many Multiple Sclerosis ... these are all prisons? The answer is: ALL THREE! But: a serious crime committed in the US will cost the perpetrator an average of 8.5 days in aged when they are exposed to Gly- prison. This Penal System is just that in that it penalises the victims.

#809 @ sug don \$7.55



#397

selves from GMOs, Roundup, and other secret ingredients in their food.

#### Have we lost touch with what real food costs? ... and/or tastes like?

You can't tell the difference by the way it looks or tastes, and Organic food is more expensive. But cheap food really isn't food ... you are comparing real food to inexpensive cheap processed chemically-made products. And chronic disease is far more expensive than Organic food will ever be.

#### Yes, eating Organic Food is socially inconvenient today.

There was a humorous example of this is in the Secret Ingredients Movie (Google that) when a young boy (who knew enough to bring his own dessert) went to a friend's birthday party. His family shared some experiences of the transformation of other children attending: "It usually takes about 20 minutes after the cake or fruit punch. For the remainder of the party we hear yelling, ... screaming ... and 'Don't do that!' ... 'Please get down from there.' ... 'Why are you doing that?""

You don't have to go from Pizza to Kale ... you can go

from Pizza to Pizza ... from Cookies to Cookies ... Vegetables to vegetables ... but the ingredients are different ... one is Genetically Modified, and one is not ... one is giving us disease, the other is not. The quality of the ingredients is really ultimately what makes the difference.

The first family we were introduced to in this Secret Ingredient Movie said:

"We were five people with 21 chronic conditions ... but all with the same underlying cause! We had significant improvement with each short time relative to how long we had *suffered* ... Within 3 months, even more resolution ... and by 6 months, we are looking at no chronic diseases in our family!

"It is important to recognize that just because something comes into the body and assaults the body, that the translation of that can be so unique to the individual that it becomes very difficult to say whether something causes something else ... something I ate on Monday gives a symptom on Wednesday.

You must ask yourself the question "What is causing

It's interesting that when somebody goes from a clean diet to one that is *not* clean, their joint pains and tiredness, autoimmune disease, etc., can come back quickly.

#### **How Do You Avoid Glyphosate?**

To some degree, you may not be able to entirely. But you can make some significant changes to reduce the exposures. Try to eat as Organically as you possibly can.

We can fix this, but it is going to take a significant change in our food supply because it has been so contaminated.

As more and more people choose non-GMO foods, GMOs are becoming a marketing liability for food companies. With 57% of surveyed people saying they believe GMOs are unsafe, we may see food companies eliminating GMOs in order to maintain market share. That is how they were kicked out in Europe. That is how we kicked out Genetically Engineered bovine growth hormone from most dairies in the United States.

Some major companies have committed to removing GMOs from some or all of their American product lines:

Post, Gerber, Nestle, Hellmann's, Del Monte, Campbell's, Kellogg's, Hershey's, McCormack, Damone ... there is even a pet food company, Prey, that is offering GMO-free dog and cat food!

The next phase that seems to be already emerging is the demand for Organic food. Support Organic ... go to Farmer's Markets ... make sure you can get boxes of fresh produce ... let your grocery stores know.

The easiest way to avoid GMOs is to buy food that is labeled "USDA Organic." The next best is "Non-GMO." But remember, even if it says Non-GMO, it could still be sprayed with Roundup and other toxic pesticides. Many crops such as rice, beans, lentils, potatoes, sugar cane and wheat are sprayed with Roundup right before harvest. [and we have learned from another source that this also happens to Oatmeal, so get this Organically, too!]

Although Organic foods are not allowed to intentionally contain GMOs, there is no requirement to test organic foods to see if contamination has occurred. The "Non-GMO Verification Project," however *does* require testing.

[If you want to learn more, visit NONGMOProject.org.

They have a large library of research and tools to help us avoid GMOs and fight back against new pro-GMO legislation].

Courtesy Hear Ye! Hear Ye! General Post Office,. Lead Hill, AR 72644

Library builder

# **CAPITAL PUNISHMENT Deterrent or Catalyst?** Evangelist Ted R. Weiland

There are several good reasons for opposing capital punishment. Everyone should withstand the death penalty in the following instances: • When a non-Christian government determines what is a capital crime • When the verdict against a capital criminal has not been determined by the testimony of 2 or more witnesses • When there is no judicial provision to put perjur- manifest, and the children of the symptom in 2-3 weeks ...! That was a ers to death for false testimony in capital cases • When the method of execution is by gallows, guillotine, firing squad, gas chamber, electrocution or lethal injection.

#808 @ sug don \$7.25

# IDENTIFYING GOD'S CHILDREN AND THE DEVIL'S CHILDREN

Pastor Robert Bruce Record Turn with me to 1 John 3:10 -

"In this the children of God are devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother."

Weymouth translates this:

"By this we can distinguish God's children and the devil's children.'

Now, you've got two kinds of children here; you've got God's children, ... and the children of the devil.

### Are we to understand that God's are spiritual, and the devil's literal?

In verse 8 it tells you what John is talking about: He that committeth [Vine's Complete Expository Dictionary says: committeth in 1 John 3:4, 8, 9: the KJV wrongly has "commit" (an impossible meaning in vs 8); the RV rightly has doeth, i.e. of a continuous habit.] is of the devil. Are you a sinner? Are we not all? Does that make us all children of the devil?

John is talking about the man that lives in sin. Notice, He that practices sin is of the devil, for the devil sinneth from the beginning. For this purpose was the Son of God manifested, that He might destroy the works of the devil. Whosoever is born of God doth not "practice" sin doesn't *live* in it. For his seed, the seed of God, remains in him and he cannot sin because he is born of God.

Well, who then, are the children of the devil? They are those unregenerate people who do not know God, and who give themselves to living in sin as a way of life. Since the devil has been a sinner from the beginning, as we read in 1 John 3:8, those who live like the devil by practicing sin, are said to be the children of the devil.

... to be a child of the devil is to be so under evil influence as to act like a devil. It is to oppose the good and to encourage evil. This is what John had in mind when he said



in 1 John 3:12, *Not as Cain who was of the wicked* (one was added by the translators), *and slew his brother.* Now the only way you can compare or contrast the children of God and the children of the devil, as set forth in vs 10, is by noting the difference of their inner nature. Jesus changes the disposition of men by putting away sin. Adamic man sins because it is his nature to do so. The children of God no longer practice sin because they have been born of the spirit of God.

In Ephesians 2:2,3, Paul says "Wherein in times past ye walked according to the course of this world, according to the prince of the power of the air, the spirit ... Notice, the spirit that now worketh in the children of disobedience. Who are they? People that are unbelieving and who refuse to obey God. Among whom also we all had our conversation in times past in the lust of our flesh, fulfilling the desires of the flesh, and of the mind, and were by nature the children of wrath, even as others.

Now, you've got children of disobedience, and children of wrath ... just a manner of speaking ... just a spiritual sense, or allegorical. In Isaiah 57:4 we have another such reference: "Against whom do you sport yourselves? Against whom make ye a wide mouth, and draw out the tongue? Are ye not children of transgression, a seed of falsehood... A literal seed? No! Simply identifying their attitude, their spiritual condition.

In John 6:70 Jesus said, "Have not I chosen you twelve, and one of you is a devil? There you are — you say Judas Iscariot was a devil. But was he? What is Jesus saying?

The Greek word is "diabolos" here, which is translated "devil" in the KJV and also means "seducer" and "a false and malicious accuser." The Ferrar Fenton Translation says **One of you is a traitor**. And if you will study that in the light of this next verse:

He spake of Judas Iscariot the son of Simon, for he it was that should betray him, being one of the twelve. Judas betrayed his Lord, he was a traitor, an adversary, that's what Jesus meant and that's the correct meaning of this verse... but unfortunately the translators used the word devil.

That Judas was not a demon or a devil, turn to John 13:2, "And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray Him. vs 27 of the same chapter says, After the sop satan entered into him. Entered whom? Judas! Then Jesus said What thou doest do quickly.

Now if Judas had been a devil, there would have been no need for the devil to put it into his heart, or for satan to enter him. But Judas was not a devil. He was simply a traitor

For further light on this subject we find Jesus saying to the multitude that came forth to be baptized of him *O gen*eration of vipers, who hath warned you to flee from the wrath to come?

In Luke 13:32 He said, Go and tell that fox. Now, Herod wasn't a fox, it was just a figure of speech ... and I say to you that Judas Iscariot was no more a devil than was Peter. When the Lord turned to Peter one day and said, I'm going to have to die and I'm going to have to suffer, Peter said Not so Lord, these things are not going to happen to you. The Lord then turned to Peter with these words Get thee behind me Satan. He called Peter a devil! Judas was no more of a devil than Peter!

The history of man has been that of a never-ending enmity and conflict between the people of God chosen to be His servants and witnesses, and to whom He revealed Himself, ... and the pagan heathen world with its idolatry

and wickedness. Actually, it has been the Kingdom of God as against the kingdoms of this world.

Courtesy Hear Ye! Hear Ye!

# WANT TO BE SOVEREIGN?

by coach Dave, and adapted (CoachDaveLive.com)

The larger the government gets, the smaller the citizen becomes ...

The larger the Church becomes, the smaller the Christian becomes ...

The larger the problem becomes, the weaker the individual becomes ...

People no longer *do* anything for themselves

If you have a spiritual problem, you run to the pastor ... if you have an emotional problem, you run to the shrink ... if you have a physical malady, you run to the physician ... if you have a money problem, you run to the bank ... if you have a legal problem, you run to a solicitor (or the courts).

**No one** takes care of their own problems.

There is always some expert lurking out there who is ready and willing to take care of your problem for you ... with a *fee* attached, of course!

It was rugged individualism that built this country. Back in the days when the nation was learning to walk, people were trained to be self-sufficient. There wasn't a lawns company to call to clear a forest. There was no grocery store on the corner where you could go buy some beef. There was no Uber stagecoach to get you to your local gym.

If you wanted it done, you did it yourself. That included self defense. What/who do you call when there are no cops?!

Our nation was built on a premise that was unheard of in all of human history ... the idea that the individual was sovereign and that apart from God Almighty, no individual or no organization had sway over the affairs of men. Each man was responsible for himself and his family.

Our people were tougher then. Our people were self-reliant then. Our people were sovereign then. But with the advancement of "government" our responsibilities gradually began to erode ... Heck, parents don't even raise their *kids* any more! Childhood has been farmed out to day-care centers, public schools, and the dastardly Child Protection Services.

# Is there *anything* that our people still do for themselves?

Unfortunately, that is the same line of thinking that has given us "law enforcement" and the rapidly increasing cries to disarm average people so that government can do the job of protecting the citizens. But they always show up too late after the fact. Evidently, we are not capable of protecting ourselves. Womb to tomb, government metastasizes into an all-encompassing Nanny State.

All government tends towards evil ... George Washington called it a "fearful master." The moment one yields responsibility and authority to government, the individual citizen begins to shrivel. It's time for 'We the People' read that as Christian People to reclaim our authority.

Courtesy Hear Ye! Hear Ye!

Greetings once again in Jesus' name. I have found that bread, or bread crumbs, seems a major contributing factor to my heart problems. So we are working at eliminating anything with wheat or wheat flour. Not easy, but in keeping with the article on GMOs. As the age of readers rises, so the mail list continues to shrink. Any new readers you can help with would be much appreciated! May God bless you for your faithfulness, and keep you safe and well,

