



Christian Identity Ministries

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“Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives.” Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian & Kindred people are **ISRAEL!**

#393

Covenant Messenger

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DEUTERONOMY

pastor Don Elmore

“Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither. But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it. Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. But as for you, turn you, and take your journey into the wilderness by the way of the Red Sea.” (Deut 1:37-40).

We start off today's message with Moses relating that the old generation would not go into the Promised Land. Everyone older than 20 years old was the old generation. Twenty years old is when a child (teenager) becomes an adult, not at 18 years old. Our nation has fixed the age of adulthood at 18. They have the children leaving the home in which their parents are guardians, and taking charge of their own lives, when they are still a teenager. Children, especially girls, leave their protective homes and are vulnerable to the dating game when they are living in dorms away from home. They can even be in trouble when they are home because dating is not the Biblical way—courtship is. But that is another message.

All the Israelites had agreed with the warning given by the majority of spies. They murmured and said that they would kill Moses, Joshua, Caleb and Aaron and return to Egypt. (The majority is usually wrong). They made their God so angry that He stepped in and said that the older generation would not enter the Promised Land. They would have to wait about four decades until that generation all died, and then only Joshua and Caleb, the two good spies, would enter along with everyone who had been under the age of twenty at the first attempt at entry.

When Joshua took Moses' place as head of Israel under God, everyone was younger than him, except maybe for Caleb. How strange that must have been. No one in Israel was older than Joshua and Caleb

But then God gave a commandment for the congregation of Israel to do something for Joshua, their new leader. What could they do for him? They could give him encouragement! For Joshua, as do all leaders of Israel, face the possibility of failure. It doesn't matter how much authority or responsibility they may have. Pray for your

leaders and ask God to give them the encouragement that they need to be good leaders.

Joshua was chosen by Moses who trained him, along with a few others, to be a leader to assist him. When the Israelites were on their journey in the wilderness shortly after the exodus, they were forced to fight the Amalekites at Rephidim. Joshua led the Hebrew defense force into a battle now famous in Israel's history because his troops were victorious only if Moses stood on the hillside with his staff raised. If Moses' arm dropped the Amalekites gained advantage. Finally, Moses' brother Aaron, and a man named Hur, held up his hands until sunset, when the victory was complete. Now, who is sovereign? Who was responsible for Israel's victory over the Amalekites?

Joshua was the only person who travelled with Moses to Mt. Sinai, where he spent 40 days and nights in God's presence. As Joshua guarded his tent, Moses received the Law and instructions for Israel's governing and religious life. When they returned to the camp and found that a golden calf had been created and worshipped as an idol, Joshua risked his life to stand with Moses as he confronted the Israelites' sin. (and how many golden calves - man's laws - are worshipped today?)

Joshua appeared at crucial points in the establishment of Israel as a spiritual and political nation. When Moses brought the people north from Mt. Sinai to the oasis of Kadesh-barnea, they stood at the doorway to Canaan, the land God had promised to give them as a home. Joshua was chosen to represent his tribe, Ephraim, on the team sent to survey the land. Twelve Hebrew men, one from each tribe,

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travelled some 40 days through Canaan to spy out the quality of the land and assess the military strength. They must have appeared very similar to the people of the land, as otherwise they would have been recognised as strangers and probably arrested as spies. Only Joshua and the man chosen from the tribe of Judah, Caleb, gave a good report. The other ten discouraged the people from entering. There was even serious talk of Joshua, Caleb, Moses and Aaron all being stoned and the congregation of Israel returning to Egypt.. What a disaster that would have been.

Caleb served along with Joshua as the two spies that encouraged the congregation of Israel to proceed into the Promised Land. The other 10 spies felt dwarfed by the challenge and died in the wilderness for their lack of faith in God's promises. At age 85, after 40 years of wandering in the wilderness, faithful Caleb received his long awaited reward—Hebron became his territory in the Promised Land. And he gave his daughter Achsah in marriage to Othniel for capturing the neighbouring city of Debir.

The very things we fear are sometimes what God uses to show His power and teach us lessons. One of the arguments made to not enter the land that was promised to them was that the children would be a prey, God just turned that around and said that they would be the people that would enter forty years later. The older generation would all die in the wilderness.

“Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill. And the LORD said unto me, Say unto them, Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies. So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill. And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you. So ye abode in Kadesh many days, according unto the days that ye abode there.” Deuteronomy 1:41-45

When God said that the older generation would not enter, then they presumed to have repented and went up to fight the Amorites. How upside-down and backward crazy was Israel.

- When God told them to go and fight; they didn't.
- Then He told His covenant people not to go up and fight, and they did.

This shows the absolute stubbornness and presumption of the old generation. God commanded them not to go up, and faithfully warned them of the consequences—defeat. But they went contrary to His orders and were defeated as predicted. They rebelled when God told them to go up, then rebelled again when He told them not to go up.

Now who were the people that were not allowed to go in—the people who were adults, who witnessed all the miracles that occurred during the time of their flight to be set free from their enslavement in Egypt. They were the ones who wanted to kill Joshua, Caleb, Moses and Aaron and then march all the way back to Egypt. Because they fol-

lowed their own desire and not their LORD's, they would just die wondering around in the wilderness. They were the generation without a land to call home.

The Amorites were the most powerful people of all the surrounding nations and their name is used in general of the Canaanite people. In Numbers 14:40-45, they were called Amalekites and Canaanites. (Amalek being Esau's grandson, Canaanites after Ham's son born of incest)

*“And they rose up early in the morning, and went up into the top of the mountain, saying, Lo, we are here, and will go up unto the place which the LORD hath promised; for we have sinned. And Moses said, Wherefore now do ye transgress the commandment of the LORD? But it shall not prosper. Go not up, for the LORD is not among you; that ye be not smitten before your enemies. For the **Amalekites and the Canaanites** are there before you, and ye shall fall by the sword; because ye are turned away from the LORD, therefore the LORD will not be with you. But they presumed to go up unto the hilltop; nevertheless the ark of the covenant of the LORD, and Moses departed not out of the camp. Then the **Amalekites** came down, and the **Canaanites** who dwelt in that hill, and smote them, and routed them, even unto Hormah.”* Numbers 14:40-45

Either they were more of the Amorites nation; or, in the 38 years since this happened the Amorites had become the masters of the Amalekites and Canaanites, causing them to be referred to in this manner.

The Amorite army is described as bees. Bees are a little creature, but together they can chase the inhabitants out of the land. This is the picture that Moses tells the people of the situation; Israel was soundly defeated by the Amorites.

What was the deciding factor in determining whether the Israel army achieved victory or defeat? It was whether their LORD was with them. The reason they were defeated was because they had turned away from their LORD and God was not with them. It guaranteed sure defeat.

Weeping before God does not always mean the persons are brought to obedience. Sometimes, as here, it means that they wept over their defeat and not the consecration to obey God. Already God had given them up to die in the wilderness because of their repeated sin of rebellion. He had endured enough with them and was now holding to His decision of doing away with the old generation.

Israel, after their defeat, stayed at Kadesh for a long time. They did not go immediately up to wandering. It doesn't say how long; it could have been many months or a year or a couple of years or even 38 years.

“Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days. And the LORD spake unto me saying, Ye have compassed this mountain long enough: turn you northward. And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore: Meddle not with them; for I will not give you of their land, no, not to march as a foot breath; because I have given mount Seir unto Esau for a possession. Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink. For the LORD thy God hath blessed thee in all the works of thy hand: he kneweth thy walking through this

New Video:

Decriminalize Homosexuality

To decriminalize homosexuality Trump provided an openly gay man as ambassador to the UN. Nobody is speaking out, with pastors and those in the White House looking the other way. Trump only gives lip-service to Christianity. Hillsong announced they are an inclusive church. Jews pull strings in USA government, control newspapers, media, TV. YouTube censored report on abortion. The end-game is global Zionism. Jews say they are their own messiah. They want total global control of the Internet.

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great wilderness: these forty years the LORD thy God hath been with thee: **thou hast lacked nothing**. And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber; we turned and passed by the way of the wilderness of Moab.” Deuteronomy 2:1-8

Israel left Kadesh after staying there after they rebelled. The first country they would go past was Edom, who lived in Seir. What would happen when the camp of Israel came marching through the country of Edom? Would there be war? No. For Edom was afraid of them.

Israel was instructed not to meddle with them. The Israelites would buy food and water from them, but God gave Seir to the Edomites. For the LORD God has blessed Israel all forty years of their wilderness journey. For forty years the LORD God has been with them, and they lacked nothing! The Edomites forbade the Israelites from entering their land. Israel had to go around Edom.

“And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession: because I have given Ar unto the Children of Lot for a possession.” Deuteronomy 2:9:

After Israel had successfully passed around Edom, they approached Moab. They were given the same instructions that they were given when they passed through Edom. No war. There were three commands that He gave to His people about Moab:

1. Distress not the Moabites, neither contend with them in battle, for I have not given you the land of Moab.

2. Now rise up, and get you over the brook Zered.

3. You are to pass over the border of Moab this day.

“The Emims dwelt therein in times past, a people great, and many, and tall as the Anakims. Which also were accounted giants, as the Anakim; but the Moabites call them Emim. The Horites also dwelt in Seir formerly, but the children of Esau succeeded them when they had destroyed them from before them, and dwelt in their stead, as Israel did unto the land of his possession, which the LORD gave unto them. Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.” Deuteronomy 2:10-13

The Emims, Anakims, and Horites were all giant races. They had been on the earth for many centuries...do you think that they would be candidates to be saved if their descendants were alive today? What do you think a Judeo-Christian would say?

Israel was told to go over the brook Zered. The brook Zered was the southern boundary, while the river Arnon was the northern border between Moab and Amorites.

“And the period in which we came from Kadesh-barnea, until we were come over the brook Zered, was thirty and eight years, until all the generation of the men of war were perished from among the host, as the LORD swore unto them. For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed. So it came to pass, when all the men of war were consumed and dead from among the people, That the LORD spoke unto me, saying, Thou art to pass over through Ar, the border of Moab, this day. And when thou comest near over against the children of Ammon, distress them not, nor meddle with them; for I will not give thee of the land of the children of Ammon any possession, because I have given it unto the children of Lot for a pos-

session. (That also was accounted a land of giants; giants dwelt therein as formerly, and the Ammonites call them Zamzummim. A people great and many, and tall as the Anakim, but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead. As He did to the children of Esau, who dwelt in Seir, when He destroyed the Horites from before them; and they succeeded them, and dwelt in their stead even unto this day; And the Avvim, who dwelt in Hazerim, even unto Gaza, the Caphtorim, who came forth out of Caphtor, destroyed them, and dwelt in their stead.)”

“Rise ye up, take your journey, and pass over the river Arnon; behold, I have given into thine hand Sihon, the Amorite, king of Heshbon, and his land. Begin to possess it, and contend with him in battle. This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble and be in anguish because of thee.” Deuteronomy 2:14-25

I was reminded last week or the week before by a person in our congregation, about Israel’s army. What did the army look like, i.e. who was in the army? The answer was only Israelite **men** who were over 20 years of age, who met the qualifications. The army was an **all-white male** Israelite army, with no one who had any perversions, handicaps, or anyone who was a foreigner.

Compare that with who is in the armed forces of the United States:

- Any person, male or female, who is over the age of 18.

- Homosexuals, transvestites, and other perversions are allowed and are protected.

- Many soldiers were just married; they were not given a one-year grace period to stay out since they had just married. No married person, whose wedding was less than one

year, was exempt.

- All foreigners, who are citizens of the United States, are qualified to enter; Africans, Asians, Polynesians, etc.

- All individuals of different religions are qualified to join; Buddhists, Judaism, Mormonism, atheists, Islam, Judeo-Christian, etc.

- Women, of all races and religions, are now allowed to fight in the front lines.

- Women, of all races and religions, are now allowed to be commanding officers.

- Ships of prostitution were made available for United States troops to engage in during the wars.

What was the difference in victory or defeat when the Israel army was fighting a battle? It was whether the Israel army was following the commandments of their LORD. It was all a matter of whether the LORD was with them or not with them. If He was with them—victory; if he was not with them—defeat.

Somebody tell me how our army is anything but the enemy? It has every race and mongrel, every religion, practically every perversion, every gender—how could the God of Israel bless such a non-separate army? This country has sinned in that she has allowed all races of individuals to enter her nation, bringing all their false gods with them. They broke the first commandment that God gave to them.

The role of the genders has been elevated to equality. We are taught in school that both sexes are equal. That is not true. God punished the women for the sin that was committed by Eve. God didn’t say the women were not able but

New Video: OTHER LOSSES

Eisenhower hated Germans and wanted to exterminate them. He gave orders to let the Russians take half of Germany.

German P.O.W.s left in open field to starve and die of exposure. James Bacque documented what happened in the camps. Horrible conditions. The bombing of Germany by the Allies. Suppressed post-war history!

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that they were forbidden to hold positions over the man. And God made man the provider for the woman. Women were forbidden to fight in wars, especially in the front lines. For example, how many women were killed in the battle of Gettysburg? The world is upside down.

“And I sent messengers out of the wilderness of Kedemoth unto Sihon, king of Heshbon, with words of peace, saying, Let me pass through thy land; I will go along by the highway, I will neither turn unto the right hand nor to the left. Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet. (As the children of Esau who dwell in Seir, and the Moabites who dwell in Ar, did unto me) until I shall pass over the Jordan into the land which the LORD our God giveth us. But Sihon, king of Heshbon, would not let us pass by him; for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day. And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee; begin to possess it, that thou mayest inherit his land. Then Sihon came out against us, he and all his people, to fight at Jahaz. And the LORD our God delivered him before us, and we smote him, and his sons, and all his people. And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones of every city; we left none to remain. Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took. From Aroer, which is by the brink of the river of Arnon, and from that city that is by the river, even unto Gilead, there was not one city too strong for us; the LORD our God delivered all unto us. Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbade us.” Deuteronomy 2:26-37

Moses offered every nation that he came to: Edom, Moab, and Ammon the same choice. Sell us food and drink for money and let us pass through. The previous three nations allowed Israel to go around, but did not war against them. The Amorites were offered the same thing. But Sihon and the individuals under his control refused. He refused the terms of peace, therefore it was necessary to have war.

God was with His all white, male army. The results of this war were all on the side of Israel:

1. God delivered Sihon before Israel.
2. Israel smote Sihon, his sons, and people.
3. Israel captured all his cities.
4. Israel killed all the men, women and children.
5. Israel captured their livestock for a prey unto themselves.
6. Israel gathered spoil of all the cities that they had captured.
7. There was not a city too strong for the Israel army; for the LORD their God delivered all unto them.
8. God gave to Israel a complete, lop-sided victory. The enemy was destroyed; there was no one left! The land was Israel's.

Fear and anguish about the Israel nation was now heightened. The Canaanites who were living on the western side of the Jordan River must have been wondering what

was going on. Who were these people?

Their campground was so organized. Each tribe pitched their tent in a certain location. There was a strange

tabernacle in the center with a fire that arose from it to the heaven at night, and a cloud by day.

They had come out of Egypt, with the result that the Egyptian army was destroyed. They had been wandering around the wilderness for about 40 years. Now they made their march northward and committed genocide on the Amorites that lived east of the Jordan River.

Where was this large group of people going to go next? The Jordan River provided a barrier for them as it was too deep for the great multitude to cross. It was a shield that protected the Canaanites from their enemy—the Israelites and their LORD God. What would happen next?

Courtesy The New Covenant Messenger, Box 321 Union KY 41091

THE SEVEN SINS OF CANAAN

by Sheldon Emry

“By Their Fruits Ye Shall Know Them”

What are the “seven sins of Canaan?” Who are the Canaanites? What can be done to stop the sins? Before these questions can be answered we need to look at the first two verses of Isaiah 59 where God is saying something about Himself and also about us:

“Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God and your sins have hid his face from you, that he will not hear.” (Isa. 59:1-2).

On any given sabbath day, millions of prayers go up from this Christian nation to the God of Israel asking Him for various things that we so desperately need. Prayers are offered up asking for such things as peace and the saving of lives of our boys in foreign entanglements and wars; prayers to end the situation we have in America where we have aliens and heathen running amuck in our cities, almost ready to burn the cities down; prayers are offered up for elderly people who are in such financial straits that our newspapers tell us that two-thirds of our people over sixty-five live in poverty. Furthermore, during past wars, churches and organizations have wanted the President to designate a national day of prayer for peace. Sincere, blood-washed, Christian people pray often about these things. They must wonder why God doesn't answer their prayers.

God says His hand is not shortened, He can save. His ear is not heavy, He can hear. However, our iniquities have prevented God from hearing our prayers. One of the reasons that many of our Kingdom churches are not the large churches of the land, but among the smallest, is because, we, like Daniel, say “Lord WE have sinned and WE have committed iniquity.” We can blame the communists and lefties, democrats and Labor all we want to. We can blame satan. We can blame everybody under the sun for all of our troubles. God says He has an ear that can hear and a hand that can save. However, our iniquities prevent Him from hearing.

What iniquities has Israel committed? Examine Jeremiah 7, he was a prophet sent by God to the Judah Kingdom, because the house of Israel was already in the Assyrian captivity, having been moved into the cities of the Medes and up towards the Caucasus mountains. The people of Judah were still sinning in the sight of God, and Jeremiah was faced with a situation very similar to what kingdom ministers face today in this nation. They are preaching to a nation that is literally so far gone that God will not hear our prayers and save it. Nevertheless, Jeremiah was sent



with a message from God to these sinning people:

“Behold, ye trust in lying words, that cannot profit. Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; And come and stand before me in this house upon which my name is called (Num. 6:22-27), and say, We are delivered to do all these abominations?” (Jer 7:8-10).

In the present day, there is a great host of people in this land who live out their lives for six days of the week committing abominations before the Lord. Then, they go to church Sunday morning (only) saying, “Oh, we’re saved! We’re Christians! We’re washed in the blood!” And they sing their songs. Returning to their everyday lives in the afternoon and on Monday, they carry out their unethical business practices, and do things in politics and in their own family life that are abominations condemned by God. God says, You still come into my house and say that you’re delivered to do these abominations. Continuing Jeremiah 7, God says:

“Is this house, upon which my name is called (Num 6:22-27), become a den of robbers in your eyes? Behold, even I have seen it, saith the Lord. But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. And now, because ye have done all these works, saith the Lord, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; Therefore will I do unto this house, upon which my name is called, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.” (Jer. 7:11-14).

God said, *You have sinned, yet you come right back to my temple all the time. You say my name, preach my name, make believe that you are believers and that you worship me. In spite of this, you do all these sins and these abominations!* Now, it is important to note the difference between the way God said he would deal with Israel then and now. In old Israel God said I will drive you out of the land because of your sins and iniquities. In the new land God says I will correct you [by bringing in untold numbers of asylum-seekers, and illegal immigrants, and boat people, and selling your land to the Chinese] and cleanse the land. There is a big difference between these two situations. In addressing old Israel Jeremiah puts it this way:

“And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.” (Jer. 7:15).

Then, after God had Jeremiah tell the old Judah kingdom that he was going to cast them out of the land (as he had already done to the house of Israel, the Ephraim kingdom), God said, *I am going to make the city desolate like Shiloh.* God said, of the city of Jerusalem, that He would make it a curse to all the nations of the earth. Indeed, it is to this day a curse to all the nations of the earth.

God did a very strange thing. He said to Jeremiah:

“Therefore, pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: For I will not hear thee,” (Jer. 7:16).

God said I am going to do this. Even though you,

Jeremiah the priest, there is no use even praying about it because I won’t do a thing about it. Even thousands on your prayer-chain will not help.

Why Doesn’t God Hear Our Prayers?

Today, in this land of Israel, there are many good people and ministers who pray for this nation. Yet, God said certain things must come to pass before He would open His ears and His eyes and hear our prayers. Now, as you continue to read remember the difference. In the old land God said, I am going to cast you out of the land which I gave to your fathers. In this nation, I am going to cleanse the land. We want the cleansing, but why haven’t we got it?

“And the Lord said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem. They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers. Therefore thus saith the Lord, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry into me, I will not hearken unto them.” (Jer. 11:9-11).

God made it very plain. History tells us that God did not hear them. There must have been thousands upon thousands of good people in the land of Judah, back there some 500 years before the time of Jesus, who prayed very earnestly that God would save their land and save the city and people and deliver them. However, God went right through and cleaned that land up and sent them off to Babylon. Many of them, of course, went on into Assyria with the other tribes.

Here is the reason God would not hear their prayers—they had turned back to the iniquities of their forefathers (like we have done with aborticide, transgender, LBGQTI, christmas and easter celebrations, etc). Do you understand why God says to go back and read the Old Scriptures and find

out what they did? The Old Scriptures were written for our learning. These things happened to them for examples to us upon whom the end of the ages have come.

Let’s examine how this nation is repeating the iniquities of their forefathers. In the book of Exodus, you will recall that Israel was told that they were to obey everything that the Lord had told them to do. EVERYTHING—not just the ten commandments—not just the hundreds of statutes that we think of as the civil law—but everything God had told them to do. In Exodus 33 God says:

“And the Lord said into Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Judusite:”(Exodus 33:1-2).

God told them, I have given you this land and I will drive the people out for you. Then continuing in Exod. 34,

“And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the Lord: for it is a terrible thing that I will do with thee. (Exod. 34:10).

Why did God say *It is a terrible thing that I will do with thee?* God said, I am going to do something, a marvel in this nation. Now remember, the Israelites were already out of Egypt. They had crossed the Red Sea and were in the

New or Recently Listened to CDs & DVDs*

BD-109 Standing in the Faith, pt 6,

Dave Barley

BD-940 At The Feet of Jesus, pt 1.

Dave Barley

E-607 The Justice In Mercy, pt 2,

Mark Downey

J-514 How Enemies Attack, pt 1,

John Weaver

N-129 Landmarks Protecting Property,

William Einwechter

*T-1509 The Dispensational Dilemma,

Jory Brooks

*AC-2905 God’s Unchanging Word, Dr.

Stephen Lawson



wilderness. They were on their way into Caaan land. And God said, I am going to do this.

“Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jubusite. Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou go, lest it be for a snare in the midst of thee; But ye shall destroy their altars, break their images, and cut down their groves (sacred sites, didgeridoos, dream-time stories, cave paintings, etc): For thou shalt worship no other god: for the Lord, whose name is Jealous, is a jealous God: Lest thou make a covenant (treaty) with the inhabitants of the land, and they go a-whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; And thou take of their daughters unto thy sons, and their daughters go a-whoring after their gods, and make thy sons go a-whoring after their gods.” [interracial marriage forbidden] (Exod. 34:11-16).

God said, I am going to do a terrible thing with you people in this land. Then, He told them to make no covenant (treaty) with these people. Have nothing to do with them, and do nothing about their gods, etc. In Deuteronomy 7:1 God said:

“When the Lord thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou: And when the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. For they will turn away thy son from following me, that they may serve other gods: so will the anger of the Lord be kindled against you, and destroy thee suddenly. But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images [statutes, laws] with fire. (Seu. 7:1-5).

Are your sons and daughters turned away after other gods? Following Christmas and Easter and all other sorts of paganism, harboring aboriginal artifacts, etc? God commanded to utterly destroy them and drive them out of the land. There shall not be one remaining among you. This wasn't one of God's civil statutes for his government which they disobeyed. If you read the books of Joshua and Judges, you know they started backsliding and following the customs of these people and taking their gods. So, God said, *I'm not going to drive them out anymore. I'm going to leave them in the land and they are going to be thorns and briars in your sides.* They disobeyed not the law, statutes and judgments. However, they **disobeyed** God when He said: smite everyone of them utterly. Destroy them. Slay them and drive them out of the land. Here is the reason they were to be destroyed and driven out:

“For thou (Israel) art an holy people unto the Lord thy God; the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. (Deut. 7:6).

God had no intention of allowing Israel to worship and to do the things that these heathen people, these seven na-

-tions, were doing.

WHAT ARE THE 7 SINS OF CANAAN?

Now, let us bring this down to the present day by looking at Leviticus 18. Billy Graham has said that this law is only for Jews, that it is not incumbent on other peoples. If you know that you are the literal, physical seed of Abraham, Isaac and Jacob, when you finish reading this, you will know that this law is for you. Billy Graham says it was only for Israel, and that is right. It was only for Israel, but he says that's the Jews.

Leviticus 18 is part of the law, statutes and judgments. Right along with it God said something to these Israel people when they came into the land:

“And the Lord spake unto Moses, saying, Speak unto the children of Israel, and say unto them, I am the Lord your God. After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. (Lev. 18:1-3).

God gave a blanket order to Israel: **Ye are not to do after the manner of Egypt; ye are not to do after the manner of Canaan.** These people had seven different names but, they were known collectively as Canaanites because they occupied the land of Canaan. Incidentally, when you read through the first two books of the Bible, do not make the mistake of thinking that the word “heathen” is for the negro or certain other dark-skinned races. It is not. It is for the Canaanites. They are the ones called the heathen. When God talks about the abominations of the heathen, He doesn't mean burning a little incense or having a little wooden idol, or sim-

ilar practices. He is talking about the sins of Canaan—the sins they did that have corrupted civilizations. God gave Israel all the laws, statutes and judgments which they were to follow:

“Ye shall do my judgments and keep mine ordinances, to walk therein: I am the Lord your God. Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the Lord. (Lev. 18:4-5).

Then, He follows with ten or twelve other verses, one right after the other about nakedness, nudity and incest. Read verses 6 through 19 for yourself. In verse 20 God says:

“**Moreover, thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.** (Lev. 18:20).

We know that as the commandments, “*thou shalt not commit adultery/thou shalt not covet thy neighbour's wife.*”

“*And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the Lord. **Thou shalt not lie with mankind, as with womankind: it is abomination.*** (Lev. 18:21-22).

We know this sin today as homosexuality, transvestism, and some of the other names that are used to describe it.

“*Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.* (Lev. 18:23).

Most of you know, from the Bible (as our great-great-grand-fathers knew), that the negro is the beast of the field and not a son of Adam, nor a part of Israel. The above verse is a command that they were not to cohabit or have sexual relations with what was known as the negro (“*thou shalt not adulterate*”) At that time, and all through recorded history, every civilization upon the face of the



earth used this creation of God as slaves. However, Israelites are not to lie down with them or have anything to do with them in a sexual manner.

“Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. (Lev. 18:24-25).

I receive writings from atheists once in a while, as do all ministers. One of the things they write about is how cruel “your God of Israel,” is, as they put it. These people, they say, built up this great civilization. and then, you say, God went in there and told the Israelites to kill all those people, man woman, and child and leave none alive! How cruel!

Read the book of Joshua. When Joshua was obeying the Lord and went into the promised land he killed every living human soul in those cities. God had ordered that the land that committed those seven sins of Canaan was to be destroyed—man, woman and child.

Almost all Christendom today preaches the erroneous doctrine of hell—that everyone who dies and that is not saved according to their church doctrine is going to hell and will burn forever in fire. I believe that is the doctrine of Molech. There is no Scripture which will uphold this idea that anyone lives a conscious life in torment forever and ever. This is the most ungodly and unscriptural doctrine that has ever been taught in Christendom. Yet, preachers tell people that millions of them are going to pass through the fire and be ruled by the devil—to pass through the fire unto Molech.

Do you recognize anybody in this land who is doing all of these things that I am describing? Do you recognize the source of all this degradation that I am writing about—nudity, incest, profaning the name of the Lord, teaching and preaching unscriptural doctrine, homosexuality, and intermarriage with the negro?

There is one particular people that we have allowed to come into this land that God gave Israel. They produce the movies, they print the magazines, they write the pornography, they run the white slave rings and they distribute the dope.

How many reading this know that seventy-five percent of the LSD that comes into the United States comes from the Weizman Institute in Tel Aviv, Israel? How many know that they have produced a drug there that is a liquid marijuana? It is now on the market for dope addicts. What is being done about it? United States government agents go to the southern Arizona border and stop the real marijuana from coming in. Why? So our people will have to buy the drug that was produced in Tel Aviv. According to Look Magazine of September 1969, this drug was produced with money granted by the United States Health Institute. We sent our money over there so they could produce a capsule form of marijuana and distribute it all over the United States.

Most of you know that there is a people that run all of the organizations such as the NAACP and the Congress of Racial Equality. They promote inter-racial marriages (or co-habitation), not between the White and the Chinese, not between the Norwegians and the Germans, not even between the Italians and the fair-haired Swedes. They promote it between two peoples—Anglo-Saxon Israel and the beast of the field.

I have a letter in my possession, from a man in the Billy Graham organization, who quoted Billy Graham as saying that there is every evidence that Moses’ wife was black. Erroneous statements such as this are used in the churches to tell us that there is nothing wrong with intermarriage between the black and white races, because Moses had a black wife.

If you read the book of Chronicles, you will find that Moses’s children were numbered among the Levites. Read the first two chapters of Exodus, and some of the other references to Moses’ father-in-law, and you will discover that he was accepted as a priest. He offered sacrifices to the Lord God of Israel along with the other priests. Billy Graham and others try to tell us that Moses had a black wife. Moses’s brother-in-law was also accepted in the tribes of

Israel, as were his children. When Miriam and Aaron made some remark about him marrying a strange woman, God sent leprosy upon whom? Miriam, because she made a false accusation, just as Billy Graham did. What is God’s punishment for committing any one of these seven sins listed in Leviticus 18?

“For whosoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people. (Lev. 18:20).

WHO ARE THE CANAANITES?

I wonder what would happen if some of our Christian magazines would say, “Did you know that God

ordered the death sentence for anybody who distributed nude pictures around the country?” God ordered the death sentence for anybody who promoted, glamorized and glorified incest and adultery, and humbling a neighbour’s wife. Yet, throughout all of this land, we are being flooded with the seven sins of Canaan. The people that we recognize as the promoters of the seven sins are being held up to us as ‘God’s chosen people’, Israel. However we recognize who they are.

The greatest thing that prevents our people from moving against these people and stopping the iniquities of our forefathers is the ministers who protect them with a false and an erroneous identification as God’s holy people Israel. I would guess that ninety-percent of the people of this nation actually believe the Jews are God’s chosen people. You hear it on every side, not just in church pulpits.

Someone wrote a letter to the editor of the Minneapolis paper some time ago that pointed out the fact that these people called Jews are not the descendants of the tribes of Israel. The paper printed an answer to her letter written by a Jew. He was one of the top communists in the state of Minnesota. He stated that the Jews are God’s chosen people. The communists want us to believe this.

All of the media have lied to you about this subject. They print articles saying how wonderful IsraelIE is. They tell you that God has brought this people back to “their” land and they are flourishing there. These people can be identified. I would suggest that if you have a minister who doesn’t know this, that you read, and have your minister read the booklet called **“An Open Letter to Any Minister Who Teaches the Jews Are Israel.”** (#208 @ \$2.45). I would like to quote a few things from it that are under the subtitle, “Esau-Edom and the Jews.”

“In the Genesis 25 story of Esau selling his birthright to Jacob, we read that he sold it for ‘red pottage ... therefore was his name called Edom.’ Edom means ‘Red.’”

The Bolsheviks, by the way, call themselves ‘Red.’ Isn’t it strange that of all the different colors they would

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pick the color that means Edom (notice who in politics goes under a Red banner, and most of their people wear red ties!)

“Genesis 28:9 tells us that Esau went ‘...unto Ishmael and took unto the wives which he had Mahalath the daughter of Ishmael...’ Genesis 36:2 says he also ‘took his wives of the daughters of Canaan; ...’ So, who were the descendants of Canaan? The rest of this quotation reads that he separated himself and his sons from Jacob. What does that mean? That means that the descendants of Esau then continued to marry wives of Canaan so that within a few generations the people called Esau-Edomites would also be known as Canaanites, Edomites, Hittites, Hivites and Jebusites, etc.

Several hundred years later, as told in Numbers 20, it tells us that Israel fought these Edomites after they came out of the land of Egypt. When we come to the time of Jesus we find that Flavius Josephus states that the Idumeans (Edomites) became part of Jewry during the inter-testamental period, under John Hyrcanus.

Biblica Encyclopedia says that the Edomites are part of Jewry. David Davidson says the Edomites later became completely absorbed in Jewry. Under their aggressive intrusion, the Jews became, racially, the medium of expression for the Edomite ideal which Herod the Great had first given political formation. You know from reading the Bible, what Herod did. He killed all the Israelite children to try to kill Jesus. (belated aborticide - as promoted by the same people today?) What was he? He was a Canaanite-Edomite.

Davidson goes on to say that “the Edomite intrusion into Judaism at every historical point of contact is fully discussed in the Cambridge ancient history.” The Encyclopedia Biblica states, “Even the fact that the Edomites have at last become Jews was soon completely forgotten by the exponents of the Jewish tradition.”

Do you know who we have for preachers in this land today? We have exponents of the Jewish tradition. They preach the false doctrines of Jewry. Paul called them Jewish fables. The land is filled with it. They tell us that these are God’s chosen people who promote and glorify and finance these sins of Canaan and then condemn anybody who will not follow them in their sins as Antisemitic. How many of you recognize who promotes all the sick jokes about homosexuals on television today? How many of you realize that one of the reasons these people usually have only one or two children is because half of them are homosexuals. Praise the Lord for something — God said he would keep their number few anyway.

The very soil of this earth is defiled with the sins of Canaan. Our good Christian people get into their cars on Sunday morning and drive by the stores that carry the most ugly, filthy literature you ever saw, and even open Sundays to sell it. These Christians go to church and they say, “Oh, isn’t God wonderful. He’s brought the Jews back to Palestine.”

Jesus said, *ye shall know them by their fruits*. He said that a good tree would bring forth good fruit and a bad tree could not do so. He tells us this very plainly and yet millions of our people actually believe that those people, who are promoting the sins of Canaan, are going to be converted and go out and evangelize the world.

What a silly, stupid idea they have of God Almighty. Lutherans should read what Luther wrote about these peo-

ple in his booklet “*The Jews and their Lies*” (#223 @ \$7.95) Luther’s writings are not taught in the Lutheran churches any more. He severely condemned Christians for allowing this race, as he called them, to blaspheme the name of the Lord Jesus the Anointed in their land with their filthy doings. Yet, these things continue to happen with the Christians’ blessings. We are allowing them to defile the land and we do not do a thing about it - in fact we elect them, and their supporters, to positions of leadership so they can pass laws to suit themselves. Cowardly leaders in church and state say nothing about this. How many ministers or politicians do you know what would stand up and announce, “We had better run these fellows out of town on a rail, with tar and feathers”? (because that would be discriminatory and antisemitic).

Do you realize that back in 1740 they couldn’t have carried on their corrupting practices? The preacher would have gotten his congregation together and brought the perpetrators to justice. They would have gotten a rope and

hung the guilty parties from the nearest tree. Now, those are strong words for a minister, but, at that time, he would have been hung for one of these seven sins of Canaan

WHO HAS SINNED?

They have been doing these things for thousands of years. But what about us? We’re the ones who read the Word. We’re the ones who have been given millions of copies of the Word. We are the ones who are to see that the land is not defiled. We are actually the ones who are to keep them out of the land. But what do we do? We give them the best positions in government. We put them in our seminaries. We make them teachers of preachers. We exalt them every

time we turn around! — “Oh, these wonderful Jewish-Christians!”

They have their own programs on the radio — Jewish-Christians they are called. But if they append that name “Jew” or “converted Jew” to the term Christian, they’re not converted! You’re a Christian when you believe in Jesus the Christ, and that’s the end of it. Even the old name of Israel is gone, and yet they refuse to let go of this name “Jew,” even though they are converted. (try and find out if the term ‘Jew’ means racial or religious?).

We have sinned by not obeying the Lord. We have allowed these things to happen. Now do you understand why God does not hear our prayers? A large percentage of the young in this nation, the true descendants of Israel, are sitting tonight in a movie theater, having their morals, their minds and their bodies corrupted by something produced in “Kosher Valley” in Hollywood, California. (have a look at Wikipedia sometime, and see how many of these actors are Jews with changed names, or from Jewish parents!). Yet we also have good pious Christians, many of them parents, who are in church someplace praying for the nation, while their children are out watching and learning what? The abominations of Canaan!

I would like to give you a description of a scene from a motion picture that was taken from a newspaper article during the 1960s/70s. I have not determined yet how many of the seven sins of Canaan are depicted in this one scene. American International Pictures reported that “the picture includes a scene where Sandra Dee lies nude atop an altar, writhing in orgasmic ecstasy while Dean Stockwell implants in her body the seed of a new generation of demons.”

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That movie has gone out and has been shown to our young people. A nude woman on an altar of a church, blaspheming the name of the Lord Jesus Christ while they go through the adulterous act of planting demons in the body of that woman. It comes from Jewry, and it comes from Canaan.

The sins of Canaan—they are a plague in our nation. They are bringing this land down to the utmost degradation because WE have refused to read the ancient book, The Bible, that God gave us so long ago. We don't even know what is in it. Our ministers tell us that the Bible is all done away with. As high as ninety-one percent of the Episcopal (Anglican) priests do not believe in the Bible; sixty percent of the Lutherans; fifty-seven percent of the American Baptists; eighty-one percent of the Presbyterian clergy. Eighty-two percent of the Methodists say they do not believe in the divine inspiration of the Bible. They wouldn't read Leviticus 18 on a bet. And, they wouldn't believe it had anything to do with what is happening in the nation today.

Now, **you** are not going to go out and get rid of this or stop it. It is not that easy. But, you are going to have to realize, at least, what our sin is. Many people tell us that the sin is that we are breaking the Commandments. But, how many Christian people do you know personally who go out and commit murder or steal things? Not many. We're not breaking those Commandments in a manner that would turn God's eyes, ears and heart completely away from us. No, the iniquity that we have committed is that we have allowed the abominations of the heathen, the Canaanites, to come in this land and become a way of life in our nation.

The highest paid people in this land, other than owners or investors in reputable businesses, are people who make things such as the motion picture described above. These people are paid hundreds of thousands, even millions of dollars every year for producing this type of filth — the abomination of the heathen, so they can spread it all over the land of Christian Israel. And we wonder why God doesn't hear our prayers about saving us from the plagues of wars, drugs or disease (floods, raging fires, and more). Let me emphasize, these things are not our sins! **THEY ARE OUR JUDGMENTS.** These judgments are coming upon us because we will not obey the Lord's command to get rid of the sins and iniquities that have turned His heart from us.

THE BATTLE OF DELIVERANCE

Other ministers have done a pretty good job of telling us that God is going to save us out of all this. Everything that you see, and everything that I have mentioned, is going to be as a chaff before the wind because God is going to save us out of this. In Zechariah 14 it says:

“Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (Zech 14:1-2).

Now, some of you think that is going to be a physical battle. You know that we are the New Jerusalem and we are the new land, the regathering of the Zion nation. Some preachers teach that half of the people will be captured. How long do you think it is going to be before half of the

people of this nation are going to be in captivity under the sins of Canaan?

The estimate is that there may be as many as ten million drug addicts in the nation today. Some surveys show that as high as fifty percent of the students in our high schools have tried some form of drug. Do you think that half of our land is going to be in captivity by the time that God delivers us? I think so, perhaps, in some manner of speaking.

“Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle. (Zech 14:3).

This is the end time, the end of the age, the battle of deliverance, because in vs 9 it says:

“And the Lord shall be king over all the earth (land): in that day shall there be one Lord, and his name one. (Zech 14:9).

Here is what God says about this land:

“And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

And this shall be the plague wherewith the Lord will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. And it shall come to pass in that day, that a great tumult from the Lord shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. (vs 11-13).

You will notice that all these prophecies use the old names in Palestine. You do not read the word America or Australia in the Bible. Neither do you read the words Arizona or Washington DC; or Queensland or Canberra. Instead of the modern words, you read all the old words, of course.

Where is most of this battle going to take place? It is going to take place inside of Jerusalem with the people rising up against the people who live right among them. It doesn't say your brother, it says your neighbour, right? I have been told that the United States government has sent out an order stating that every person who works for the US Government will report in writing their efforts to get negroes to move into white neighbourhoods.

The order has gone out to every department in the United States government that when a negro comes in who could be qualified for the job, if he is trained for it, he is to be hired in place of the white man. They are supposed to send the negro out and train him and the job stays open until the negro comes back from his training. That is becoming the official policy of the United States government.

Government workers are also required to report in writing anyone who has anything to say against the negro. Even a slight amount of derogatory remarks could be cause for dismissal and banning from future government employment. This is happening right here and now (1970s). Most of the destruction that is going to come before the deliverance of Israel is going to take place right inside our nation, not in battles that come from overseas.

“And Judah also shall fight at Jerusalem; and the wealthy of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. (Zech 14:14).

Do the negroes have gold and silver and great abundance to be gathered to Israel? Who owns and controls all

only a few left:

CREATION'S JUBILEE

Stephen E. Jones

Men have long speculated on what will happen ages to come. What will the condition of men be when they are raised? What is the purpose of the reign of Christ in the age to come, known as the Kingdom Age. How does it differ from the age that follows it, described as “the new heaven and the new earth?”

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the gold and silver of the world? It is the people the Bible calls the heathen and the Canaanites. He says they are what is going to be gathered. We are not going to fight the Japanese and Chinese for gold and silver because they don't have any.

“And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague. And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. (Zech. 14:15-16).

This at the end of the age. Do you realize how close we are to it? When this happens, we are in the Kingdom — just like that. Let's see what has to happen, starting in verse 20:

“In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the Lord's house shall be like the bowls before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein; and in that day there shall be no more the Canaanite in the house of the Lord of hosts. (Zech. 14:20-21).

Do you think we are going into the Kingdom with us in this present deplorable state? Do you think it's going to be here? An issue of “The Restitution Herald” of 1970 has an article in which a man is explaining how God would bring Israel praises and fame in every nation where they have been put to shame. This ignorant man wrote this article about the Jews, not true Israel. He said that he has noticed that all of the gentile actors and actresses in the movies and television have been pushed aside and we have a new age in which the Jew is coming to the forefront. Already, he says, God is giving them praise and fame among all the nations where they have been put to shame. He said that the very sins of Canaan that they commit in our theaters and on our television screens is God moving them up in all these positions. How ignorant of the Word of God can these men be?

GOD'S JUDGMENT ON ESAU

I will conclude in the book of Obadiah which concerns the REDS— these Canaanites who are called Edom

“The vision of Obadiah. Thus saith the Lord God concerning Edom; We have heard a rumour from the Lord, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle. Behold, I have made thee [Israel] small among the heathen: thou art greatly despised. (Obad. :1-2).

It is as God says, we are greatly despised. Nations are growing to hate us because of this anti-Christ propaganda against us.

A Indian stood up at a Billy Graham conference in Minneapolis and told the people and the ministers that they had been forced to live under the Christian religion of the white man and it was the worst slavery ever devised upon the face of the earth. Billy Graham's ministers applauded the indian! The heathen are rising up against the yoke of Israel and the ministers in this nation are leading those people in rebellion against us. They are praising the heathen and downgrading the accomplishments of the white race ... the building race. The race that has founded, and invented, and improved and worked for the betterment of mankind for thousands of years. Continue reading in Obadiah, :15,

“For the day of the Lord is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. For as the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. (Ob. vs 15-17).

That is what we read in Zechariah. All the gold and silver and the wealth of those people are to be given to Israel.

“And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and THERE SHALL NOT BE ANY REMAINING OF THE HOUSE OF ESAU; for the Lord hath spoken it [emphasis added] (Ob. :18).

Yes, the people called Esau, Edom and the Canaanites are slated for total, utter destruction. God said he would put them to death, man, woman and child, in old Canaanland because of those seven sins. They have flooded this nation with those sins and THE LAW AND THE JUDGMENTS OF THE LORD HAVE NOT CHANGED.

God said He would forget all iniquity because of the

blood of the Lord Jesus Christ. Our iniquity has mainly been this: We have allowed these people to invade our land, corrupt us, our religion and nearly every other sector of our society. The Canaanites are the people in the seminaries that teach the false doctrines that gullible ministers parrot in the pulpits. But, praise the Lord, God says that *“there shall not be any remaining of the house of Esau; for the Lord hath spoken it.”*

“And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south. And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord's. (Ob. 19-21).

What happened just before the end? Saviours! Multiple numbers of people will come up. God will call his chosen. In the parable of the tares and the wheat he called them angels, messengers. He is going to send down angels to gather Esau for the burning. And the kingdom shall be the Lord's. Amen!

Courtesy America's Promise Ministries, Box 157, Sandpoint ID 83864
TheSins: 1. Sodomy — 2. Incest — 3. Aborticide — 4. Interracial Marriage
5. Pornography — 6. Sex with neighbour's wife — 7. Sex during menstruation

THE SUBVERSIVE SOUNDS OF SILENCE

by Andrea Schwartz

In discussions about sexual abuse, incest, and rape, there is a tendency to assume that those offering preventative solutions are blaming the victim for what happened rather than placing the responsibility on the offender. This can be hurtful to individuals who continue to experience the trauma and betrayal of the original incident. Too often, uninformed, although sometimes well-meaning, people state or imply that, “They should just get over it.” Why can't they? Because the missing component is justice. While it is true that we cannot change the past, as a culture, we can re-establish the Biblical means by which such situations are resolved, and Biblical sanctions are applied.



The sequence of events outlined in Genesis that led to man's separation from God have personal as well as societal implications and ramifications. Not only do we experience the consequences of our own sin, we are also the recipients of the fallout from the sins of others. However, God did not leave us without remedy: Jesus the Christ and His atoning sacrifice repaired our breach with God. This is the beginning of our life in Jesus. But what about the interactions that make up the rest of our lives? The Law-word of God is the means by which we establish His Kingdom here on earth as it is in heaven in the midst of a sinful and perverse generation (Phil. 2:15). This remedy involves reinstating the protections of the family and sanctions for violations and assaults against it.

One of the Bible verses most quoted by R.J. Rushdoony is Proverbs 8:36, "**But he that sinneth against me wrongeth his own soul: all they that hate me love death.**" Each step taken away from God and down the path of humanism results eventually in death. Making use of the God-ordained provisions, sanctions, and remedies is the only way to resolve the devastating effects of sin—from the personal to the societal.

The Family—A God-ordained Protection

From the outset of human history, the institution of the family has been the primary area of dominion and calling, as well as protection and covering. It is in this setting that the foundations of a society are either built or destroyed. Men like Marx and Engels correctly identified the Biblical family as an obstacle to their utopian vision. They and their proponents knew, however, that a direct assault would not be as effective as a systematic chipping away would be

The family has been under relentless attack for decades as humanists have tried to right wrongs they have attributed to the Biblical family. By failing to identify the wrongs as sin, many blame the Biblical family for a host of injustices in society and want to replace God's definition of family with a new modern concoction. This results in the death of the Biblical family and an unhealthy society. This attack is fervent because as R.J. Rushdoony notes,

"In the Bible, the family is the most public of all institutions, and adultery, treason against the family, is punishable by death, whereas treason against the state is not mentioned. Sexual relations are thus strictly regulated by the Bible, because they are crucial aspects of the most social and "public" of all institutions. The idea that whatever two consenting adults may choose to do is irrelevant to other men and to society is antibiblical and revolutionary."¹

Yet, this is the very message that permeates modern media, a message that made headway early on in the twentieth century when the motion picture industry and marketing interests joined forces with humanistic psychology to undermine the Biblical family. By promoting a battle between the sexes to advance an anti-Biblical ideology, they undermined the protections of family life. What were they attacking?

"We cannot understand what Scripture has to say about marriage without an appreciation of the theological dimensions of marriage. This is set forth in Ephesians 5:21-33. The key is submission "in the fear of God," and this duty of submission applies to husbands as to wives. The husband cannot expect submission "as unto the Lord" (Eph. 5:22) unless he himself is subject to the Lord. His authority is at all times conditioned by the Word of God and by his prior obedience to the Word of God. His authority is not an abstract fact: it is headship in a union which makes of the two one flesh (Eph. 5:131-32), and is patterned after the unity between Jesus and the true congregation."²

Rather than depicting how men and women complemented each other to advance a dominion call in and through marriage, media highlighted women and men outside of their familial context. A woman's capabilities and intelligence were pitted against a man's, and a "battle between the sexes" was incited. Yet, that is not how God designed the unique relationship between man and wife.

An insight into the significance of this relationship can be had by looking briefly at the varying natures of men and women. The differences between them are such that a single cell from a human body is identifiable as to its sex. Feminists hold that sexual differences are a product of social conditioning; feminism is a form of radical environmentalism. The fact is that the differences are basic and have nothing to do with superiority or inferiority. In fact, on the average, "women equal or surpass men in all test areas not related to aggression and abstract reasoning." As Christians, we would term what anthropologists classify as aggression as dominion. Man's concern is with dominion, and hence with status. Man insists on striving for dominion and on giving dominion status to what he does. A woman is a cook, a man a chef. A woman is called a scrubwoman, the man calls his work a position as sanitary engineer, and so on. When men dominated the home, being a housewife had status; when men turned outward and left the home and children to women, being a housewife became demeaning, and women began to revolt against their status. The areas of life and activity abandoned by men to women's dominion quickly lose status for men and women alike. Status is acquired by masculine dominion, and this fact governs every area.

On the other hand, in the providence of God, Women have been given excellence in areas other than dominion and abstract thought so that they might be able associates or helpmeets to man. A man's thinking is abstract and wooden: he needs a woman's broader scope of intelligence and abilities to flesh out his perspective, which tends to be too abstract and too much geared to dominion to be always realistic. As a result, only a very stupid husband exercises dominion

without the counsel of his wife."³

In God's economy, dominion is achieved through the combined efforts of the married couple. Since the goal and focus always was (and is) the Kingdom of God, unity gives power to the family.

"It is this unity of action as one flesh, as a life in common, which gives power to the family as the central public institution. The man who acts as though his wife were only created to obey him denies the "one flesh" aspect of marriage and assumes the role of a bachelor exercising sexual and self-serving demands over a resident women. Instead of a marriage, there is then simply cohabitation. It is the man's will, not God's public purpose concerning the family, which is then put into force.

On the other hand, there cannot be a divided dominion. If the husband rules at his job, and the wife at home, dominion is shattered: the man has abdicated, and his abdication will soon be apparent at work as well."⁴

From the outset of the film industry, storylines highlighted discontent between the sexes as a means to draw in an eager audience. Under the guise of entertainment, there was a subtle promotion of individualistic competition and a disharmony of interests among men and women rather than a harmony of interests. Slowly but surely, sexuality became the focal point—with women depicted as objects (often sexual) who needed to awaken to their second-class status and fight for their rights. Although subtle to the modern ear, innuendo and dialog promoted this view. The sexual revolutionaries knew they had a "captive audience" and wasted no time to work to unravel the family.

"The sexual revolutionaries thus are people who prefer irresponsibility to a future. Irresponsibility rather than pleasure is their key note. First, there is the true pleasure only in God's appointed way, and second, sexual revolutionaries are frenetic and pleasureless people whose basic motivation is a hatred of God, man, and of responsibility. Responsibility is not a private matter; it is always to someone or something; it is a social fact. Man's basic and ultimate responsibility is always to God.

heavily reduced **CROSS-EXAMINATION** **by Malcolm Ross**

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By attempting to convert sexuality into a private, non-legal concern, the sexual revolutionary is trying thereby to remove sex from the area of responsibility. By so doing, he absolves himself from the charge of irresponsibility. He then transfers responsibility to the state and loudly proclaims himself a highly responsible citizen by clamoring for socialist action in one area or another.⁶

One of the huge ironies of this push in the media is the impact it had on the lives of the women used to promote the image of the fiercely independent woman, who did not need a family and who was in total control of every aspect of her life. A recent article describes what went on in Hollywood with some of its most famous female stars.

Accomplices In Their Own Demise

In the June 2016 issue of *Vanity Fair*, Authors Marcie Bianco and Merryn Johns in their article, *Classic Hollywood's Secret: Studios Wanted Their Stars to Have Abortions*, shed some light as to why Tinsel Town has been a strong advocate for abortion rights for women. As it turns out, abortion was (and still is) a solution for those who purposed to profit from glamorizing women and portraying them as sexy and available. To combat the results of promiscuity, written into the contracts of many of the “bombshells” of the 20s, 30s, 40s, and 50s were “morality clauses” which guaranteed their willingness to end unintended pregnancies.

*“And so it became necessary for the studios to implement reformatory measures to prevent stars from destroying their value through scandal. In 1922, Will H. Hays [sic] collaborated with studies to introduce mandatory ‘morality clauses’ into stars’ contracts. Consequently, an unintended pregnancy would not only bring shame to these top box-office earners—it would violate studio policy. ‘[I]t was a common assumption that glamorous stars would not be popular if they had children,’ writes Cari Beauchamp in her book on powerful women in Old Hollywood, *Without Lying Down*.*

*These clauses may have extended to an actress’s right to marry. According to Peterson, rumor had it that ‘Blonde Bombshell’ Jean Harlow couldn’t wed William Powell because ‘MGM had written a clause into her contract forbidding her to marry’—a wife couldn’t be a ‘bombshell,’ after all. When Harlow became pregnant from the affair, she called MGM head of publicity Howard Strickling in a panic. Shortly thereafter according to E.J. Fleming in *The Fixers: Eddie Mannix, Howard Strickling and the MGM Publicity Machine*, Mrs. Jean Carpenter entered Good Shepherd Hospital ‘to get some rest.’ She was seen only by her private doctors and nurses in room 826, the same room she had occupied the year before for an ‘appendectomy.’⁷*

The list of bankable stars mentioned in the article along with Jean Harlow, include Judy Garland, Bette Davis, Joan Crawford, Ava Gardner, Lana Turner, Dorothy Dandridge, and Jeanette McDonald. While these names are not on the tips of tongues today, they were in the Golden Age of Hollywood, when film was demonstrating its usefulness in changing the religious views of audiences. Ironically, the films of these decades portrayed women as being independent and in control of their lives, not living at the whims of men. While the scripts espoused otherwise, their actresses were being abused physically, mentally, and spiritually. One anonymous actress noted, “Abortions were our birth control.”⁸ Another commented about the famous Tallulah Bankhead, she got “abortions like other women got permanent waves.”⁹

Many of these women, not to mention other not-so-famous casualties, lived tragic lives, often attempting to cover their sins with alcohol or drugs, and finding it difficult to remain in any committed relationship. Some ended their guilt with suicide (Marilyn Monroe?). In fact, the

“rebels” of the day (from movie studios’ point of view) were those who refused to abort their unborn children, because they correctly saw abortion as murder.

Bianco and Johns came to an unusual conclusion—one that demonstrated how people are governed by their presuppositions. They concluded:

“In the heyday of the Hollywood studio system, women were at their most desirable and their most powerful—but it still didn’t afford them the right to choose when it came to governing their bodies. Hollywood’s production codes extended to women’s reproduction. In the hundred years or so that have passed since the birth of American cinema, everything has changed—though, then again, perhaps nothing has.”¹⁰

Instead of realizing that God designed women to be protected and covered in a covenanted marital relationship, the authors lament that the denial of accessible abortion was a great injustice. This is engrained in our culture, and now women who have fallen prey to empty words and manipulative seductions, are offered solutions that are not solutions at all.

I wonder if the rampant homosexuality and lesbianism of Hollywood are outworkings of the unatoned guilt (from

both genders) for their bloodstained hands. I wonder how many see same-sex relationships as a solution to the abortion problem. Maybe they have convinced themselves that it is better not to be in the position of killing another human again (Romans 1).

Return to Biblical Foundations

The Bible asks, “*If the foundations be destroyed, what can the righteous do?*” Apart from God and His Law being known and applied, human beings will continue to place themselves under the curse of sin, rather than respond to the life-changing work of the Holy Spirit (Prov.

8:36). We must work for a time when the capital offenses mentioned at the outset of this essay, once again receive the God-ordained sanctions provided in Scripture for such treasonous acts. Only when the justice (righteousness) of God’s Law is known and applied can individuals and families truly pursue the Kingdom of God. Nevertheless, an obvious question remains, what do we do until that day when the commandments of God are followed on a societal level?

The answer is to apply God’s Law-word in your everyday life, on an individual and family level—right now! Teach God’s Word so that children know when they are being manipulated and groomed for abusive encounters. Teach them that they should have nothing to do with the deeds of darkness but expose them (Eph. 5:11). Instruct them that God will never pit one of His mandates against another, and that hiding a sin to protect others amounts to being an accomplice to it. Teach them how the institution of the Biblical family is the protection and covering provided by God to create dominion-minded families.¹¹

For those who have experienced, not only the effects of such sexual abuse, rape, or incest but also have received disdain from the church, God’s Law demands them to break their silence of real (or imagined) guilt and shame. Regardless of what should or could have been done in hindsight, they can live out God’s promise that all things work together for good to them that love God, to them who are the called according to His purpose (Rom. 8:28) by elevating God’s justice and law as the only true solution. And they must be vocal about it.

Social ills such as sexual abuse and abortion can only exist when the people of God allow these tactics of the enemies of God to destroy the Biblical family. When we refuse to sweep them under the rug and continue to unashamedly

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proclaim the supremacy of God's Law, the pulpits and the courthouses will have to take notice.

notes: 1. R.J. Rushdoony, *The Institutes of Biblical Law*, vol. 2, Law and Society (Vallecito, CA: Ross House Books, [1982, 1986] 2001), p.249.

2. *ibid.*, pp. 249-250.

3. *ibid.*, pp. 250.

4. *ibid.*, pp. 250-251.

5. *ibid.*, p.251.

6. <http://www.vanityfair.com/hollywood/2016/07/classic-hollywood-abortion>

7. *ibid.*,

8. *ibid.*,

9. *ibid.*,

10. *ibid.*

11. See my books *A House for God: Building a Kingdom-driven Family and Empowered: Developing Strong Women for Kingdom Service*.

Courtesy Faith for All of Life, Box 158, Vallecito CA95251

ARMAGEDDON . . .

IS IT YET TO COME?

by Johannes De Witt

Here is the rub: If the 'establishment' can trick everyone to believe that Armageddon is yet to come and it is to be like a 'this and that' sort of blitz war, then we the 'sheeple' would never *do* anything, believing that we are at least safe for now, albeit with some nasty things going on in the world around us.

Could it be that the 'Establishment' has tricked us to believe it is something it is not, and that what it is, we thus do not see? Did not the *Bible* warn us that 'they' would put lies for truth? **Could it be** that the Establishment does everything it can to 'brain-dirty' the true 'sheeple' to actually *fight* and stand up for Armageddon at all costs? What's more, those who don't like the social impacts of it are labeled the worst of folk, ... yea, even monsters.

The Standard, Controlled Meaning

The standard meaning of Armageddon (the 'Establishment' one) is summed up by the following found in Wikipedia: *"Armageddon is the site of an epic battle associated with the end time prophecies of the Abrahamic religions."*

And so, with this in mind, nearly everyone in any church believes in some variation of some never-before-seen war, involving ultimate good and evil . . . Oh, yes, and an anti-Christ or devil creature thrown in for good measure. Seeing that no war has yet fitted these ideas, it must surely then be yet-to-come. And what with the Mayan calendar and the Kosher-dale (that's Hollywood to those who still do not know it is Jewish owned and run - see *An Empire of Their Own: How the Jews Created Hollywood*, Neil Gabler), we have a great tale of woe to come—so much so that the bulk of folks, now being non-church goers, also believe in this huge war of wars and call it Armageddon.

Where did the Concept of Armageddon Truly Come From?

We need to look very carefully at *who* tells us *what*. If all sources seem to tell us that Armageddon is this great battle of battles, then we can draw a closing thought from this: Either they are all right, or they are all held in the sway of one great lie.

But how do we know? Who do we trust? Guess what—the answer is simple. The *only* bit of literature that can lay claim to bringing the term into the world is the *Bible*. Thus, it can only be from the *Bible* we must seek its meaning.

If those who give a meaning don't *know* the Bible—or

even *mock* the Bible, then how can one trust their opinion at all? No other book has the term as its own, nor is it in any other religious book of the standard religions. Sure, there are those who stretch the terms and overlay these into other literature of other religions, but that does not mean it is in there.

The birth of the whole idea is to be found in the Bible and so, to find out what it means, that is where we must seek for its meaning. And this can be done by delving into the meaning and the context in which it is set and the overall theme of the Bible. Nothing else will do.

It is found only in Revelation 16:16. Strong's gives a link to a 'berg' or 'mountain' or 'hill,' being from *har* and as a throng or a 'rendezvous' for *Megiddo*, itself from *gedad*, meaning to 'crowd,' to gather selves together, linking to '*gash*,' - hinting that the gathering is to squeeze together to the hurt of the throng or by the throng. Note also the use of the French word by Strong, *rendezvous*. It means an appointed place of meeting, also for troops and ships; a refuge.

Symbolic Use of Words and Saying

The term is used symbolically. Indeed, the Book of Revelation explains itself to be written in signs and symbolim. The Bible tells us throughout Scripture the meanings of the given symbolisms. And 'hill,' 'berg,' or 'mountain' means *nation* or *realm* when used in a symbolic context.

Through the ages, sayings are often given using symbolic speech—such as '*it's raining cats and dogs*,' or '*Up the creek without a paddle*,' or '*The apple doesn't fall far from the tree*.' The Bible follows the same tradition, or better said, Saxon cultures have followed that tradition.

It is wrong to take words and sayings (used to mean what was then commonly understood) to mean something else in current ignorance. Translating words is all well and good, but one needs also to bring across concepts of the tongue and the time things were written. This has all too often failed the translators, who even turned words into *names* by not translating some words and then giving the first letter a capital—hot examples are the words 'satan' and 'christ' (but that is something for another day). Indeed, whole religions and cults have sprung up over mistranslations.

Likewise, Armageddon is misapplied greatly. Everyone has been taught to dread it, or if you are into warped fantasies, a dreadful time to look forward to. Well, let me disappoint you. It will never happen in years or months to come—why? Because it is not something yet to come. It is here and now and we are in the thick of it.

For It Is Written

Jesus tells us that the day will come when all the nations shall be brought before Him in Matt. 25:31+ and that these nations are deemed thenceforth as equal with the Israelites of the Israelite lands—at least by those having done the ingathering. It is something that takes place when Jesus shall come in His Greatness (glory).

Now ask yourself, where in the world today are all races living together under one authority—and for that matter in places (realms, lands) that were founded in name (authority) of Jesus and His Father? Do we find a melting pot in Japan? Or what of Korea, north or south? Or what of the Congo, or Jordan, or Tunisia, or Liberia, or Haiti? No. Were these traditionally the Christian nations? NO!



But then what of the so-called Western nations, the lands that were *once* Saxon—once called the Christian West? Indeed, please find me a Saxon land today that is as ethnically homogenous as Japan or the Congo. Can you find one? I can't. Yet I can find plenty of lands that were *once* Saxon: South Africa, New Zealand, Canada, America, Australia, Holland, Germany, France, England, Switzerland, Austria, Scotland, Ireland, Wales, Denmark, Sweden, and so on.

The True Meaning

Put it all together, it is to do with a hill, berg, mountain, namely a realm and it was in old Israel; thus it is linked with new Israel (not Israeli, the Edomite enclave in Palestine of today) but rather 'mystery Israel' as we are dealing with 'mystery Babylon.' The Israeli state is not a mystery—it is in your face, day in, day out

It is also a place where throngs squeeze to get in. They gather like an invasion, hence as troops and in ships (boat people). Furthermore, the throngs are not happy to live in other lands that are non-Saxon. They don't want to linger in, let's say, Indonesia. No. They want to go to America, Australia, England, Sweden, Denmark, Germany, Holland, and so on. These are the 'appointed places' which, when boiled down are one place—former Christendom, former Saxondom. These are all under one authority today, Neo-Babylon. These are Mystery Babylon. These are the places of the gathering of all the nations. These are the places of refuge—yes, of the hordes of refugees.

Revelation 16 deals with the last church age, the Laodicean. It is the one where they say they are rich, but are poor. The churches claim they have all the knowledge needed but are the poorest in knowledge. The society they have spawned claims that we are the richest nations, yet we are very poor. The claim is a trick so that we believe we can afford to pay for the throngs to come in our midst. It is a claim that masks the depth of worklessness (unemployment) so that Saxons do not rise up to save their work places. It is a time when churches are lukewarm.

Whereas in Pakistan blasphemers are killed, here blaspheming is interwoven in daily life and entertainment—Yea, even in the sciences where all weather is acknowledged to a heathen mother goddess, Mother Nature, thus denying Our Father who does all these things. It is a time of our nakedness and shame. Nakedness, not covered by God Almighty, even though they claim to be Christian. This is because only in the last church age are Christians transfigured into Judeo-Christians, thereby losing their covering. As things are of the geist (spirit, mindset), they are also of the flesh, body, literal—and so we see nakedness everywhere, not just on porn which is now so 'everywhere' but also in things not deemed porn: advertisements, and in beach wear, yea, even in street wear.

Note if you will (please), that the text in Revelation stresses *in the Hebrew tongue*. Is that not odd when Hebrew was by then a dead tongue? Sure, a form of Hebrew was around at the time, but it was only left as a Rabbinical tongue. The New Testament text was in Greek. This word was placed into the text because it was a saying—one that was understood at the time. It was an idiom for today's saying: 'the Melting Pot.' The Melting Pot is a modern term.

Thus the way was made free to form the Melting Pot with Saxons having *fought* for it. Yes folks, the Melting Pot - *that* is Armageddon! The verse does not say 'they' were gathered for the battle called Armageddon. It states 'they' were *brought* to Armageddon.

Armageddon is Basically the Last Great Phase of Babylon. It is not a nuke war. It is not a meteor strike or any other catastrophic blitz type or tripe as brewed up in

Kosherdale or the Edomite media. Rather it is a slow stealth war, hidden from blind-eyed and deaf-eared Saxons. It is the most catastrophic war against Saxons ever. It is called in a modern catch cry as Multi-racialism, multi-culturalism, and we are in it—bloomin' deep. That my Saxon Israelite kin, is Armageddon!

The night is at its darkest as Saxons do not know what to fight for—they do not know that multi-racialism is a war. Those Saxons who do say anything at all, are quashed by brain-smutted Saxons who will die fighting to uphold the right to be a mob of heathen—Indeed, the Saxons were all too keen to smash Germany, drain South Africa, end segregation in America, ridicule whites of Rhodesia, slander the former Belgian Congo, and dump all former colonies in an effort to keep playing international sport—having international voodoo music,—international Talmudic entertainment,

But, my Saxon kin—so far all of history has been unfolding as Revelation tells it. Only the last little bit that follows Armageddon, is yet to unfold and unfold it will. There is no other script that the true history follows, regardless of the Edomite script that is rammed down our throats. And the true script tells us that the next phase is the unraveling of Neo-Babylon and the rise of the Saxon.

What Follows the Melting Pot?

"... go and tell this folk (Israelites), hear ye indeed, but understand not; and see ye indeed but grasp not. Make the heart of this folk fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed . . ." (God is not about to have His folk 'see.' He lets them live within their own chosen realm of thought. But when does this take place? *Then I said "For how long, O Lord?" And He answered: Until the cities lie ruined and without inhabitants, until the houses are without Man* and the land be utterly desolate. And the Lord has removed men far away, and there be a great forsaking in the midst of the land . . .* (Isaiah 6:9-13). (*Man = Adam 'to show blood in the face,' 'to be rosy')

This is Armageddon—When our towns and cities are full of non-Saxons, when our lands have become desolate because we have become shadows in our own lands, having no say, others rule over us because we have forsaken the Law of God Almighty and indeed, forsaken Christianity — we even no longer call names 'Christian' (but given) for fear of bothering the aliens.

The almighty is warning those who cry *How Long Lord?* that the foes' end is coming. The verses in Revelation that follow tell of the system's splitting in 3 parts—the 'Asoka' laws of forbearance towards other religions and creeds—namely: Churchianity, Judaism, and Islam, bound by multi-culturalism, unraveling. And then every race flees away, and thus it hits the sleeping Saxons like a 'ton of bricks' that they were wrong to live and die for the Melting Pot.

Greetings once again in Jesus' name. As to my health, I have good days and bad days, especially as far as my heart goes. But overall I do seem to be getting weaker and can't do as many of the things I used to do. We rely wholly on God to keep us going. Whether someone else will carry this work on, I do not know, no prospects in sight. Thank you for your ongoing support and orders. Note that books once sold out will not be restocked due to skyrocketing overseas mail costs. May our God of Abraham bless you and keep you safe,

