



Christian Identity Ministries

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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

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THE GREATEST HINDRANCE TO KINGDOM TRUTH

by Pastor Robert Bruce Record

I am sure we have all heard it said 'A prophet is not without honour save in his own country.' But do you know where, and by whom these words were first uttered? Turn to the 13th chapter of Matthew and beginning at vs 53:

"It came to pass, that when Jesus had finished these parables, He departed thence. And when he was come into His own country, He taught them in their synagogue (meeting place), insomuch that they were astonished, and said, 'Whence hath this man this wisdom, and these mighty works? Is not this the carpenter's son? Is not His mother called Mary? ... Whence, then, hath this man all these things?' And they were offended in Him. But Jesus said unto them, 'A prophet is not without honour, save in his own country, and his own house.'"

So we see that it was Jesus Himself who declared that a prophet is not without honour save in his own country/house.

As Jesus taught in the synagogue in Nazareth, the people who heard Him were astonished and marvelled at His words. No man ever spake like this man. They were deeply impressed with His wisdom and knowledge—probably because He had not graduated from the school of the prophets (seminary?) nor was He a member of their religious group (pastor's fraternity?). And they were offended at Him. The Weymouth translation says *They turned angrily away from Him*. It mattered not that they marvelled at His teaching. Much of what He said may have been at variance with what they believed and taught; and since He was not accredited in their eyes, He was just a religious upstart who was not to be taken seriously.

Everywhere It Is Spoken Against

Now I have called your attention to this incident in the life of our Lord because it has its application in our day with respect to the Kingdom and national message of the Bible God's message for our people and nation.

Our churches, for the most part, are not preaching it. The fact is, most of them are given to denouncing it as a heresy. It is much the problem that Paul relates when he was taken to Rome as a prisoner. He called certain of the religious leaders together, and explained to them why he was in chains. And in replying to Paul, they told him that no one had come speaking against his ministry, nor had they received any letters speaking ill of him, and they were desirous to hear what Paul had to say.

As for this sect, they said, we know that it is every-

where spoken against.

The religious leaders to whom Paul spoke were thus prepared, in part, not to accept Paul's message. In like manner there are many today who are mentally prepared to reject the Kingdom Message and the Israel Truth because everywhere it is spoken against. Religious leaders today who are the propagators of tradition which makes the Word of God of none-effect, warn their hearers against this "cult" which they denounce as heresy.

Without examining the evidence, they shut their eyes and close their ears, and refuse to believe the facts before their eyes. The blind are thus leading the blind, and both are falling into the ditch. (are you aiding and abetting churches like that with your presence?)

A Disregard for Facts

"But if this message be true," it is sometimes asked, "why doesn't Dr. so and so believe it and preach it?" As though that was a governing and determining factor. It sort of reminds us of the words of certain religious leaders in Jesus' day who refused to believe the claims of Jesus. As though justifying their unbelief, they cried out *Have any of the rulers or of the Pharisees believed on Him?* What Jesus said and did seemed to be all unimportant to them. With a complete disregard for the facts and truth before them, they held that because the religious leaders did not

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believe the claims of Jesus, that made them untrue.

Now what I would have us see here is that just as false concepts and preconceived notions caused the people of that day to reject the claims of Jesus, so it is that many in our day are led not to believe in our Israel-Identity and the Gospel of the Kingdom. [*Lord, wilt thou at this time restore again the Kingdom to Israel?*] Acts 1:6]

So when you seek to show people from Scriptures and the facts of history who national Israel is, and who it is that has fulfilled the role that God destined for national Israel, and who it is that has served as God's witnesses, the average Christian is so uninformed and so misinformed in the Scriptures as not to recognize the truth when they see it or hear it.

Instead of searching the Scriptures to see if these things be true (as the Bereans did, in the Old Testament), they want to know what church you belong to. And if you are not associated with any of the popular denominational churches . . . you are not one of 'them,' facts or no facts, and that settles it. You are just a heretic and a cult.

It but reminds us of what Paul said as he made his defense before Felix in Acts 24. In vs 14, Paul says,

"But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and the prophets."

And when you talk to these people about the Kingdom of God being resident in a nation, yea, in a great and mighty nation as God declared that it would, and when you talk to them about the need of national repentance on our part preparatory to the Kingdom Age which is nigh at hand, they have *eyes that see not, and ears that hear not*.

How about you? With the end of the age upon us and the Kingdom of Heaven at hand, the Gospel of the Kingdom and the national message of the *Bible* is God's message for this hour, and we had best believe it. This is a time for special emphasis on the Gospel of the Kingdom which Jesus said would be preached as this age came to a close. Read Matthew 24:14. But no such message as this will ever come from our churches until they recognize the true, Biblical Identity of national Israel, and the land of their regathering in these last days.

Israel to Have a New Home

Need I remind you that Israel's regathering was not to take place in little Palestine or modern Israel(i)? The land that cradled Israel in their infancy is much too small for their great national development. What is more, the Scriptures declare that Israel was to have a new home, a place other than Palestine. To this new home God would allure His people. In it He would plant them or see that they go there. And once they did, they would move no more. Read 2 Samuel 7:10 in this connection.

Now the question is: Has God replanted His people in keeping with His promise or not? The facts of history declare that He has . . .

As never before, our people need to know who they are, ... and thus what God is doing, . . and what He would have *them* to do.

Neither the religious or the political leaders see any plan of God that is being worked out here. To worsen the picture, we are trying to work out our national identity with pagan and heathen nations who know not our God, and confusion abounds on every side. As a nation, we have been brainwashed with a lot of ideas about "one world" that man is attempting to build without God. They envision a

world government, a world court, a world religion, a world bank, etc. . . . all of which are contrary to the Kingdom purposes of our God. But even many religious leaders acclaim all this as being preparatory to the reign of some anti-christ whom they imagine is to arise shortly, and rule the world.

The Need of Vision

All of this but reminds us that it is not enough in this momentous hour that we be religiously active. We have plenty of this . . . but altogether too many of our churches are just "playing church." They are going through the forms of religion, but have lost the Divine perspective of things. They are not getting anywhere because they are going around in circles. Violence and lawlessness are on the increase as though our churches did not exist. The average Christian has been led to believe that this world was not his home, and he has thus been getting ready to leave the earth, rather than to live upon it.

The vision we need is that of the Kingdom for which our Lord taught us to pray [but who prays the Lord's Prayer nowadays?] We need to see that Kingdom as something that is here now, and not something wholly future, as when Jesus returns.

We need to see the Kingdom that God is building as being established in a great and mighty nation as God said it would. We need to see the Kingdom of God as established in a nation which is basically Christian and which has in some measure brought forth the fruit of the Kingdom.

Remember, it was taken from Jewry because they were not bringing forth the fruits of the Kingdom - Matthew 21:43. No, this nation was not to be perfect any more than we should expect perfection in our churches. In the 13th chapter of Matthew, our Lord pictures His Kingdom as something corrupted by tares. It was to be a nation characterised by sin, lawlessness and irreligion. It was to be a nation that would need to be cleansed of all those things that defiled it. And this is exactly the condition of the Kingdom to which our Lord returns as Deliverer. Read Matthew 13:40-43.

We are confronted by the sad fact that the average religious leader is not prepared to proclaim such Kingdom truth. If they see any Kingdom at all, it is usually a spiritual something in your heart, or which they identify with the church. The reason for this pathetic condition of things lies in the fact that about 98 percent of modern preaching is almost wholly personal . . . It has to do with getting men saved so they won't go to hell, and so they can go to heaven when they die. (do you believe those false doctrines? If not, why are you in a church that teaches that?)

The Kingdom and national Message of the Bible have been left almost Untouched!

For the most part, our people have been fed on a diet of skimmed milk and pabulum. They are untaught in the Word, especially the prophetic Word as it relates to Israel's regathering in these last days. Religious leaders have tried to squeeze the Jew into the role of national Israel and have thus made the prophetic Word of none effect. So far afield have they gone in their prophetic utterances that the fruits of Bible prophecy sound like fable and fiction. For over sixty years prophecy preachers have been trying to get the Jews back into Palestine..

Thus it is that the greatest hindrance, the greatest obstacle to the proclamation of Kingdom Truth today, is an inadvertent unbelief in the Word of God as it pertains to our people and nation. The promises made to our fathers all go for naught when mis-applied to the Jew, or to a so-called

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spiritual Israel which they identify with the church.

May God be pleased to open our eyes to the acknowledging of His Truth, and get out of the false churches who promote the Jews as being Israel, Christmas, Easter, Go to heaven when you die, or go to hell to burn for ever and ever. They promote God's greatest antagonist an evil demon they call Satan. They promote anti-nomianism, by saying that the Law was done away, or was only for Old Testament Jews. They allow aborticide and homosexuality - even within their churches, and some among their clergy.

Show your support for all these false teachings by your attendance and participation in their churches. If you oppose these falsehoods - speak up - they will soon kick you out! May God bless you as you depart them.

Courtesy Hear Ye! Hear Ye! GPO Lead Hill, AR 72644

DEAR CHRISTIAN KINSMEN;

by Matthew Luckey

Greetings from the city where the only ones calling the police for help are the criminals when their victims resist too much; and where police come rushing in to warn said victims to desist causing further trouble or else; and where lifestyle negroes think they bear a civil right to rob, rape, and murder Whitey.

We need to restore the public hangman's scaffold, the whipping block; and in cases where crimes do not rise to the level of such decisive punishment, but where offenders cannot afford to pay financial restitution, we need to bring back indentured servitude until restoration is made in full.

But before we can do this we must first bring back the Christian nation.

With the end of the Christian era in America, marked by the enthroning of the anti-God DECLARATION OF (FOR) INDEPENDENCE, CONSTITUTION OF THE UNITED STATES, and EMANCIPATION PROCLAMATION as law, penitentiaries were built exclusively for citizens who sinned against the new state/market god in order to pay penance through acts of contrition, thereby clarifying in no uncertain terms the undeniable religious nature of all governments, even the ones pretending to be secular:

The penitentiary as an institution that simultaneously punished and rehabilitated its inhabitants was a new system of punishment that first made its appearance in the United States around the time of the American Revolution. This new system was based on the replacement of capital and corporal punishment by incarceration. Imprisonment itself was new neither to the United States nor to the world, but until the creation of this new institution called the penitentiary, it served as a prelude to punishment. People who were subjected to some form of corporal punishment were detained in prison until the execution of the punishment. With the penitentiary, incarceration became the punishment itself. As is indicated in the designation "penitentiary," imprisonment was regarded as rehabilitative and the penitentiary prison was devised to provide convicts with the conditions for reflecting on their crimes and, through penitence, for reshaping their habits and even their souls.' (Are Prisons Obsolete? 2013, pg.26).

In the United States system crime was reinterpreted

away from its original Biblical meaning as sin against God's Law to its new meaning as sin against the state. Neither does an offender go to prison for committing crime against another citizen; he goes to prison because injury to a victim represents instability to social order, and therefore, a challenge to the state power maintaining social order. The penitentiary is purely "crisis management" to the state-economy social engineers.

All our troubles today begin with the DECLARATION OF INDEPENDENCE, U.S. CONSTITUTION, and EMANCIPATION PROCLAMATION; troubles that make British colonial rule look like a picnic. Most consider the War of Northern Aggression to be a separate event distinct from the Revolutionary War. This interpretation lacks enough perspective, and when history provides sufficient distance all will clearly see the War of Northern Aggression was simply an extension—a late battlefield—of the Founding Luciferians real "Revolution" against God's Law and Covenantal People. The "American Revolution" was the conquering phase of their war, but this war was incomplete without its second stage of total pacification of the conquered population — the true purpose served by the War of Northern Aggression.

Crime is allowed to flourish — it's even planned for and programmed as normal — so long as crime learns to fit in with the smooth running of society. At least the British left us alone to live under God's Law for the first couple of centuries of our history. The United States abolished God's Law altogether and placed Jesus under house-arrest inside the churches. Convicts are the property of the state but so are all citizens. The state claims for itself the theological authority to dispose of its subjects any way it sees fit simply by act of legislation. However, the Bible tells us heaven and earth, and all contained therein belong exclusively to the Creator God (not the traditional owners, but the ORIGINAL OWNER). What takes place with the secular penitentiary are wholly religious acts of contrition, penitence for secular salvation. It is the religious nature, the religion of

the state.

The power running society is comprised of two arms: the **State Management Bolsheviks** and the **Free Market Bolsheviks**. They are not two different powers; just shifts in management within the same power: Either the centralized administration of government or the centralized management of free-market universalism, or a synthesis of the two (Third Way Mixed Economy). Always it's the same gang calling the shots: The Christ-killer Jews and their Arab vassals.

What is to be done? It seems to some in *The Movement* that failure is a Christian virtue. Perhaps they've just forgotten any other way. Failure has become as comfortable as an old habit. To quite a few — probably the majority (in fact, what usually defines "majority" as majority)— failure is preferable to success, and success appears highly suspect. They are like a beaten dog curled up under the porch gnawing on a dry old bone. Failure holds a certain attraction: one need not go to all the trouble of succeeding while he can still claim: "**At least we tried.**"

Why is it always a foregone conclusion White Chris-



tian patriots are the aggressors and our enemies the victims of our aggression when everyday reality teaches us just the opposite? It seems like we're expected to concede guilt before we've even done anything, like White Man's guilt is an *a priori* necessity. The truth is, however, it's who we are and not what we do everyone else has a problem with.

We are Guilty of Being Born White!

Why, beside Muslim terrorists, are White Christian patriots the only ones held in question? No one questions "*the others*," no matter how much of a menace they make themselves to everyone else. "*They*" just act and the mass media reports on it like they were reporting on a hurricane in Florida. No one's to blame. "*They*" just happen. The media acts like the Ferguson riots and narcotrafficante violence along the border are acts of nature, as though neither human agency nor responsibility were at all involved.

It's like a grade school teacher telling the bullied child, "*That's just the way he (bully) is. It is YOU who needs to be more careful not to provoke him into bullying you.*"

White Christians are Profiled for Attack!

The enemy within the gate. Constitutionalists and capitalists permitted them entry because it was good for business. Why didn't the watchmen on the wall sound a warning? Probably because they're not on the wall. The watchmen have run away to the tranquil pastures of the great northwest - and elsewhere - where it's nice and comfy among the cow pies. A catastrophic strategy by Christian Identity leadership.

If we so much as even suggest anything hinting of violence - such as, say, White People's right to self-defense against Black profiling of White victims - all the heads start to shake and eyes roll:

"You see, they've confirmed our suspicions. White Christian patriots are just like we suspected all along, violent right-wing extremists. We told you so."

And what's worse, our people are likely to suspect their own kinsmen of being a government informant or agent provocateur for advocating White People's right to exist against others' flagrant aggression against them. The only way, apparently, we can prove to our fellow Identity Christians we're above suspicion is to promise only mediocrity, luke-warmness, and failure. No enemy agent would deliberately fail. So it seems we can always tell the true Identity Christians from the enemy agents in our congregations: **The agents are the ones doing the productive work to establish Jesus' dominion here on earth, while the authentic IC's are the ones accomplishing irrelevant tasks with no concrete Kingdom objective in mind.** If a giant rises among us - say another Moses or Elijah - rest assured he will most certainly be considered an agent provocateur.

It's as though we must hold one another in high suspicion of being the violent extremists the media assures us we are. One of the greatest victories our organised enemy has accomplished is getting us to suspect one another of treach-

ery, especially the ones who exhibit the most zeal and promise of success, virtually paralyzing all our best efforts. According to the media, we are likely to break-out into random acts of right wing violence at the drop of a dime.

They are all watching us and waiting for the dime to drop. And we are watching one another, waiting for the dime to drop. This entire set-up conditions us to failure: The only way we can alleviate everyone else's suspicion about us as well as our own suspicion about ourselves is to deliberately behave in ways counter-productive to the cause of a White Christian Nation. We are required to forfeit concessions to our enemy to assure them we are not on the verge of "going postal." The only way to alleviate everyone's suspicion, it seems, is to deliberately fail.

The true test of sincerity: defeat. Only a genuine Identity Christian would dare to consistently fail. We doom ourselves to failure. You see, we have swallowed the adversary's way of looking at things. I propose that it's the other way around; The ones who have consistently failed to establish an official Christian dominion after several decades of effort are the ones who should be held in suspicion. There's no excuse for the fact of failure. Look around you. Do you see a Christian nation-state anywhere in the world? Even a true Christian Ekklesia/Community? This spells out F.A.I.L.U.R.E. We must start by owning the fact that the way we have run things thus far hasn't worked. We are dying! And we have to admit the necessity of doing things differently. We must not prejudice ourselves against those zealous for the Kingdom enough to offer bold new changes, simply because this is not the same old church-business-as-usual - that is, in other words, simply because these new breed of Identity Christians insist on actually succeeding where the rest of us have thus far obviously failed.

When I write about *what must be done* in order for Christian-Israel to succeed in their God-commanded mandate - which, by the way, is no difficult matter to figure

out - I feel like I'm also obliged to prove to the reader's satisfaction I'm not an enemy agent, as though successfully advancing the cause of Christ's Kingdom somehow makes one presumed guilty of treachery. The only ones we hold in suspicion are the good and lively ones. We never question the same old failures. They are safe because failure is safe. Some, to play it safe, head back to the confines of the (Judeo)-church system, where they can relax comfortably with their children, with no boats to rock.

But really, I think it's much deeper than this. On-fire-for-God Identity Christians are not a threat to The Movement because they might turn out to be traitors, but because they might actually turn out to be for real. We think the potential government agent isn't the danger; the authentic, on-fire, and conquering Identity Christian is the real threat to Identity church-business-as-usual. Down deep, the church gossip-circle doesn't suspect Christian X of being

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an agent, they suspect he might be the real deal, Aryan Mighty Man of Valor, here to establish Jesus' throne over earth—which really frightens them. They might lose their concession stand from the anti-Christ system by which they profit. Our strongest Identity Christians are more likely to be presumed guilty of not truly being Identity Christians, whilst those among us who most closely approximate a Judeo-Christian are more likely to be presumed genuine. What does this tell us about our own mindset? Don't we really believe in what we say we believe in?

Why are we so suspicious (afraid) of success but embrace failure? It's like you have to worry about your own Identity kinsmen holding you in suspicion of being a true Identity Christian. Achievement should be a good thing, not a bad thing. Does Christian Identity have a loser mentality or what?

The only certain way to prove your innocence, I suppose, is to fail like all the rest up to this point. It's high time to get out of the safety zone and take the land.

I don't need to advocate violence. I don't need to. You may not have noticed this already, but violence is already knocking on your front door. We don't need to go looking for it; it is already looking for us. Violence against White People is the normal and officially accepted state of affairs in America, not to mention England, France, Sweden, *et.al.* The media, private enterprise, and government actually plan society around violence against White People; they've come to depend on it as a precondition for social organization. Leftists would describe violence against White People as "structural" and "systemic," as having become the very background for social intelligibility. You, White Christians, do not need to choose violence; violence has chosen you.

Welcome to the Holy War everyone; it decided to start without you. It arrived while you were tending to other matters, and without your permission. Any Holy War for us at this point is purely self-defense against attack. This is what happens when you wait too long to obey Jesus' command. And any talk of Phineas Priests is irrelevant at this stage. Being Phineas is now obligatory for all White Christian men in order just to survive, and ordination into this priesthood is now granted by battlefield commission. We no longer have the luxury or leisure time for finely dividing hairs over what precisely constitutes a Phineas: Pick up a gun and join the War, the bastard-horde is already through the door!

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LIBERTARIANISM
by Matthew Luckey

Definition of Libertarianism:

1) **One part social liberalism:** i.e. legalize everything not having to do with money except that it costs a lot of money to buy them: drugs, prostitution, abortion, gambling, gay bath-houses, etc., etc.

2) **One part economic conservatism:** unrestrained free-market enterprise with no moral duty to kinsmen or nation. Exploit both employees and consumers to maximise one's personal wealth. Use them up and dump them on the trash heap, then move the factories to the next group of victims in another country, leaving a graveyard of poverty and surplus labor. And get filthy rich, which explains the first part of the definition: you need wealth to afford all those sins liberated under social liberalism. The libertarian is the

freakish Frankenstein monster created by splicing together the cultural hedonism of the 1960s sex and drugs revolution with the Wall Street "greed is good" fiscal hedonism of the Reagan 1980s. You wind up with a bi-sexual Tea Party Patriot strung out on heroin.

It's like someone took the worst parts of the Left and the worst parts of the Right and fused them together. Not only that; they also decided to hand over the reigns of the world to this Creature from the Black Lagoon. We end up with leftist moral licentiousness but without the social activism for justice and equality; and we end up with the Right Wing worship of money liberated at last from the Christian morality to which it was once yoked.

It's like Abbey Hoffman and Ayn Rand had a baby and it turned out to be any tech industry CEO in Silicon Valley. All we are left with is a choice between sins. We can choose the moral sins of social liberalism or the moral sin of Mammon worship.

But like I said, both are inseparable. One requires wealth from an unrestrained free-market to pay for the pricey sins of drugs, prostitution, pornography, and the "gay lifestyle." It's like Evil finally figured out that if it could just accumulate enough disposable wealth to pay for its sins, then no one could tell it otherwise. Evil now owns itself, it possesses a consumer right to Evil.

So in the New Age of libertarianism poor working class Christian folks like you and me are to be used up and discarded on the trash heap so that Richie Rich can enjoy his customary drug-fueled orgy each night. This sounds like neither the old Left nor the old Right of times past. The Left was grounded by advocacy for society's poor and oppressed and the Right was grounded by traditional Christian morality. — NO MORE!

Both sides have traded their souls for a platinum membership to the gay bathhouse.

But I fail to grasp why everyone insists on referring to libertarianism as "conservative," as in "fiscal conservative" and "free-market fundamentalist." Since when did greed become a conservative of Christian value?

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I fail to understand widespread support of libertarianism. Libertarians hate the idea of America. They consider borders a frivolous limitation on the free flow of markets. Immigrant labor should be able to move anywhere in the world where capitalists refuse to pay a living wage to their own countrymen. They believe "America" should simply be the name for an open space to sell stuff, like that old drive-in theater that doubles as a flea market on the weekend.

Libertarians think America is something like the boy who carries their luggage up to the penthouse suite. They should be able to have America publicly dressed-down or fired if it fails to move fast enough for their liking. They want to turn the nation state into something like the British Royal Family or like Christianity under the Constitution; something purely symbolic invoked to satisfy a sense of nostalgia but deliberately made irrelevant to the real world of politics and economics. First, they stole Christianity, now they steal our homeland. They want a centralized universal "free market" order in which national borders are only so much decoration, like your favourite team's logo displayed on a sweatshirt.

In the good old days nation states used to exile traitors



if they didn't shoot them. Now traitors stay and exile the nation. In the United States we do not deport the illegals. We deport America! We should deport the Libertarians. Back to Israel(i).

Outside of Israel(i), Jews preach the gospel of a diverse and borderless world under free market universalism. Back in the Jewish state they preach nationalism and the Zionist dominion mandate. These are the same guys who, in America, call themselves patriots, as in TEA PARTY PATRIOT, if by "tea party" you are referring to that pro-empire movement to squash colonial independent sovereignty. With patriots like libertarians, who needs ISIS? -----

AMAZON BANS BOOKS

by Don Elmore

Shortly after Amazon banned the selling of the Confederate flag, Jewish organizations put the pressure on the company to ban all books which denied the holocaust. Rabbi Mendy Cohen of Sacramento, said: "To deny the holocaust is a mask of blatant anti-Semitism."

This hatred of the German merchandise goes even further. They are calling for the removal of all Nazi memorabilia. The Rabbi continued his onslaught by saying: "When you have darkness, you don't add a broom to kick out the darkness. You add light."

Wait a minute! Didn't the officials of Auschwitz lower the amount of Jewish deaths on their "official plaque" that is outside the concentration camp first from six million to four million, and then to just one and a half million? And these weren't just Jewish deaths, but all the different people that were put in concentration camps: homosexuals, gypsies, Communists, Jehovah Witnesses, Freemasons, and government enemies. And that number is still too high.



The current plaque at Auschwitz reads as follows:

"For ever let this place be a cry of despair and a warning to humanity where the Nazis murdered about one and a half million men, women, and children, mainly Jews from various countries of Europe. Auschwitz-Birkenau 1940-1945."

There are at present seventeen nations that have laws against holocaust denial. They are: Austria, Belgium, Canada, the Czech Republic, France, Germany, Hungary, Israel, Liechtenstein, Lithuania, Luxembourg, Netherlands, Poland, Portugal, Slovakia, Romania, and Switzerland. The Netherlands has no law against genocide denial, but the courts have ruled that such a statement is a form of hate speech.

But have you ever thought about the fact that there are 183 countries and territories in which there are no laws against holocaust denial? Why is that?

And do you know that the United States put in their own concentration camps many of its Japanese citizens during the second world war. Why was that? Because Japan had bombed Pearl Harbor and we were then at war with Japan.

What if the Jews declared war against the United States? Would we have put them in concentration camps? I think we would have. Who will be put in the already constructed FEMA camps built around America?

Well, That is exactly what the Germans did. The Jews declared war against Germany in 1933. Beginning then, the Jews boycotted German goods in every country that they lived, including the United States. Their attempt was to stop the flourishing German economy that had risen out of the ashes. Germany had also discovered that the Jews had betrayed them in World War One. For these reasons, they put restrictions on them and the Jews that didn't leave, they put in concentration camps.

(60,000 Jews were allowed to move to Palestine on condition that they leave their money in German banks, to be exchanged for German farm machinery to be sent to Palestine, and for Germany to buy Jaffa oranges)

Blessed be the Lord God of Israel

courtesy The New Covenant Messenger,
Box 321, Union KY 41091

OATHS

OATHS - they are a part of our society today, good or bad. Here it is, the calendar year of 2017 already, and a new President of the United States of America being sworn in. Here is the Oath of Office that the new President-elect will take:

"I do solemnly swear (or affirm) that I will faithfully execute the Office of President of the United States, and will to the best of my ability, preserve, protect and defend the Constitution of the United States."

If you have ever been called to be a witness in a court case, perhaps you have had the opportunity to raise your right hand and repeat the following Witness Oath:

"Do you solemnly (swear/affirm) that you will tell the truth, the whole truth, and nothing but the truth, (so help you God/under pains and penalties of perjury)?"

There are still some who legally immigrate to this country. Here is the oath that they use when becoming a US citizen: **"I hereby declare, on oath, that I absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign prince, potentate, state, or sovereignty, of whom or which I have heretofore been a subject or citizen; that I will support and defend the Constitution and laws of the United States of America against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I will bear arms on behalf of the United States when required by law; that I will perform non-combatant service in the Armed Forces of the United States when required by the law; that I will perform work of**



national importance under civilian direction when required by the law; and that I take this obligation freely, without any mental reservation or purpose of evasion; so help me God.”

And of course, the doctor’s Hippocratic oath, summarized as “first do no harm.” It’s long, but here is some of it.

New Doctor’s Oath: “I swear to fulfill, to the best of my ability and judgment, this covenant: I will respect the hard-won scientific gains of those physicians in whose steps I walk, and gladly share such knowledge as is mine with those who are to follow. I will apply, for the benefit of the sick, all measures which are required, avoiding those twin traps of over-treatment and therapeutic nihilism. I will remember that there is art to medicine as well as science, and that warmth, sympathy, and understanding may outweigh the surgeon’s knife or the chemist’s drug,

If I do not violate this oath, may I enjoy life and art, respected while I live and remembered with affection thereafter. May I always act so as to preserve the finest traditions of my calling and may I long experience the joy of healing those who seek my help.”

Although oaths are a part of our society today, what do oaths really mean? Glad you asked. OATHS: from *Easton’s Bible Dictionary*: “a solemn appeal to God; permitted on fitting occasions (Deut. 6:13; Jer. 4:2), in various forms (Gen. 16:5; 2 Sam. 12:5; Ruth 1:17; Hosea 4:15; Romans 1:9) and taken in different ways (Gen. 14:22; 24:2; 2 Chron. 6:22).

This is perhaps the way we usually think of when we think of taking an oath. Making a promise, as it were. There is also another meaning to the word “oath.”

“Oath: a profane or offensive expression used to express anger or other strong emotions.

By the definitions and synonyms given here, this meaning of the word is one that as Christians, we are to stay away from. Knowing the difference, and applying that knowledge in our daily lives, so as to walk in His Ways and not our own, is what we should be striving to do.

“Teach me,” an appeal to God Almighty, is used 16 times in the Bible. That should be our admonition today as well. “Teach me, oh God, Thy ways” Jesus teaches us about vows and oaths in Matthew 5:33-37.

“Again, you have heard that the ancients were told, ‘You shall not make false vows, but shall fulfill your vows to the Lord.’ But I say to you, make no oath at all, either by heaven, for it is the throne of God, or by earth, for it is the footstool of His feet, or by Jerusalem, for it is the city of the great King. Nor shall you make an oath by your head, for you cannot make one hair white or black. But let your statement be, ‘Yes, yes’ or ‘No, no;’ and anything beyond these is of evil.”

Let your yes be yes and your no be no. That is pretty simple and easy to understand. Here, Jesus is not telling us to never, “make a solemn appeal to God, as is permitted on fitting occasions,” as we understand one definition of the word oath, from *Easton’s Bible Dictionary*. Rather, the teaching here is to not swear by any of the false gods, not to

swear by heaven or by earth, or by any city or town or by anything, as was the custom of the day. **Don’t say you are going to do something and then not do it!**

The Jewish teachers and leaders of that day had misused and polluted the Word of God so much, and had come up with various ways to “get around” the pure, simple teachings of God. One such abomination of the Word was they taught and held that if a vow was not made explicitly in the “Name of God,” then it was not a sin to break that vow. Oaths and vows made in the name of heaven and earth, or on the “gold in the temple,” were not regarded as binding. So basically, the antichrist leaders of the day were saying one thing, with great emphasis so as to seem to be of the utmost importance, but they were doing another altogether.

Jesus also addressed these false ways, calling them “tradition.” — “And He answered and said to them, ‘And why do you yourselves transgress the commandment of God for the sake of your tradition?’” Matthew 15:3.

What was being taught as the Word and Ways of God was nothing more than the traditions of men, the traditions of imposters, liars and murderers, who were deceiving the people. Jesus goes on in Matthew 15 to explain and to exhort.

“For God said, ‘Honor your father and mother, and He who speaks evil of father or mother, let him be put to death.’ But you say ‘Whosoever shall say to his father or mother, ‘Anything of mine you might have been helped by has been given to God,’ he is not to honor his father or his mother.’ You hypocrites, rightly did Isaiah prophesy of you, saying, ‘This people honors Me with their lips, But their heart is far away from Me. But in vain do they worship Me, Teaching as doctrines the precepts of men.’” Matthew 15:4-9.

Remnant, is your heart far from God today? [guess who moved?!] Do you worship Him with your lips, and then curse, swear and condemn your brethren or family with those same lips? If you do—Repent!

It used to be said that a man’s word was his bond. A handshake, to confirm a man’s word, was once enough to do business on and believe in. If we have strayed from that, then let us repent and get back to our word being our bond, our word being true, our word being in line with His Word and His Way. Jesus tells us to worship Him in truth and in Spirit.

Oaths themselves are not a sin. God Almighty swore an oath. He made a promise to our father Abraham (Gen. 22:16-18). “For when God made the promise to Abraham, since He could swear by no one greater, He swore by Himself, saying, I will surely bless you, and will surely multiply you.” Heb. 6:13-14.

God keeps His Word, He always has and He always will. We would do well to remember the promise that God made, the oath that God swore, that He would bless the descendants of Abraham. When we read His Word, when we believe His Word, when we obey His Word, (that includes TITHING), then we are able to receive His blessings that He promised.

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Dr. Marshall Foster

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CI-701 @ sug LOAN don \$7



This is what Jesus was teaching regarding oaths. If you say you are going to do something, THEN DO IT! Don't try to get out of it later. [it's the same with turning up on time for an appointment]. Our words have power. Think before you speak.

This may seem like such a small thing, but it is truly a part of making our obedience complete. When we are faithful in the small things, the little things, the things that we may not think are a big deal, it is then that we grow and are able to be faithful in the bigger things of life.

"He who is faithful in a very little thing is faithful also in much." Luke 16:10.

The following is from Pastor Peters' article entitled "History is His Story." and was given in 2009 when the time was similar to today, in that a new President-elect was being sworn in. Pastor Peters addresses the false-oaths that the enemy takes, and teaches us how to come against them in Jesus' Name and Authority:

Until He Hears

Let us read the rest of John 5:30. *"I can do nothing on my own initiative. As I hear I judge ..."*

Jesus made it clear that all judgment has been given to Him. *"For not even the Father judges anyone, but He has given all judgment to the Son."* John 5:22.

His judgeship works the same as an earthly judgeship. Take for example a District Judge. He may see crime and corruption everywhere in his district, but there is nothing he can do about it. UNTIL it is brought before him in his courtroom where he hears it in a hearing.

Then and only then can he rule on it and pronounce judgment upon the lawbreakers. The actions of the accused are brought before the judge, in light of the law on the books, and the prosecutor requests the penalty for the violated law to be carried out on the criminal.

This now brings us to God's Law concerning oath takers and bribe takers. In the New Covenant, Jesus makes it clear to take no oaths at all. The evil and wicked have tricked us into taking oaths in order to get us into their jurisdiction.

But now I tell you; do not use any vow when you make a promise. Do not swear by heaven, for it is God's throne; not by earth, for it is the resting place for His feet; nor by Jerusalem, for it is the city of the great King. Do not even swear by your head, because you cannot make a single hair white or black. Just say 'Yes' or 'No' - anything else you say comes from the evil one." Mat. 5:33-37 TVE

Taking of oaths has been the trap set by adversaries. It is even worse to swear a false oath, i.e. take an oath and not even mean it. God's Law forbids this.

Or if a person swears thoughtlessly with his lips to do evil or to do good, in whatever matter a man may speak thoughtlessly with an oath, and it is hidden from him, and then he comes to know it, he will be guilty in one of these. So it shall be when he becomes guilty in one of these, that he shall confess that in which he has sinned. He shall also bring his guilt offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a goat as a sin offering. So the priest shall make atonement on his behalf for his sin. Lev. 5:3-6 NASB

Today, in the New Covenant, Jesus is our guilt offering and His blood can cleanse us from this sin. It is He we con-

fess our sin of oath taking to.

The Bible further teaches that if one swears a false oath, knowing full well he or she is lying, they will be struck with sickness and death. This principle is taught in Numbers 5:19. It pertains to the water of bitterness wherein if the woman swore she had been faithful, but had not been, and then was forced to drink the water, it brought a sick, death-like curse upon her. Note - she would not be punished for her false oath taking until she was forced to drink the water..

Today the false oath will not be punished until they are forced to eat their words, i.e. be held to their words. That is done by holding God to His word.

Let them be but arrested in their pride; the destructions attendant on their oath and falsehood, will shew the sin of their mouth, the word of their lips. Under destructive wrath they cannot subsist. Let them know that the God of Jacob ruleth over the ends of the earth. Psalm 59:12-13, Septuagint by Thompson.

Cursed is he who accepts a bribe to strike down an innocent person. Deut. 27:25, NASB

It is done by knowing the word, believing the word, and activating the word through faith in prayer, i.e. pray the word. In this case, such a prayer is an imprecatory prayer. David prayed them often against the enemies of God's kingdom. (We are not talking about one's personal enemy; for such we pray blessings. But, a mortal enemy that opposes Jesus Christ and His kingdom, their prayers are a curse).

The Bible directs the Christian to pray for those in authority over them:

For kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity." 1 Tim. 2:2.

If those over us will not have Jesus to rule over them, then an imprecatory type prayer is due them, This is thus carrying out the King's command.

But these enemies of mine, who did not want me to reign over them, bring them here and slay them in my presence." Luke 19:27.

It is done by knowing the Word (which is the Sword of the Lord, Eph. 6:17), believing the Word and activating it, i.e. praying it. Another word for prayer is petition, thus we petition the Judge for judgment upon those who will not have Jesus the Anointed rule over them. This in essence, is using the Sword for blood. The Bible says, *"Cursed be he who withholds his sword from blood."*

The curses will remain in our land until we properly use the Word of the Lord, which is the Sword of the Lord.

Cursed be the one who does the LORD's work negligently, And cursed be the one who restrains his sword from blood." Jer. 48:10.

Jesus is not only Judge but Executioner as well. He carries out or executes the court order of the Judge. *"He gave Him authority to execute judgment because He is the Son of Man."* John 5:27.

The prophesied judgment is revealed in James 5. It comes upon those prospering and getting rich off the system. The so-called parasitic economic stimulus package proposed by Obama is nothing more than God keeping His Word, which tells us during the siege we would eat our own children (Deuteronomy 28:55). This is done by us going to



the socialist hog trough like a bunch of pigs and eating our children i.e., the fruit of the labor of future generations of children who have to pay the debts that we (the politicians) incur today. [Sheldon Emry said, it was when the elderly put their money in the bank - or investments - to collect the interest, while their children had to pay a higher interest when borrowing to try and pay for their house]. It's a socialist, parasitic crowd feeding off the labors of others UNTIL the Lord of Sabaoth hears their cry (vs 4). Read the following passage and note in vs 3 it is a last day prophecy.

“Come now, you rich, weep and howl for your miseries which are coming upon you. Your riches have rotted and your garments have become moth-eaten. Your gold and your silver have rusted; and their rust will be a witness against you and will consume your flesh like fire. It is in the last days that you have stored up your treasure! Behold, the pay of the laborers who mowed your fields, and which has been withheld by you, cried out against you; and the outcry of those who did the harvesting has reached the ears of the Lord of Sabaoth. You have lived luxuriously on the earth and led a life of wanton pleasure; you have fattened your hearts in a day of slaughter. You have condemned and put to death the righteous man; he does not resist you.

Be patient, therefore, brethren, until the coming of the Lord. Behold, the farmer waits for the precious produce of the soil, being patient about it, until it gets the early and late rains. You too be patient; strengthen your hearts, for the coming of the Lord is at hand. Do not complain, brethren, against one another; that you yourselves may not be judged; behold, the Judge is standing right at the door. As an example, brethren, of suffering and patience, take the prophets who spoke in the name of the Lord. Behold, we count those blessed who endured. You have heard of the endurance of Job and have seen the outcome of the Lord's dealings, that the Lord is full of compassion and is merciful. But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but let your yes be yes, and your no, no; so that you may not fall under judgment.” James 5:1-12.

This James 5 passage cross-references perfectly with Job 27:13-22:

This is the portion of a wicked man from God, and the inheritance which tyrants receive from the Almighty. Though his sons are many, they are destined for the sword. And his descendants will not be satisfied with bread. His survivors will be buried because of the plague, And their widows will not be able to weep. Though he piles up silver like dust, and prepares garments as plentiful as the clay; He may prepare it, but the just will wear it, And the innocent will divide the silver. He has built his house like the spider's web, Or as a hut which the watchman has made. He lies down rich, but never again; He opens his eyes and it is no more. Terrors overtake him like a flood; A tempest steals him away in the night. The east wind carries him away, and he is gone, For it whirls him away from his place. For it will hurl at him without sparing; He will surely try to flee from its power.”

It is most important to note in James 5:12 the warning for ourselves not to be taking oaths and swearing.

But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but let your yes

be yes, and your no, no, so that you may not fall under judgment.”

It is going to be the oath taking and swearing which brings on the Judgment. But the problem is we are all guilty. For example, when the writer of this article registered to vote (he voted for Jesus), the Wyoming registration form that he signed said:

“I do solemnly swear (or affirm) that I am a citizen of the United States; that I am a bona fide resident of Wyoming and this county; that I will be at least eighteen (18) years of age on or before the next election; that I am not now registered in another county or state; that I am not currently adjudicated a mentally incompetent person; that I have not been convicted of a felony, or if I have been convicted of a felony, I have had my civil or voting rights restored by a competent authority; and that the voter registration information contained herein is true and accurate to my best knowledge and belief.”

I know better than to swear; I “affirmed.” We can affirm, and let our yes be yes. Thus to go to the Judge to call down judgment on the oath-taking is to call down judgment on us, for we, too, are guilty and He is no respecter of persons.

What are we to do? We need to know what the antichrists do regarding the oaths they take. They nullify all their oaths by annually taking what they call the **Kol Nidre Oath**. Following are the words of that oath:

“All vows, obligations, oaths, and anathemas, whether called ‘konam,’ ‘konas,’ or by any other name, which we may vow, or swear, or pledge, or whereby we may be

bound, from this Day of Atonement until the next (whose happy coming we await), we do repent. May they be deemed absolved, forgiven, annulled, and void, and made of no effect; they shall not bind us nor have power over us. The vows shall not be reckoned vows; the obligations shall not be obligatory; nor the oaths be oaths.”

What a racket they have. Like the Judas goats they are, they've gotten us to take oaths, yet they nullify their oath taking. They don't have Jesus as we do, and for us, He is our Kol Nidre, of sorts. We as baptised believers, can go to Him and repent of and confess our sin of oath taking.

Jesus is the executor of the judgment (John 5:27) and can do so for He is the Lord of “Sabaoth” (James 5:4), which means a military army or host. As His Day of the Lord judgment becomes stronger and more pronounced (as in birth pangs; see 1 Thessalonians 5:3) it will suddenly not pay to play the game of the harlot and it will be repent or perish. There will then be a penalty to pay.

One of the cards the LORD has yet to play in His Day of the Lord deck is the plague card (Job 27:15 & Rev. 18:8). Repent and be forgiven (1 John 1:8-10). Then we are without sin and can cast the first stone, so to speak. Then, when the judgment comes we do not fall under it.

Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.” John 5:24, NASB.

It is most important at this time not to be judging our brethren or bearing a grudge, or being unforgiving, lest we be judged. *“Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.” James 5:9 KJV.*

“Do not complain, brethren, against one another, that

Clearance

THE STRUGGLE FOR THE BIRTHRIGHT

Stephen E. Jones

The dispute over that thin strip of land called Palestine and Israel has been the single issue in the past 50 years that is dragging the world into disaster. Many Christians have seen this great conflict by reading the Bible, but very few really understand how God views it. This book traces the history of the conflict from the beginning—that is, from the first page of the book of Genesis. #378 listed @ \$47.35

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you yourselves may not be judged; behold, the Judge is standing right at the door." James 5:9 NASB.

The trap of oaths, swearing and vows that the enemy sets for us now entraps or ensnares them (Isaiah 24:17-21). In other words, the pit they dug for us, they fall into (Psalms 7:15). This is the fulfillment of the prophecy of Micah 4:11-13.

"An evil man is ensnared by the transgression of his lips, But the righteous will escape from trouble." Prov. 12:13.

The principle taught in Numbers 5:18-22 is that the false oath taker was cursed with a physical affliction.

We are living in historic times: HIS STORY! Times the Prophets wrote of. It's the end of an age and those of His people that want to live through it and into the next age will have to become Christians.

Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life. John 5:24, NASB.

Courtesy The Dragonslayer, Box 766,
LaPorte CO 80535



In Vol VIII of the Jewish Encyclopedia, on page 539, which is to be found in the Library of Congress, and in many other large public libraries, can be found the official translation into English of the Jewish prayer known as the "Kol Nidre" (All Vows) prayer, which is as follows:

The Kol Nidre Prayer

"All vows, obligations, oaths, anathemas whether called 'konam,' 'konas,' or by any other name, which we may vow, or swear, or pledge, or whereby we may be bound, from this Day of Atonement unto the next, we do repent. May they be deemed absolved, forgiven, annulled, and void and made of no effect; they shall not bind us nor have power over us. The vows shall not be reckoned vows; the obligations shall not be obligatory; nor the oaths to be oaths."

A further explanation of this prayer can be found in the Talmud in the Book of Nedarim, 23a-23b which reads as follows:

"And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, 'every vow which I make in the future shall be null.' His vows are then invalid, providing that he remembers this at the time of the vow."

There is no reference to this prayer found anywhere in the Torah, and it is strictly limited to the (Babylonian) Talmud. The greatest study of the "Kol Nidre" prayer was made by the eminent psycho-analyst, Professor Theodor Reik (a celebrated pupil of Dr Sigmund Freud), in his study, "The Ritual Psycho-Analytical Studies," in the chapter on the Talmud:

"The text was to the effect that all oaths which believers take between one Day of Atonement and the next Day of Atonement are declared invalid."

The Vice President of the United States is required to take an "oath of office" at his swearing in, at which he makes several commitments to this nation. Just how valid would this oath be to Joe Liebermann? As an orthodox Jew, he surely prays the "Kol Nidre" prayer every year just prior to the Day of Atonement services. This releases him, according to Judaism, from being bound by all oaths, pledges, etc. that he has and will make in the year.

The Universal Jewish Encyclopedia confirms that the "Kol Nidre" prayer has no "spiritual value," as some might believe as it is recited in a synagogue. It has nothing whatever to do with anything relative to "atonement." It is merely the "first prayer" recited on their holiest of days.

The "Kol Nidre" prayer, does not date back to the Old Testament, or even the beginnings of the New Testament. This prayer is just another of the "traditions of the elders" so widespread and accepted in Judaism. It was first established in the eleventh century due to a political reversal in eastern Europe, home of the so-called or self-styled "Jews" (Khazars).

Does a man place his religion ahead of his country? What if the religion in question denies both Yahweh the Father, and the very existence of His Son, Jesus the Christ? The Scriptures are very clear about "Israel" not putting a stranger (Strong's #5237 - 'nokriy') over them. Our Saviour has said in John 14:6, *"I am the way, the truth, and the life: no man cometh unto the Father, but by Me."* In spite of what some fundamentalists may claim, "that the Jews are God's chosen people, and don't need to accept Christ," I believe what our Saviour has said, as quoted above.

And further, in John 15:23 Christ tells us, *"He that hateth me hateth my father also."* Can we support a man who hates both the Son and Yahweh our Father? Can this "former" Christian nation expect to survive such an affront to God? Whether the politicians and the religious leaders want to admit it or not, we have completed the first fourteen verses of Deuteronomy 28, which were the *blessings* promised by Yahweh, for Israel's obedience. We are now, and have been, receiving the curses as outlined in verse 15 and onward. This has happened as a result of our continuing and increasing disobedience to God.

The media has been touting the supposed "conservative" aspects of Sen. Liebermann's record, but have you noticed, after his selection by Al Gore, how he has flopped on some major issues to conform to the philosophy of Mr Gore? What does that tell you about his ideology and convictions? He may not be in the same mold as our current president, but he has major categorical faults of his own in other areas.

I have not touched on Joe Liebermann's loyalty to this nation. I have found that his record indicates a very strong loyalty to the mid-east nation of the Israeli. As all Jews are automatically citizens of the Israeli, I wonder where his true loyalties lie. Would he support this nation in any disagreement with his fellow Jews in the Israeli, or would he use the "Kol Nidre" prayer to absolve himself of responsibilities with regard to his oath as Vice President?

The words of our Saviour, as written in the Revelation of St John 2:9 reads: *"I know the blasphemy of them which say they are Jews, and are not, but are of the synagogue of*

Clearance TO HEAL THE NATION

J. Franklin Snook

While this book is about Bible Laws, it is not a religious study per se. It deals rather with economic and social problems today and their solutions; for it daily becomes more evident that man's ways and systems are failing to achieve lasting, desirable effects. What good is the law? Because it is good for health, happiness, peace, long life, prosperity, and liberty on the personal and national level, minimal crime rate, etc.

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Satan.” And in Revelation 3:9 we have an additional reference to “false Jews” by our Saviour (they do lie). We know that these “false Jews” who are of the synagogue of Satan are with us in the world today. True Judahites (Descendants of Judah) accept and acknowledge the Messiah. This being the case, how do we ascertain who the “false Jews” of Revelation are - but those who deny the very existence of the Son of God.

I don’t particularly like any of the choices for the office of president. But, perhaps, we will be faced with choosing “the best of the worst.” And it may be the will of God to give us the worst of the worst for our national and individual disobedience. **

Courtesy Virginia Christian Israelites, Box 109 Round Hill Virginia 20142

SOCIALISM AS A PERPETUAL CIVIL WAR

by Rousas J. Rushdoony

Socialism and communism presuppose that their system represents the true order of the ages and is the answer to man’s problems. This assumption is one that assumes man’s problems to be not spiritual-material, not sin but environment. Change man’s environment and you will remake man, it is held. The answer to man’s problems is therefore not the spiritual regeneration of man by Jesus the Anointed but the reorganization of society by the *scientific* socialist state (I recently had an exchange with someone who purported to be “Identity” but was promoting ‘White Christianity’ and National socialism.)

Basic to the theory of scientific socialism is its infallibility concept. Every system of thought has an infallibility concept, but few are honest enough to admit it.

Ultimate, final, and inerrant authority is vested somewhere in the system as the basic and assured arbiter of truth or reality. The *scientific* socialistic state sees scientific socialism as the infallible truth of history; its application ensures the perfect social order. If failures occur in scientific socialist states, it is not the fault of scientific socialism, which is by definition infallible and true, but of the hostile people, remnants of the capitalistic class, or traitorous members of the party. Because the scientific socialist state cannot blame itself, it must wage civil war against some portion of the state. Thus, *first* of all, socialism’s answer to every problem is civil war.

Someone is guilty, but never socialism itself. Illustrations of this are many. The Soviet Union has faced a situation of continual purges. The purges of the 1930s stand out merely as being more dramatic than the routine ones. But every crisis in the Soviet Union demands a scapegoat, and war is therefore waged against some portion of the Party, the bureaucracy, or the masses.

In Communist China, according to a news report of Friday, March 24, 1967, pestilence broke out widely, with many contagious diseases spreading across the country. The Communist regime’s answer to an already serious crisis was to threaten the doctors of China with a purge. The doctors were responsible, the Shanghai Radio declared, because they “had ignored Mao’s health policies.”¹ The consequence of such a policy, the purge of doctors in a country with a serious shortage of medical men, only aggravated a serious situation, but anything is preferable to admitting that socialism can make mistakes and be an erro-

neous theory.

In the United States, inflation is a product of the federal government’s departure from a hard money standard, from gold to paper, and a product of its debt living or deficit financing. The guilt for inflation is essentially the federal government’s guilt. But the blame is instead shifted by federal officials to the private sector: labor is creating inflation by demanding higher wages, and business is inflationary because it demands higher prices for goods, and threats are made of wage and price controls. (inflation is of course the result of interest charges on an ever increasing money supply. 50 years ago, half the money now owed as “national debt” did not even exist—who created it? out of thin air). The demands of capital and labor are, of course, the *results* of inflation and their steps to protect themselves against it, but the policy of socialism is to ascribe all guilt to the people, and all wisdom to the state, in every crisis.

In these and other cases, the answer always remains the same; the socialist state wages war on the people. Whenever the scientific socialist state makes a mistake, the people suffer.

The *second* aspect of this socialist civil warfare is that it is perpetual civil war because of perpetual failure. Socialism is incapable of solving any problem it addresses itself to in the economic sphere. Because its premises are unsound and wholly in error, its conclusions are consistently failures. But, since socialism is by definition the scientific answer to problems of society, socialism cannot blame itself. As a result, it wages perpetual civil warfare as its answer to perpetual failure.

Third, the consequence of this perpetual civil warfare is an ever deepening crisis. Propaganda

works to disguise the crisis. We are always told that the Soviet Union is making economic and industrial progress and is becoming a milder dictatorship, but the reality is that it has merely gone from crisis to crisis and has faced a growing food shortage as a tribute to its incompetence. The other socialisms of the world have similar troubles. The little Fabian Socialist State of Great Britain is sinking steadily into the economic consequences of its own policies, and other Fabian states face a growing monetary and economic crisis. Socialism is never the way out for socialism, but simply the guarantee of an economic dead end.

Fourth, this perpetual civil warfare can and will terminate in the death of the state, and possibly of the civilization as well. It is destructive of the public and private resources of the state; the socialist state can sometimes build stone monuments and edifices, but it cannot perpetuate a living social order; it can only kill the order it seizes or inherits. It has often been observed that it is only when a civilization is dying that it begins monumental building constructions. Prior to that time, its concern is more with life than show. We cannot therefore misread socialism’s predisposition for monumental construction as a sign of life; it is tombstone construction.

Fifth, perpetual civil warfare means in some form perpetual violence or repressive force, and as a result, the use of terror is not only accepted but is often justified and exalted. Terror is defended and upheld as necessary to suppress the enemies of the people and to protect the state from destruction. Jean-Paul Sartre, in his *Critique of Dialectical Reason*, spoke of terror as “the very bond of fraternity.”

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Terror is made a moral principle and an inevitable requirement of history. As a result, "total terror" is practiced as a necessary and moral requirement of scientific socialism. Incredible brutality, barbarism, savagery, and degeneracy become the products of scientific socialism.² Thus, the perpetual civil warfare that the scientific socialist state wages against its people is also a form of *total warfare*. It is more radical than total warfare, in that normal total warfare is for a stated period of hostilities, whereas the socialistic civil war and its terroristic total warfare have no end. It is a perpetual threat to the people, and, in varying degrees, continuously practiced. The more the state approaches total socialism, to that same degree it also approaches total terror and total civil war. It is this aspect of perpetual and total warfare that has made socialists like George Orwell, author of *1984*, turn from socialism in horror, without believing really in anything else. Theirs is not a conversion but simply revulsion from terror.

Such a situation, of course, breaks down the will to work and the will to live of the subject peoples. Hope of escape, or hope that the socialist regime will end, begins to grow weaker, and the result is all the greater slow-down in agricultural and industrial production. This decline in productivity creates a major crisis, and the socialist leaders must give the people some reason to believe that there is hope of a change, a "thaw," in the socialist terror and oppression. A cow, after all, will finally give no milk if it is not fed, and so the masses, like human cattle, are given enough fodder to make them productive again. Their previous sufferings are blamed on bad underlings, poor managers. Stalin, for example, placed the blame on minor officials who were supposedly too eager to attain perfect socialism overnight. In dealing with enforced collectivization of farms, in a *Pravda* statement of April 3, 1930, Stalin declared that the policy was a "voluntary one," but unfortunately some officials were using threats and pressure.³ It was *after* this statement that millions were starved to death for resisting collectivization, but Stalin in advance had cleared himself publicly of responsibility and also encouraged those who were hostile to feel freer to make a stand. Krushchev also gave promises of a thaw, and then launched into the vicious terror in Hungary, and the still-continuing and greatest terror against Christians.

The purposes of these brief thaws and breathers are strategic: they serve to give a despairing populace hope for a change. This, then, is simply a *sixth* aspect of socialism's civil warfare against its people. The thaw creates a deviation from socialist policy only for the purpose of reinforcing that policy.

This points clearly to a *seventh* aspect of socialism's perpetual civil war: truth is at all times a central casualty. Since there is no truth apart from the scientific socialist state, any device, any lie, any strategy which will further the socialist experiment is valid. The lie is spoken to delude the masses and the enemy; speech has as its purpose not the communication of truth but utility to the dictatorship of the proletariat as a weapon of warfare. Semantics therefore become a major concern of socialism. Language must be used; it is a superb weapon. Certain words have powerful meanings to many men, and one way of using men's minds against themselves is to misuse the words that have a par-

ticular meaning to them. To expect language to have the same content to a socialist as it does to a Christian is a delusion. For the socialist, language is instrumental; it is a tool of revolution. Instead of representing a means of communicating an objective order of truth, language is basically an instrument of power. For the socialist state to neglect to use language as an instrument of power is for it to be guilty of bourgeois sentiments and illusions.

This, then, is the course of action, perpetual civil warfare, required by the scientific socialist state to maintain its delusion on infallibility. This perpetual civil warfare is a consequence of its departure from God and its socialism. It is a suicidal course, one well described by our Lord of Old, when He declared, "*He that sinneth against me wrongeth his own soul: all they that hate me love death.*" Prov. 8:36.

1. Oakland Tribune, "China Hit by Outbreak of Pestilence," Friday, March 24, 1967, 1.

2. Albert Kalme, *Total Terror* (New York, NY: Appleton-Century-Crofts, 1951), and Harold H. Martinson, *Red Dragon Over China* (Minneapolis, MN: Augsburg, 1956).

3. W.R. Werner, ed., *Stalin Kampf* (New York, NY: Howell, Soskin, 1940), 252-257.
Courtesy Chalcedon Report, Box 158,
Vallecito CA

Clearance

BEHOLD THE INTERNATIONAL JEW

Gordon "Jack" Mohr

This book has been written specifically to Christians who have been misled by their church leaders into believing that the Jews of today are the Chosen People of the Old Testament and that they must be afforded only the most courteous treatment, no matter what evil they may do. Lots of quotes from Jewish sources and from the Protocols of Zion.

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MARRIAGE

by late Don Robson

These days we hear a lot about marriage. For six thousand years, marriage was defined as a union between a man and a woman. Man, in his 'wisdom' is always trying to improve on God or do without God, so marriage is redefined. We also hear of the extravagant marriage ceremonies and the celebrations which follow only to be refuted later in months or a few years by divorce. Sad indeed!

I thought it might be useful to consider again how the Bible deals with marriage and what it should mean to us; us being all of us but especially those who call themselves Christians. The first marriage ceremony was recorded in Genesis 2 and the reason behind it was recorded in vs 18. "*And the Lord God said, It is not good that man should be alone; I will make for him a suitable helper.*" For me, this means tasks that are fitted to a woman's skills and a person with whom the man can discuss problems or just occurrences of interest.

Well, we read that God cast a sleep on Adam while He removed a rib and used it to fashion a woman (from the same DNA). God could have produced the woman in the same manner He produced Adam, but I think He chose that method to emphasize the fact that they were one flesh. When He brought the woman to Adam, giving her to Adam in marriage, Adam did not miss the point for he said, "This is now bone of my bones and flesh of my flesh; she shall be called Woman (the man with the womb) - womb-man), because she was taken out of Man. Therefore shall a man leave his father and mother('s family arrangement - not move away geographically) and cleave unto his wife; and they shall be one flesh." (a new family arrangement).

So God instituted the ceremony of marriage with the admonition to cleave to the wife. (Cleave, meaning to stick fast or adhere). The family unit was to be the basic building block of society. It is not my purpose here to discuss the reasons leading to divorce and you will recall that the Pharisees challenged Jesus on the point of "cleaving" because



Moses provided for a bill of divorcement. As a result of that discussion, we learn that there is a misunderstood difference between 'putting away' and giving a 'bill of divorce.'

God chose marriage to illustrate the relationship that He would have with His People. In this situation, I refer to his chosen people, the descendants of Abraham, Isaac and Jacob, to whom He made and verified the great covenants. His ceremony occurred at Mount Sinai, where He formed them into a nation and gave them a constitution, His Laws, which they pledged to keep. What did Jesus say in the New Testament? "If you love Me, keep My commandments." This is the issue He took to the Jews and showed them how they had traded the Laws of God for laws of men (traditions of the elders), making God's Law "of none effect."

The prophets describe for us how God gave Israel a bill of divorce, because of idolatry, and banished her from the land (of Palestine). But did He stop loving His wife? NO!! He sent His Son to redeem Israel. He provided a perfect sin offering so that all sin was forgiven, washed in His precious blood!

In Paul's great treatise on love, he expresses the character of God when he defines the attributes of love. Consider these and ask yourself if they apply to God in His relationship with His rebellious people: "*Love suffereth long and is kind, is not easily provoked, thinketh no evil, rejoiceth not in iniquity but rejoiceth in truth, beareth all things, endureth all things.*" We only have to look at the miracles of the Second World War to see where God was kind to His people, even though divorced.

Regarding "Hosea's wife," it is true that the book of Hosea never specifically calls Gomer a whore, but the point of the book isn't driven home if she wasn't one. Chapter 3 doesn't mention Gomer by name, but it fits in with the rest of the book better if it is referring to Gomer, and if it is them, then it points out that she was still practicing prostitution even while married to Hosea - to the point that he had to purchase her services - much as ancient Israel was committing whoredom against God.

This is important for us today. How often have you heard people refer to the God of Israel as "that mean god of the Old Testament"? The Book of Hosea is a reflection of how patient God was with our ancestors and the ultimate forgiveness that He will have with us as nations. From the exodus to the exile, God repeatedly put up with a lot from Israel before He stepped in and punished them; critics of the Bible are fast to point out the punishment while ignoring the long periods of patience that preceded them. Hosea was living an example of what God was experiencing in part as a reminder of God's longsuffering. It makes sense that he would have been told to marry a woman who was actively reflecting Israel's behaviour at the time.

Courtesy Thy Kingdom Come, Box 1478 Ferndale WA 98248

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(Google: Himalayan Salt Sole Tonic for Detox)

RAISING PAGAN CHILDREN

Recently there was an article that was widely circulated among Christian circles entitled, How to Raise a Pagan Kid in a Christian Home. It was thought evoking and in general seemed to address the issue of ensuring your child grows up embracing the Christian faith complete with a Christian worldview. This is certainly something every Christian parent can resonate with.

Although interesting, I did not pay it much attention until a sequel was posted by the author a little later entitled: "Pagan Kids" part 2 - Five Keys to Guiding Your Kids to a Faith that Lasts. The author—Barrett Johnson—began by commenting on his first article.

It resonated with a lot of people. Other people absolutely hated it. Had I known that more than half a million people would be reading it, you can be sure I would have chosen my words more carefully. Phil Robertson can probably relate.

The most common response I have heard from people who were intrigued by the post has been "What do I do now? What does it look like to parent with a gospel focus? How does an Imperfect and Normal Family like mine raise my kids to have a faith that lasts once they leave home?"

The bad news is that there are no formulas. As I have posted before, there is no secret recipe that will guarantee that your kids will develop a sincere personal faith. Everybody makes their own spiritual choices. Forcing your faith on your kids will probably not end well. But there are some things that parents can do that can create an environment where God can get to work in our homes.

Put another way, how are we to ensure our children grow up embracing the Christian faith with a Christian worldview? This seems to be what Mr. Johnson is addressing. He goes on to state his five keys. This is the place at which I believed someone needed to step in and shift the ground a bit underneath Mr. Johnson's feet.



The question must be asked, what was the status of the children in question prior to embracing or not embracing the Christian faith? We can all agree on the end and its importance. We want our children embracing the Christian faith and worldview. That said, what about where they begin? I understand that the author's intention was not to highlight the pagan status of young children in Christian homes. I am submitting however that practically, this is exactly the underlying presupposition in the article. The article presupposes that our children are not God's or are suspended in some sort of neutral category in need of evangelizing prior to disciplining them. For the half-million people interested enough to read the first his article, I want to state that it is of utmost importance that we begin at a different starting point with our children. It is the following:

We are not "evangelizing our pagan children." If we profess faith in Jesus the Anointed then our children are His. We have often heard it said that "ideas have consequences." Certainly the idea that our child is a pagan living in a Christian household has drastic consequences. There are consequences to relegating our children to toddler purgatory until they are smart enough to articulate their faith or can recount an acceptable conversion experience.

We are in fact representatives raising God's children. They are de-facto under His authority given that we are under His authority as confessing Christians. He delegates His authority to us as parents and charges us with raising His children. Baptism acknowledges publicly that they are under the terms of God's covenant with Abraham. This is done based on our confession as their lawful authority on earth and as those called to represent them to Jesus and Jesus to them.

Surely there are many keys to "guiding your kid to a faith that lasts." First and foremost would be relating to them as having their identity in Jesus which was witnessed in their baptism as an infant. It is time we choose. Either we are raising God's children or we are desperately working to evangelize pagan children running around our partially Christian household. see more at:

<http://americanvision.org/9918/raising-pagan-children/#sthash.n8yqli88.pi71OnfW.dquf>

THOUGH HE SLAY ME

by Rev. R.J. Rushdoony

One of the greatest lessons of my life was to recognize the absolute priority of God and His Law and His Word, which is what Calvinism is about. I never doubted the Bible, but, as a child, the Lord was there like my parents for me to love and obey and for them to help me. As I matured, I began to understand the Faith better when I reread Job, a decisive experience for me. A key verse was Job 13:15, "Though He slay me, yet will I trust in Him." I suddenly saw the true meaning of our faith. God has absolute priority. I live only to serve Him, and it is a sin to put oneself at the center of things.

No matter what, I must trust the Lord. I am simply His creature. I live to serve Him, not me. The heart of the Faith is not what the Lord can do for me, but what I *must* do for Him.

My faith must be God-centered, not self-centered. To the very end, I must love, obey, and praise Him with all my being.

We can never take precedence over the Lord. It is a sin to make our hopes too important. "Though He slay me, yet will I trust in Him." Nothing in my life can take precedence over that faith.

We are not Calvinists until we affirm that faith. The Reformed Faith is not merely assent to certain sound doc-

trines, but radical submission to the God Who is absolutely lord over us. I have wanted so much in my life that I did not get, but I have gotten what the Lord has willed that I should get. Not all of this has pleased me, but it has pleased and served His holy purpose.

My word has meant nothing to God. Again and again, He has driven me to His Word. It is a blessed word, but sometimes a terrifying word as it undercuts my hopes and my word.

It is not easy to trust in the Lord when He is destroying our hopes and undercutting our stands, but the alternative is terrifying. We can safely stand on God's ground.

Memorize that simple sentence of Job 13:15 and repeat it in your private trials. It will give you strength because it will teach you true trust. It is a verse to live and die by.

That verse tells us Who is God, and how to serve Him. It speaks of the priority of God and confounds our pretensions. Believe and obey; believe and live.

Courtesy Chalcedon Report, Box 158 Vallecito CA 95251

A HEALTHY LIFESTYLE

The world is an unhealthy place today. However, we do have a choice, to an extent, as to the lifestyle that we live, the choices that we make in what we eat, in what we do or don't do. As Christians, believing the truth of His Word is a start in our life here, not an end. As Christians, we owe it to ourselves, our family and our God to lead a healthy lifestyle, to the best of our abilities, and not just in the physical, but a healthy spiritual lifestyle as well. These go hand in hand.

Following are just a few reminders of the things that we can do to help ourselves with leading a healthy life, all to the glory of Jesus the Son of God.

- Be a believing, obedient, repentant, baptised Christian.
- Read your Bible daily.
- Be forgiving, Forgive.
- Pray daily. Pray for yourself, your family, the brethren, the Fellowship, government.
- Do good deeds daily.
- Eat clean food.
- Don't drink soft drinks.
- Drink 2 to 3 litres of good fresh water daily.
- Exercise daily (physical labor, walking, something!)
- Take your supplements/vitamins (if needed).
- In all things, moderation.
- Take responsibility for your thoughts, actions, words and deeds, in everything that you think, say and do.

"But in all these things we overwhelmingly conquer through Him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God, which is in the Anointed Jesus our Lord." Romans 8:37-39.

Courtesy The Dragonslayer, Box 766, LaPorte CO 80535

Well here we are again, A third of the year has gone already. Praise and thank the LORD that since I wrote you last, I have only had one minor heart episode. It seems with God's help, all the things we are doing/taking are having a positive effect. We pray it continues. It seems many having given up on reading, but so much benefit can be had from reading factual books. Take advantage of this month's offers, and thank you for your ongoing support. Give gift subscriptions to family and friends, as we need more readers. We look forward to your mail. May the God of our fathers bless and keep you safe,

