



Christian Identity Ministries
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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he swore to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL! They are God's EXCLUSIVE people.*

#231

Covenant Messenger

June AD2005

FAMILY WORSHIP

Its Contribution to Family Harmony and Love

by James Alexander/Michael McHugh

"Behold, how good and how pleasant it is for brethren to dwell together in unity. It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard, that went down to the skirts of his garments. As the dew of Hermon, and as the dew that descended upon the mountains of Zion; for there the Lord commanded the blessing, even life for evermore." (Psalm 133)

Family unity and peace is a blessing which cannot be overrated. This selection is designed to show that it is directly promoted by family worship.

The deliberate and consistent assembly of a whole (extended) household for the purpose of praise and worship of God provides more than simply the means of bringing the several members together. There are striking differences among families in regard to the simple quality of cohesion. While some are a bare collection of so many particles, without mutual attraction, others are consolidated into a unity of love.

Many scattering influences are at work. some of these may be attributed to a lack of system and regularity; some to late hours; some to peculiarities of business; some to fashion; and some to the influences of vice. From one or several of these influences we see domestic harmony impaired. Parents and children meet only at their meals, and not even at all of these. The tardy inmates of the house descend in the morning at any hour, and at long intervals, and the evening is often despoiled of the charm of home. In such circumstances, we are persuaded, the links of affection are tarnished, if not worn away.

In proportion as the subjects of mutual obligation live apart, they will cease to care for one another. No customs of society are laudable or safe which tend, in any considerable degree, to separate parents from children, and brothers from sisters. It is good to bring together the coals on the domestic hearth. Hence we have always looked with unqualified satisfaction on the New England custom of gathering all the members of a family, however remote, under the paternal roof on the day of annual thanksgiving (In Australia to be celebrated on **Sunday May 29**, this did not come to my attention until the previous Messenger had been mailed!). There is a sacred virtue in even beholding the face of an aged father and a gentle beloved mother. On this very principle, the president of a prestigious college, justly celebrated for his influence on young men, was accustomed, when he saw the first sign of rebellion in a student, to call him to his study, and kindly propose to him a simple visit to his parents. We do not wonder that the effect was often magical.

Family worship assembles the household in a deliberate

and solemn manner. No individual is missing. This is the law of the house from childhood to old age. The observance is as stated as the daily meals. Other employments and engagements are made to bow to this, until it becomes the irreversible rule of the little commonwealth. Such assemblies provide opportunities for each family member to look upon one another's faces and exchange kind words and gentle wishes. Such influences, which may seem rather trivial, rise to inestimable magnitude when multiplied through all the days of long years, that is, over the entire progress of family life. By those who have enjoyed them, they can never be forgotten. Such households stand in open contrast to those where the parents and children, in haste and disorder, and with many interruptions, snatch their daily bread, without so much as a word of discussion, thanks, or prayer.

Some good results, in respect of harmony, ensue, when a household purposely assembles for the common pursuit of any lawful object whatever. Union, and the sentiment of union, are promoted by joint participation, and the effect is appreciable where the gathering is frequent. Though it were only for exercise of recreation, for the practice of music, for an evening perusal of useful books, still there would be a contribution to mutual acquaintance and regard. But how much stronger is the operation of this principle when the avowed object of the meeting is to seek the face of God, and invoke his blessing!

There is no way in which we can more surely

IN THIS ISSUE:

Family Worship,	1
Winston Churchill,	3
The Root Source of Evil,	6
Looking for Revival,	7
Funding the Lord's Work,	8
Inalienable Rights,	9
Germany,	10
Rape Seed Oil,	12
World Bank,	13
World News,	14

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increase mutual love than by *praying for one another*. If you would retain warmth of affection for an absent friend, pray for him. If you would live in the regards of another, beseech him to pray for you. If you would conquer enmity in your own soul towards one who has wronged you, pray for him. Dissension or coldness cannot abide between those who bear each other to God's throne in supplication. It is what we meet to do at family worship. Often has the tenderness of a half-dying attachment been renewed and made young again, when the parties have found themselves kneeling before the mercy seat. Every thing connected with such utterance of mutual goodwill in the domestic worship tends to foster it, and thus the daily prayers are as the dews of Hermon.

The devotions of the household are commonly conducted by the parent, and parental affection often needs such an outlet. The son or daughter might otherwise remain ignorant of the anxieties of the father. There are yearnings which the parent cannot express to man, not even to a child, but which must be poured forth to God, and which have their appropriate channel in the prayer. The hearing of such petitions, gushing warm from the heart, and the participation of such emotions, cannot but sometimes reach the stubborn childish mind, and tend to a strong and reigning affection. Both parent and child, if they are ever touched with genuine love, must experience it when they come together before their God and Saviour.

That revelation of divine truth which is perpetually expressed or implied in family worship, in Scripture, in Psalms, and in prayers, enjoins this very peace and affection. The New Testament presents it in every page. The word of God and prayer are, from day to day, bringing the duty constantly before the conscience. The household which is subjected to this forming influence, may be expected, more than others, to be a household of peace.

Some notice must here be taken of a painful but common case. Human depravity sometimes breaks forth in friction and strife, among members of the same brotherhood, and, alas, even within the sacred limits of a Christian house. Harsh tempers, sour looks, moody silence, grudges, bitter words, and alienations, mar the beauty of the family circle. Therefore, we find slights, angry rebukes, suspicions, and recriminations entrenched in the home. Happy, indeed, is that household over which these black clouds do not sometimes hover. But what means shall we seek to dispel them? The family altar! Only an extraordinarily obstinate sinner will be able to let the sun go down upon his wrath when he is obliged to worship with the entire family. It is hard to listen long to the word of God without hearing the rebuke of all such bitter feelings. For example, the very portion read, may say to the unrelenting one, "*If thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.*" (Matt. 5:23). At any rate, the whole spirit of the exercise convicts any family member who wishes to remain hard-hearted of his sin; for it is most difficult to pray with malice on the heart. The spirit of forgiveness often comes to us while we are upon our knees.

Suppose then, what we are reluctant to suppose, that mutual reproaches, perverse separation, and open quarrel, should enter a Christian family. To offenders, in such a case, the season of prayer must be an hour of keen rebuke. Avowedly, they are bowed down to pray for one another. The hypocrisy and impiety of attempting to do so out of a mind of

hatred, will stare the sinner in the face, and will often bring him to repentance. Reconciliation, begun in the heart, during moments of devotion, may lead to the restoration of peace in the home.

Sad as is the thought, even husband and wife may be at odds with each other, and may give place to the devil. Harshness, severity, distrust, and unkindness, may spring up between those who have vowed to live together as heirs of the grace of life. But it is hard to believe that such persons, if they possess a spark of grace, can come to the posture and the words of prayer, encircled by their kneeling little ones, without surrendering the selfish pride, and making a faithful effort to crush the head of the viper. Marital tenderness, forbearance and love, are guarded by the exercises of family devotion.

Contrast all this with the condition of a domestic circle subject to the same dark influences, but without these checks and this sacred balm, and you will no longer marvel that where there is no worship, there is no place for healing. The stream of unkindly temper runs on. Brooding silence is the best that can be expected. The day closes without reference to God. The griefs of the day are carried over into the morrow and all this because of a lack of spiritual influence which would be secured by the hour of prayer.

In speaking of family worship as a means of promoting family unity, we might dwell on its influence upon absent members of the household. As children grow up, there are few families which do not send forth from their bosom some children to distant places. These children are not forgotten at the hearth which they have left. Day by day, the venerable father, joined in silent love by the more melting mother, cries to God for him who is afar, or upon the sea, or in foreign lands. These are moments which bring the cherished object full before the mind, and make the absent one present to their heart. Such prayers serve many useful purposes. Chiefly, they rekindle and maintain the fire of affection. Most older children who leave home will not fail to prize their parental intercessions, or disregard the supplications of the brother or sister left at home. Often, we are sure, the recollections of the domestic worship comes up before the distant young adult, on the high seas, or in remote wanderings. Often is the secret tear shed over these privileges of his childhood. In the perpetual fire of the family worship, he knows he has a *stable* altar in his father's house.

When, after years of absence, which may be due to some sin, the son or daughter revisits the home of his childhood, and that worship is renewed which he remembers so well—what a torrent of ancient reminiscence pours into the heart! Such associations have their influence on even hardened natures, and they go to prove the blessedness of this familiar institution.

But after all that we may urge, the great and crowning reason why domestic worship promotes harmony, is, that it promotes true religion, and religion is love. Its mission is peace on earth among men with whom he is pleased. (RV) Unlike the humanistic schemes of secular philosophers and psychologists, which tear the household elements asunder, Christianity compacts the structure, and strengthens every wall. It adds a new cement, and makes the father more a father, the mother more a mother, the

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son more a son; so that there is not a social tie which does not become more strong and endearing by means of grace. If even enemies are reduced to toleration by the gospel, how much greater must be its influence on the ties of blood and affinity! It consecrates every natural relation, and exalts human affections by expanding them into eternity.

Its daily lessons, constantly recurring in family worship, bear directly on this point. *“Husbands, love your wives, even as Christ also loved the Church [the Israelite ecclesia]. Let the wife see that she reverence her husband. Fathers, provoke not your children to wrath. Children, obey your parents in all things, for this is well-pleasing unto the Lord. Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of heart, as unto Christ. And ye masters, do the same things unto them, forbearing threatening, knowing that your Master also is in heaven. Love as brethren, be pitiful, be courteous. Honour all men. be not forgetful to entertain strangers. be kindly affectioned one to another; with brotherly love, in honour preferring one another. Let all bitterness, and wrath, and anger, and clamour; and evil-speaking, be out away from you, with all malice: and be ye kind to one another, tender-hearted, forgiving one another, even as God for Christ’s sake hath forgiven you.”* Such are the touching accents of the gospel in general, and of this institution in particular, familiarized to every inmate of a Christian house, from their childhood. And what the word of God enjoins, the Spirit of grace produces in the heart, where true religion finds entrance. Under the daily influence of such motives, which drops as the rain and distill as the dew, the youthful heart may be expected, in many cases, to receive the noblest charities of a renewed nature.

Amidst all the imperfections of a fallen world, there have been thousands of families, since the founding of the Church, which have realized this ideal; and what spectacle on earth is more lovely? From the very cradle, the infant lips are taught to lisp the name of God, and the soft voices of childhood join in the daily praise. Brothers and sisters, already brought by baptism within the pale of the visible church, grow up with all the additional reasons for mutual attachment, which spring from dedication to God. No day passes in which parents and children do not compass God’s altars. When the father and mother begin to descend into the autumn of life, they behold their offspring prepared to walk in their steps. There is a church in the house. When death enters, it is to make but a brief separation; and eternity sees the whole family in God’s Kingdom, without exception or omission.

In cases where divorce or death have prematurely fractured the husband-wife relationship, single parents have even more reason to maintain family worship. A broken family can only be fixed by the re-establishment of Christ as the covenant head of the home. And there is no better or more meaningful way to acknowledge the Lordship of Christ, the Good Shepherd, than through the instrument of the family altar. Only Christ can fill the void left by a family circle that has been broken by divorce or death.

The happiest family on earth will not always be so. The most smiling circle will be in tears some day. All that I ask is, that you would secure for yourself and your children, a friend in that blessed Redeemer, who will wipe all tears from your faces. Your families may soon be scattered, and

familiar voices may cease to echo within your walls. The children in a household do not stay children long. They quickly grow up and take off for college or careers. Oh see to it, that the God of Bethel goes with them, that they set up an altar even on a distant shore, and sing the Lord’s song in that foreign ‘land.’ They may be taken from this earth altogether, and leave you alone. Oh see to it, that as one after another goes, it may be to their Father’s House, and to sing with heavenly voices, the song which they first learned from you, and which you often sang together here—the song of Moses and the Lamb. And if you be taken, and some of them be left, see to it, that you leave them the thankful assurance that you are gone to their Father and your Father, their God and your God. And, in the meanwhile, let your united worship be so frequent and so fervent, that when you are taken from their head, the one whose sad responsibility it is to take your place, as priest of that household, that church, that ecclesia, shall not be able to select a chapter or a psalm with which your living image and voice are not associated, and in which you, though dead, are not yet speaking to them.

O God, our shield, with face benign

Look on Thy servant wholly thine,

And keep him, LORD, Thou great defender!

One day passed in Thy house of praise

Is better than a thousand days

Spent in the realm of earthly splendour.

Though only at Thy door I wait,

No tents of sin give joy so great.

Christian Identity Psalter, Psalm 84:5 (#709 @ \$20.90)

**WINSTON CHURCHILL -
GREAT IN THE EYES OF BABYLON**
by Adam de Witt

I don’t know about you, but I’d be worried if the establishment hailed me as great and loved me. As Jesus put it, to be friends of the world (the establishment) is to be at odds with God.

So many Christians still sing praises of Churchill yet are they right to do so? If the establishment puts darkness for light and bad for good, then what it calls good must be bad and what it calls bad, must be good. Take vaccinations, the establishment calls it a must, but in truth it’s a ‘no-no.’ Let’s look at other things, it calls sports folks ‘heroes’ when they have saved no one. It calls race-mixing ‘harmony’ when in truth it is kinslaughter (genocide). It calls modern art ‘intellectual’ when in truth it’s banal (I noticed an exhibition the other day of paintings made by artists who were once wounded some way or other in the brain, brain damaged they were. In order to help them, they were egged on to make paintings. All works were reasonably realistic and well-painted. If this then is the fruit of those who have wounded brains, then what does this say of the minds of modern artists who churn out Babylonian tripe?)

Some may say, well the establishment says good of Jesus at times. Does it? I think you will find they hail “another Jesus.” Their Jesus is not the one of the Bible. Theirs is one who got rid of God’s Laws (so he worked against his Father); who loved every two-legged being (when His Father loved only True Israel) and who is a king without kingdom law, means to carry out sway in the

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landless, lawless kingdom and is waiting and waiting until He gets the opening to do something. Some Jesus! Yet the Jesus of the Holy Writ, does as His father - nailed man's laws which were against us to the cross, told his apostles to seek out the Lost sheep of the House of Israel and them alone, who took hold of the kingdom in 33AD, who thrashes those whose knees will not bend. And that kingdom is his footstool, this earth. That is the Jesus the establishment hates. The very Jesus they'd try to kill again, but as the Bible tells us, they can not - so they will try to get his 'sons.' (And these are not his literal seed-line sons in the same way 'children of the devil' are not literal seed-line sons of the heathen brewed up 'superspook.' There are of course seed-lines of races, and each has his own lot and calling. But this does not make them some spook-plus-man hybrids. The only hybrids of man-types are those who are the offspring of race-mixing, called in the Bible, mamzers = bastards, Deut 23:2).

I am not a great lover of what is on TV as after all, it may well be the 'likeness of the beast (beastly establishment) that was given the might to speak.' However at times I see what is broadcast and witness their goings on. On a Sunday, on one channel was 'Songs of Praise' and on another they were praising Churchill. Like God has his prophets, so does Babylon; and on the lips of these sages big brother Esau hangs and wants us to hang. The establishment always quotes sayings of its sages as if they are words of true wisdom. Indeed, if the establishment quotes anyone for words of wisdom, you can be pretty sure that the quoted one is one of its cronies. One being the establishment loves to quote is Winston Churchill.

Let us look at the timespell (history) of the Churchill family. His line's fame begins with John Churchill, first Duke of Marlborough who spawned offspring involved in international drug trafficking down to Winston. In the 1700s the Israelite nations of Europe were plunged into endless wars designed to sap the real builders of economies, 'we the sheeple' and shift their real wealth into the coffers of Canaanites and their collaborators. One such collaborator was John Churchill or the Duke of Marlborough. His war 'winnings' enriched and strengthened the Canaanites banking houses of 'The City,' - that private state within the city of London. The Whig party in the British folkmote (parliament) was largely the making of the bankers. In the USA this later became the Republicans and in other English speaking lands they usually became known as Liberals.

John Churchill's wife, Sarah Churchill, *nee* Jennings, was a so-called 'Maid of Honour' in the froward court of Charles II. Her mother was a debt-ridden widow who gained lodgings in St. James' Palace to get out of the law and was often times described as "a witch" and a "sorceress." Jonathan Swift wrote of her in 1713 after she and her Churchill were thrown from the court of Queen Anne, "it is to her the duke is chiefly indebted for his greatness, and his fall; for above twenty years she possessed, without rival, the favours of the most indulgent mistress in the world, nor ever missed one single opportunity that fell in her way of improving it to her own advantage. She has preserved a tolerable court-reputation, with respect to love and gallantry; but the three Furies reigned in her breast, the most mortal enemies of all softer passions, which were, sordid Avarice, disdainful Pride, and ungovernable Rage; by the last of

these often breaking into sallies of the most unpardonable sort....."

The Churchills were willing to go to the highest bidder and could change allegiances to suit their needs making them ideal collaborators for the Canaanite-Venetian bankers. John Churchill oversaw many senseless blood-baths during a war between France and Holland in the 1670s and paid well for his ruthless efforts by his French paymasters. When Louis XIV's foe the Dutch Prince William of Orange invaded England in 1688 and took the throne of James II, Churchill promptly besnared the Stuart King who had bestowed 25 years patronage upon him. Churchill sided with William's landmight (army). William sent him to fight the French on the Rhine, and made him, the earl of marlborough. The 'Earl' must have known that William was bankrolled by the Canaanite-Venetian bankers as were his former paymasters, so in his case, it was easy to side with the side that was winning; that side being, the ones who did the ultimate paying. Of course, William was a bit uneasy with a man that could so easily switch loyalties. The switch was lucrative for Churchill as he was given the task of purging the Stuart landmight (army) while keeping the gains of the "vast harvest" gotten by the same of new commissions. William notes privately that he approved the besnaring on his behalf but that

he disliked the besnarer. William learned of many reports that Churchill was in secret correspondence with French plotters and James II, the cast out Stuart king who had taken shelter in France. In 1692, William stripped Churchill of all his court offices; in May that year, Queen Mary ordered him taken and sent to the Tower of London on charges of a Jacobite (pro-James) invasion of England although the charges were never proven.

Sarah Jennings (who wed John Churchill), the enraged, manipulative 'maid-of-honour' ensured a fixative friendship with Anne, daughter of James II. She was some friend. She cheated Anne, it was noted, out of thousands of pounds at cards and took 1000 pounds a year from a settlement as a pension. Williams wed her older sister, Mary. James' fleeing to France had been taken as a step down. had the rules of succession been strictly adhered to, William could only have been, 'Prince consort' to Queen Mary, who by 1689 was still barren. She had no prospect of getting a direct heir, more so due to William's reputed homosexuality which was the talk of the courts of Europe. But the Canaanite bank-rollers of William insisted on a few alterations to settle the matter. the outcome saw William putting himself forward as king and secured approval for a joint monarchy. All administrative might would be in his hands and he'd reign alone if Mary died before him. Once Anne was on the throne, the Churchill's might grew much. Within five days John Churchill was named captain general of the landmight (army), master general of ordnance, ambassador extraordinary to Holland and a member of the queen's cabinet council. Sarah became the queen's first lady at the court, and soon named ranger of the Great Park at Windsor for life; giving her a nice set of earnings and the ownership of the royal lodge. Her appointments were worth a staggering 5,600 pounds a year but her husband's far higher, 60,000 a year! Such an amount would be a tidy sum even

Historical Video

1. **Living In and Out of Babylon**, Earl Jones *Good advice from the late Pastor Jones as to what people can do while in captivity.*
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by today's standards, but in those days this was a huge fortune. Keep in mind that the Churchills did nothing creative or productive such as growing crops, making goods or works of art. All this geld (money) was raised by plunder, spoils, manipulation and gains from usury and taxation thrust upon productive Saxons who were treated as taxable units and fleece-able sheep.

On May 4, 1702, Queen Anne issued an official declaration of war against France. By the end of the year, Churchill had been bumped up to Duke and following his war win at Blenheim in 1704, the queen announced she'd build the Palace of Blenheim for the Churchills. Whilst wholesome, hard-working Saxons were sent into slaughter fields and Saxon families starved, were plundered and their humble homes often plundered, the Churchills with all their wealth were going to have a palace built for them. It pays to suck up with the in crowd! Churchill's might and wealth were largely due to Sarah, now the Duchess of Marlborough and her sway over queen Anne.

The Churchill's fake friendship to reap gain from queen Anne began to become too blatant even to the queen and the queen had Sarah replaced from her inner ring. John Churchill called the replacement a "mere servant" and accused the queen as dealing out of simple peevishness of the replacement. Anne replied to the Churchills, "... you seem to be dissatisfied with my behaviour to the Duchess of Marlborough (Sarah Churchill). I do not love complaining, but it is impossible to help saying on this occasion I believe nobody was ever so used by a friend as I have been by her ever since my coming to the crown."

John Churchill sure knew how to pick his friends. from 1701 to 1708, both the governments of New York and New Jersey were in the hands of his long-time mate, Lord Cornbury. He had been described by historians as, "a drunkard, a spendthrift, a sexual pervert, a grafter and a vain fool." He was a cross-dresser and locals spotted him wearing women's clothing on the morning after his wife's burial. he spent 1,500 pounds of the colony's defense funds to build himself a "pleasure palace" for sexual frowardness on Nutten Island, now called Governor's Island. When Cornbury was found in debtor's keep (prison) in 1710 in Manhattan, he was still wearing the Dutch fashion which was still the trend for manhattan women. When his debts were paid for he was sent back to England where he lived like a shamed pauper? Ha, No! He took his place in the House of Lords as the Earl of Clarendon.

Queen Anne saw to the dissolving of parliament on September 20, 1710 to which most of the Whig ministers resigned. The next move was to weaken the Churchill's hold on the landmight and to get rid of the evil Duchess of Marlborough, Sarah Churchill. Churchill's personal secretary, Secretary of War, Adam de Cardonnel was replaced and by the end of that year, three of Churchill's wards, generals Maccartney, Meredith and Honeywood were sacked. Then to rub salt into the Churchill's wounds, Jonathan Swift poured scorn on the establishment scribes who called Anne's dealings thanklessness of a British hero through a newspaper not of the establishment. In the article he mockingly likened Churchill to a war-winning Roman general. The Roman getting only humble rewards and a monument tallying to a cost of some 994 pounds, whereas Churchill's cost to the land came to 540,000 pounds.

The Duchess of Marlborough was outraged, griping that, "to be printed & cried about the country for a common cheat & pickpocket is too much for human nature to bear."

She then threatened to blackmail the queen by publishing old personal letters of the queen when she was under Sarah's sway. She even went so far as to strip her apartments in St. James' Palace of every fixture she could, right down to the doorknobs.

Despite all this, Churchill carried on working for war at any price. War is profit for its mongers. Queen Anne sought frith (peace) with France and France with England, but it became clear that Churchill had no plans of frith during a private meeting with the Queen at Hampton Court on November 23, 1710, when he refused to back her steps towards frith. Swift wrote, "that set, who are called monied men; such as had raised vast sums by trading with stocks and funds, and lending upon greater interest and premiums; whose perpetual harvest is war, and whose beneficial way of traffick must decline by peace..." So what else is new? Same old stinking game goes on and on. Proceedings were brought to the House of Commons against the Duke, Churchill, that he had been channeling vast sums of geld (money) from the landmight's payroll for himself. By December 29 a letter from the queen to sack Churchill was handed to him and in a besnarer's rage he thrust it into the fire.

There is so much more one could say of this brood of Churchills, such as Winston Churchill's maternal line being a hybrid of New York Canaanite banking family with Indian admixture.

Let us look at his childhood. He spent much of it alone with nannies. A father he hardly ever saw, and a mother who hardly cared. He mostly played with toy soldiers, working out ways to send them into war. This is so typical of cowardly men, always sending others to do the fighting whilst staying afar in safety, scrying, "fight on, thrash the foe, your country needs you." The apple it is said doesn't fall far from the tree; and like his forebears, war was a means to gain status and wealth. A sick mind would seek selfgain in such a way. As Churchill shuffled up the ladder, more and more folks, most of whom had a normal wholesome Christian life (one he never had); father and mother directly raising children rather than nannies, father and mother productive living off the fruits of their toil, rather than fleecing the fruits of other men's toil more and more of these folks would be sent to an early grave by this man.

Case in point. WWI was staged by hidden 'monied men' by setting up enough treaties between nearly every Israelite nation in Europe that should one treaty be brought into effect, that all others would follow. All that was needed was a prompt. The only ones to dream up such treaties would be those who are government advisors, usually these are all linked to the 'monied men.' The prompt was the shooting down of the Austrian Archduke Ferdinand in June 1914 in Sarajevo by a so-called Serb who was heard speaking a Spanish dialect (the only Spanish speaking community in the region was the Sephardic one, - a fluke?) Great for the Canaanite warmongers, nearly all of the Israelites were slaughtering each other! But wait, a large Israelite befolking (population) were getting off lightly, the white Americans. This had to stop, and Winston had a plan, the type his forebears would be proud of.

The Canaanite Club and its money snivelling collaborators who ran the UK used any move to drain the resources of normal wholesome Saxon Israelites. Germany who was forced into this war by these well planned treaties needed to import much of its raw materials and even food. But as a land with few means to gain such

someone sent me this copy of part of a label on 'green peppers' purchased at a Michigan grocer.



4688



through its few harbours - as it is nearly a land-locked nation - it would be very easy to weaken her through a blockade. Germany is accused of being ungentlemanly by breaking the blockade through sneaky U-boats. But it was driven to this point. Thus with U-boats, Germany would in turn, blockade England - two can play that game. To strengthen the threat, she had to back it with bite. Thus she'd sink any ship breaking her blockade. It wouldn't be a blockade if she didn't, right? To make it clear that she was not playing a silly game, she at least put adverts in American newspapers warning would-be blockade-busters that they risk being sunk. Well, that seemed fair enough, so America stayed out of the war. Many men may have thought of a way to drag the Americans in, but few would have thought of slaying 1,198 chiefly Saxons - many of whom were normal and wholesome, to do the trick. Winston however not only brewed up the scheme, but also shamelessly brought it into being. He behested that the British passenger liner, the Lusitania, be sent out of New York to break the blockade [carrying weapons]. As if he had a keen knowledge of the Talmud, he found no guilt for himself, for the Talmud teaches that if you tie a man to a seat and a lion slays him, you did not kill him, but the lion did. So the Germans sunk the ship off the Irish coast on May 7, 1915.

Guess who got the blame? The one who had tied his slaying (victim) to the seat, or the lion? Yep - you got it - the lion! Thus American Saxons were also dragged into the slaughter. Well done, Winston. But he was not shy of other tricks. There was the case of French battle ships, which were neither siding with the Germans or the British. Should they side with the Germans, he reasoned, they could be a threat. So he had them sunk. So more Saxon folk died, the type who were normal and wholesome. Is it any wonder that even after WWII, the French would rather side with the Germans than with the British.

Of course, David Irving has done a wonderful job of exposing Churchill's doings in the book CHURCHILL'S WAR. But then, the establishment has him pegged as being mad. Unlike Churchill, he is not great in the eyes of Babylon.

(more on Churchill on tape X-447 David Irving on Churchill's War Part 2 - that's the name of the book, it is not pt 2 of a 2 part tape series. There is only one tape!!! CIM \$5)

THE ROOT SOURCE OF EVIL by Dan Gentry

"Let no man say when he is tempted, I am tempted of God; for God cannot be tempted with evil, neither does He tempt any man; But every man is tempted by his own lust; he covets and is enticed. Then when lust has conceived, it brings forth sin; and sin when it has matured, brings forth death." James 1:13-17

Evil is a subject often upon people's lips, but is seldom understood from a strictly Scriptural perspective, hence our perpetuation of it. In our key scripture, we see that "evil" is part of a decaying process. In Genesis 3:15 (sometimes called the Protoevangelicon, or first mention of our Creator's remedial program for repairing what was broken), evil existed in the form of sensual desire. In 1 John 2:16, these desires are classified as "... the lust of the flesh, and the lust of the eyes, and the pride of life..." which inevitably passes

away (vs 17).

We know that our God does NOT tempt us with evil (trouble), but DOES test us (James 1:12) by placing us in the material world, **but equips us with the tools of knowledge and wisdom**, by which we may show ourselves worthy to receive crowns of Kingdom life, at *The resurrection*.

In Genesis 3, we find *metaphor* in the form of "trees," and *spiritual tools* in the form of revealed law, or commands ("of every tree of the garden you may freely eat, but of the tree of the knowledge of good and evil, you shall not eat." Gen. 2;16-17).

I want you to notice that this command was given directly **only** to Adam, who was the chief transgressor in the Garden, since his wife was under his authority, hence his deception of her, in partaking and, very likely, convincing her to eat, as *human reasoning* would deduce one couldn't be dead, *if by any means one one still "have knowledge" of good and evil.*

Eve's evil (pardon the pun) began with the desire called *pride of life*, in believing she could attain wisdom by simply disregarding the tools God provided her and Adam with. Neither Eve nor Adam required an external agency (or agent) to initiate this dying process. As our Lord and King Jesus Christ told us in Matthew 15:11,

"It is not what enters into the mouth [body] which defiles a man; but what comes OUT of the mouth [body], that is what defiles a man!"

Nothing has essentially changed over the intervening centuries. Gnosis (esoteric or *head knowledge* or man's self-will) has been, and is at the core of ALL evil (trouble) in the world today. We see this, for instance, in a corrupt judiciary, where bribery in the form of money, prestige or *carte blanche*, degrades justice into dust. Likewise, where justice is not tempered with mercy, no room is left for improvement, or repentance.

Indeed, it is lust of the flesh, eyes, and pride of life, which entice us to believe an external agency ("*Satan*," *Lucifer*, *Beelzebub*, et al) is responsible for our every predicament. In a very real sense, this belief is a form of **self-deification**, in that it boasts, "*There is none else to judge me, so I may turn a blind eye to law contrary to my nature.*" For this reason, humanists desire NOT to be exposed to God's Law in any way, shape or form, and seek to expunge it from the public arena.

God creates Evil in the very process of creating Good (Exodus 4:11, Isa. 45:5-7, Amos 3:6, et al). Indeed, our Lord offered up His only begotten Son to be murdered, that Kingdom life might come of it, holding out His oath of promise of the same for those who repent & believe on His Son. We are told in Proverbs 16:4 that,

"God has made all things for Himself, yes, even the wicked for the day of evil."

Without the understanding that there is a divine purpose for evil in the world, all our suffering is of no consequence! Mortal death is the final end to sin, since it destroys the mechanism (*lust of the flesh, lust of the eyes, pride of life*) by which sin entered the world. That is why, however hard we may try "to be good" and live a law-abiding life, we still fail miserably, and our Creator predestined that this would be. Death is mentioned as "*the last enemy to be destroyed*" (1 Cor. 15:26), so that the first

While they last CROSS EXAMINATION

by Malcolm Ross.

Canada's 'battling barrister,' Doug Christie, defends freedom of religion and freedom of expression up to the Supreme Court of Canada in the highly publicized trials of Malcolm Ross. This information deals with a landmark case. It began as a Human Rights Board of Inquiry and progressed through the legal system. It is presently under investigation by the Human Rights Committee of the United Nations at Geneva, Switzerland. Listed at \$29.90

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of the mouth [body], that is what defiles a man!"



evil be reversed!

In the Sermon on The Mount, our Lord intoned, **“Be ye therefore perfect, even as your Father which is in heaven is perfect”** (Matt. 5:48). You say, *“How can this be? I can seldom avoid little white lies, much less be like the Creator!”* Hold on! Help is on the way! Jesus Christ used “therefore,” so we ought to examine the context preceding the verse! Most of the passage consists of *“Ye have heard it said...”* These are, naturally, a reference to the Mosaic Law, which was handed down as our “schoolmaster,” therefore it was trouble (evil) to us.

Our Lord continues with, *“But I say unto you...”* The letter of the law killeth, but the spirit behind it gives life (2 Cor. 3:1-8). To be perfect, as is The Creator, is not the tall order you think, since God works through the ministration of law, but is ABOVE its jurisdiction. So, too, spirit-filled Christians are to go above and beyond the jurisdiction of that revealed law!

For instance, the Pharisees and Sadducees of Christ’s time held themselves up as “keepers of the law” and looked upon Romans and Greeks with contempt. Hence, they only “saluted” (or respected) their “brethren” in Judea who slavishly observed the details of the Mosaic Law. Christ Jesus said we should not only respect our kinsmen according to the letter, but those kinsmen who do NOT abide by the letter, that we might be the ministration of law unto them, and bring them to Christ, who embodied the Law of Moses! This was the allegory used in the story of Peter and the sheet of Unclean meats (Acts 10).

If we would do such, we would not be subject to the law, and hence not judged (penalized) by it. This is real love, and we know the highest expression of our Creator’s Law. Rom 13:8-10.

In conclusion, though God is not evil, and does no evil, he creates it, and its existence through Him (and through you and I) opens the window of redemption for us. Adam’s sin condemned us only insofar as we are of his flesh, his seed, or progeny. Each of us bears our own burden for our own particular sins.

For us to walk in newness of life, we should heed the following:

“For, my brethren, you have been called to liberty; only do not use your liberty for an occasion to the things of the flesh, but by love serve one another. For the whole law is fulfilled in one saying, You shall love your neighbour as yourself. But if you harm and plunder one another, take heed lest you be consumed one by another. This I say then: Lead a spiritual life, and you shall never commit the lust of the flesh. For the flesh craves that which is harmful to the Spirit, and the Spirit opposes the things of the flesh; and the two are contrary to one another, so that you are unable to do whatever you please. But if you are led by the Spirit, you are not under the [the penalty of the] Law.” Gal. 5:13-18).

Let us be wary, then, of anything or anyone who claims evil is the result of an external agency, or agent, or not from God Himself, for His eternal purposes.**

Recommended Reading: “The Mystery of Evil” in **MORE LIGHT** a collection of Bible Studies (#462 @ \$18.25); **Satan Dispelled**, by Kalamos (#325 @ \$5.25); **Give The Devil His Due**, by Sheldon Emry (#127 @ \$19.60); **Eve: Did She or Didn’t She?** by Ted Weiland (#804

@ \$17.60); **What About The Seedline Doctrine**, by Charles Weisman (#275 @ \$10.50).

**LOOKING FOR REVIVAL
IN ALL THE WRONG PLACES**
by Michael Farris

Pastors have called for revival from their pulpits. Thousands of prayer warriors have earnestly entreated the Lord to send revival to our land. There have been committees, commissions, and conferences on revival. Every Christian political effort in the past decade has had a call to revival as an integral part of its vision and efforts.

The great revivals of the past have witnessed massive numbers of people accepting the free gift of salvation in Jesus Christ accompanied by a general improvement of the moral fabric of society. In short, we have seen a whole generation turn to Christ.

Do we see any evidence of such revival anywhere in the nation? Alas, after ten years of efforts to jump-start a revival, we have to confess that there is no revival—at least no revival reminiscent of the great revivals of the past.

Abortion remains deeply entrenched as a national shrine to murder and selfishness. Pornography—as it was culturally defined twenty years ago—now appears regularly on network television. The beer and car commercials are worse than the programs. We see growth in some churches. We see individuals getting saved, but we see no culture-shaking revival.

A noted Christian author wrote recently that he frankly believed that we had totally failed to produce any real

revival. Many Christian leaders share this negative view—at least in private. For most Christians this would be the end of the story. However, most Christians haven’t been looking for revival in the right places. While revival isn’t sweeping capitol Hill or Main Street or Wall Street or the public schools or even the churches of our nation, in tens of thousands of homes—**homeschooling** homes—a revival is truly aflame.

Revivals cannot be man-made. I also do not intend to cheapen the term “revival” by suggesting that the mere fact that people are homeschooling their children is a revival *ipso facto*. A revival occurs when God reaches down and miraculously breathes new life into a society. A revival requires a generation to be set on fire for God.

Consider the evidence. For generation upon generation each family sees itself in moral decline. Each generation is a little more morally permissive than its predecessors. Our generation accepted the first wave of rock and roll, and we grew our hair long. The current generation accepts satanic rock, shaves half their hair and dyes the other half purple.

Most teens in evangelical churches today are more sexually promiscuous than the non-churches kids I went to high school with during the late sixties. For a long time there has been a downward spiral with each generation getting a little worse than the one before. This downward spiral is described in Scripture in Deuteronomy 5:8-10,

“You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below. You shall not bow down to them or worship them; for I, the Lord your God, am a jealous God, punishing the children for the sins of the fathers to the third and

Helpful Reading:
ME? OBEY HIM?

Elizabeth Rice Handford

Biblical principles for the husband-wife relationship, which is the foundation for a happy and godly home. When the wife submits to the loving leadership of her husband, she is not an inferior partner. Once the responsibility of submission is understood and practiced, the plan of God brings privileges, blessings and joys which cannot be achieved any other way.

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fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my commandments.”

The consequences of sin are reaped for three or four generations, spiralling steadily downward into the moral morass. But there is an up-spiral as well—a spiral of blessing which is promised for a thousand generations of those who love and obey God.

We have been home schooling for nine years. I can tell you with utter confidence that my children are more spiritually mature and more morally pure than I was at their age. I was raised in a Christian home, but like everyone else in my church I was on the downward spiral.

I have seen thousands of home-schooling kids. I know a number of them well. It is clear that the reversal of moral and spiritual direction which I have seen in my children is typical among Christian homeschoolers. your kids are like mine—they are more spiritually mature and more morally pure than you probably were at their age. Our friends in our churches whose kids attend public schools cannot, for the most part, share in our joy of seeing the upward spiral of blessing evidenced in the lives of their children.

Today there are over a half-million children in home-schooling families. The vast majority see their children experiencing the upward spiral of blessing. God is honouring those who obey Him by teaching their children at home. This is a big enough number to constitute a revival, and it is significant enough to shake a culture. And this is certainly a generation set on fire for God!

This is a revival. It is different from the revivals in the past, but at least in one sense it is potentially superior to the past great revivals. This revival has the clear potential of lasting for several generations—in fact, it could last until the Lord returns.

The great revivals of the past died out. A generation is set on fire, the next generation lives mediocre lives, and the third generation is deviant. These have been revivals of individuals. These revivals have been wider in scope but more shallow in terms of staying power.

We are witnessing a revival among families that has the potential of being an ongoing revival. I will not count my homeschooling a success until I see my children home schooling their kids with a view toward instilling this godly commitment for the next generation as well. If this happens, we will see the upward spiral continue where each generation is a little better than its predecessor. This is the promise of a blessing from God for a thousand generations of those who love and obey God.

We have come to have the deepest respect for the great revival preachers of the past. I would suggest that someday Christians will look back with genuine respect and admiration for the first generation of moms and dads who sacrificed to launch the revival which, although unrecognized at first, eventually swept a nation! ••

Courtesy **PATRIARCH**, PO Box 50 Willis VA 24380

[one of the keys to seeing this happen, is the social interaction which comes about with church membership. Without this, even homeschooled children will likely be absorbed back into Judeo-Christian circles at best, and at worst - who knows?? Israel-identity believers need to form Church-type communities so that both parents and children have other like-believing people around to associate with. Without this, not only will the downward spiral referred to

above continue, but the Israel-identity belief will again die out. Already a number of British-Israel groups have faded out over the years, because the groups went grey, and the next generation was not there to continue it. Are YOUR children going to continue to believe and propagate the message? Already we have seen quite a number of people die over the years, with no interest from the next generation to carry on. If you have young children, you need to be near other like-believing families with young children, so they will have like-believing peers and be encouraged to marry within the faith. Without this, YOU are not producing kingdom-building fruit! Remember also who you leave your books, tapes, videos and whatever else “Identity” materials you have accumulated over the years to, that it not be thrown out in the garbage. In fact ANY inheritance, should only be left to those who will use it for Kingdom-building, i.e. only to believing, dedicated, committed people. NEVER leave anything to those who are ungodly and will use your inheritance for ungodly or selfish purposes! CIM]

From Arnold Kennedy comes:

SHOULD CHRISTIAN SCHOOLS BE “CULTURALLY SENSITIVE”?

Does ‘love’ involve cultural tolerance? Sensitivity; One law in the land; Extreme examples; Ways of the heathen; What should children of ‘God’s People’ be taught? Multi-culturalism; Other races; Good lessons for not only those who attend Christian schools, but those who run and teach in them as well!

#625 @ \$3.60

FUNDING THE LORD’S WORK *by Rev. Mark Rushdoony*

Christian activity is constantly confronted with a chronic shortage of money. While we must not believe we can buy advances in God’s work, we must see the moral basis for work and money and a deficiency of either for Christian causes as a moral failure of God’s people. God commands both work and giving, and an understanding of the moral basis of money helps us understand why neither money nor giving should ever be viewed

as worldly or unspiritual.

Money is a medium of exchange. An ethical exchange must be value given for value received. If money is to represent value, it represents a cost. (This is the deficiency of paper money; it represents no value. Paper money is government sponsored counterfeiting. It is government offering paper or credit of no value to represent value. It has always been a means of government assuming power at no loss to itself. Just as spending counterfeit money that you produce on your colour copier would give you spending power at no cost, those who create money get tremendous power by creating costless money. Even though paper money is a fraudulent money, it is made legal tender and citizens are forced to accept it as representative of cost). Thus, when we exchange our labour or goods for a given amount of money, we call this exchange their cost. Likewise, when we give money away, it represents a cost or value that we surrender.

Giving money to Christian work thus costs us something, and this is a cost God commands us to assume. Greek dualism has caused us to assume a false dichotomy between the spiritual and the physical realms. But God created man with a soul in a physical body and environment. We will also receive new bodies at the resurrection and will serve God in a new heaven and a new (physical) earth. We must not deprecate either the physical or the spiritual realities of our creature-hood.

Emphasis on the spiritual aspect of our conversion should not cause us to lose sight of our physical, earthly context and its requirements. Work is one of those requirements. Work was a requirement of our first parents even before the Fall. Money is a medium of exchange which represents the value of our work. When we give tithes and offerings, we are, in effect, transferring our



work in one area to work in God's service.

A proper emphasis on our physical context and duty, however, should not make us confident that this is the essence or measurement of God's work. We cannot buy God's Kingdom, nor can we orchestrate it by our work. Obedience must not become presumption.

If we believe that God is Sovereign over His creation, and that its spiritual and physical aspects find ultimate meaning and resolution in Him, we will focus on our duty as He describes it in His revelation. The old hymn rightly teaches us to "*trust and obey.*" The first reaction of faith ought to be obedience to the Sovereign in Whom we profess faith. The great and basic error of so much modern theology is that it places the theologian or academic in the position of explaining away God's own words. Otto Scott once correctly noted that C.I. Scofield's error began when, "he tried to edit God."

TITHES AND OFFERINGS

God requires tithes and offerings. Those antinomians who oppose the teaching of tithes in favor of Spirit-led free-will giving must assume the duty of explaining why either the Spirit's or the believer's will would demand less than God required. That requirement began with the basic tithe which was ten percent (Lev. 27:30-33) of one's increase. Only what was given above that amount was a free-will offering. The tithe itself was an obligation before God.

The tithe went to the Levites who used it for various social functions, including education. The poor tithe (an additional tithe every third year, NOT part of the first tithe) went directly to the needy. A tenth of the basic tithe went to the priests for ecclesiastical purposes (Num 18:26-28). Thus much of what are now functions of civil government were administered by a separate non-profit religious organization, the Levites. We cannot reconstitute the Levites, but we can see that the basic government of the Hebrew theocracy was the self-government of the faithful covenant man with private-sector funding supplying most social needs. God warned the Hebrews of the high price they would pay for a monarchy (1 Sam 8:14-17). Today, we still pay for letting the state assume responsibility for social functions. If the high price of state taxation then causes Christians to stop giving tithes and offerings, Christian work will be most affected. This is the sad state in which the church finds itself today. (some would say this is good, because they are opposed to churches. However, this does not excuse NOT tithing, as God loves a cheerful giver 2 Cor 9:7). God does not want our "tips" nor does He offer us "tithe-credits" for what we pay the state. What we lose to the state in taxes does not lessen our responsibility to God. By paying taxes and NOT tithing to God's work, you are saying that you "have no king but Caesar." If God is the King in your life, the best way to show that is to tithe.

God commanded that His work be funded by tithes and offerings. Obeying God's command to labour in His kingdom cannot be confused with legalism or attempting to orchestrate the kingdom. It is a matter of obedience. It is, moreover, not legitimate to seek to fund the Kingdom through free enterprise endeavors alone. It is legitimate to encourage God's people to succeed financially. It is legitimate to dedicate a business or investment to funding God's work. These can generate tithes and offerings to God's work. However, it is not legitimate to think that a few such

enterprises will fund God's Kingdom. It is not the profits from a few that God wants; it is **the tithes from all that He has commanded.**

ACCUMULATING CAPITAL

Many people are familiar with the Asian methods of accumulating family capital. A large extended family will live together in humble surroundings, pool their resources, and quickly accumulate a large amount of capital. Their work is transferred to money and quickly represents a financial and social power. (This method is not exclusive to Asians, but was common amongst various ethnic immigrant groups who came to this country and wanted to get ahead. It is still a viable model of capitalization). [It is unfortunate that many of our people are too selfish to work together in this fashion, and just want to do things alone - I have seen it first-hand! CIM] Additionally, part of the legislative clout of the homosexual lobby is their generous giving tendencies; this gives them a lobbying power far in excess of their numbers. The power accumulated by these groups could be dwarfed by the power that would be represented by tithing Christians.

Money represents power. That is a good and moral thing. Money represents power because it represents value which depends on the input of labour (Deut 8:11-18, esp. 18!, Ecc 5:19). We realize, of course, that money is not enough for God's work because human labour alone is not enough. However, to the extent we deprecate money, we devalue labour, man's first calling.

A great deal of effort is expended trying to encourage "free-will" giving. Often the slick

emotional appeal takes precedence over reasoned need. Most successful are emergency appeals for defensive fights against evil. The tithe and offering went to work-oriented ministries by those committed to their necessity. Like the bulk of any person's vocation, Christian work is predominately mundane and fatiguing (see Gen 3:17-19). This is all the more reason God's servants must be supported.

It is common to hear people say that they feel their labours are unproductive for God. Directly, this may be true, but tithes and offerings are, if properly dispensed, a transfer of labour to the Lord's work through the labour-representing medium of money. Do you want to do more for the Lord? TITHE! Do you want to do yet more? Give Him your offerings! **

Courtesy Chalcedon Report, Box 158 Vallecito CA 95251

If you love God, are you seeking to obey Him in this area of life? Are you interested in blessings for obedience?

INALIENABLE RIGHTS Where Do They Come From? by Wayne Hage

Today's media reports are flooded with accounts of people being convicted of violation of laws or regulations of which they were never aware. We read the account of Bill Ellen who thought he was within the law while enhancing wildlife habitat in Virginia. He was accused of violating the very regulations he thought he was following. He was subsequently sentenced to prison.

John Pozegei, in Pennsylvania, received a fine of \$200,000 and three years in prison for cleaning up an



official dump on his own property. We hear of Jonathan Wright, MD of Kent, Washington whose health food store was raided by armed agents of the U.S. Government. The business was closed. The inventory was impounded. The victims in all these examples suffered severe economic loss as well as traumatic psychological stress.

These cases of governmental abuse and the hundreds of other cases just like them all have something in common. In each case the accused was considered guilty first and had to prove his innocence. In each case the element of intent was not relevant enough to prevent law abiding citizens from being severely penalized.

What has happened to the idea that one is innocent until proven guilty? This question is being asked with increasing frequency as bureaucratic regulation continues to supersede the tenets of common law.

DAMAGE AND INTENT

Under common law, upon which this nation was founded, a person was allowed complete freedom of action as long as he did not infringe on the life, liberty, or property of another. The necessary requirement for a valid criminal complaint was that the plaintiff prove he had been damaged. It was not sufficient that he had suffered a close call at the hands of another. Unless the aggrieved party had actually been damaged no crime could be charged [compare that to 'vilification' laws of today!].

These legal lynch-pins of damage and intent acted for almost two centuries to insure personal freedom in this nation. It is the loss of these two bulwarks against totalitarian abuse that allows agencies of government to continue prosecuting citizens for violation of rules the citizens did not know existed, generated by bureaucrats they did not vote for and enforced by authorities they have no control over.

"What happened to my constitutional rights?" is the recurring cry we hear. "The Constitution guarantees me certain inalienable rights," people argue. But increasingly, as people carry these arguments based on their high school civics course into court, they find inalienable rights and the common law which emanates from them often do not exist. They are guilty unless or until they can prove their innocence. [what some are not aware of, though, is that many cases are actually brought under contract law, where the person does not know a contract is involved. In such cases, the judge would not accept any constitutional arguments - and hence the person could not mount a proper defense].

OUR FOUNDING DOCUMENTS

To understand what has happened to inalienable rights, we must look at the philosophy upon which inalienable rights was based. Law is the expression of fundamental belief. Statute sets forth the criteria of how the law is to be applied. In our system the **Declaration of Independence** is the basic philosophical expression of the nation's law. The Constitution tells us how the philosophy expressed in the Declaration of Independence is to be applied. As every school child knows—or at least they did in past generations—the Declaration of Independence is premised on inalienable rights.

This is apparent in the opening lines of the Declaration of Independence, "We hold these truths to be self evident that **all men** [this did not include the American Indians, who were referred to as "merciless Indian savages" in this same

Declaration!] are created equal and are endowed by their creator with certain inalienable rights"

Did you notice that? The authors of the Declaration of Independence believed that inalienable rights were granted to man by their Creator. Thomas Jefferson and his associates who lent their beliefs to the writing of the Declaration of Independence believed a God existed. They had no problem acknowledging God as the Creator.

These men were products of the period of enlightenment. To them, learning and truth were the foundation of all progress. They believed the new nation they were creating was a continuation of human progress. They were distancing themselves from the superstition and ignorance of the dark ages. They were glad to discard the myriad of theories handed down over millennia that life had generated spontaneously from such sources as ocean slime, mud banks off the coast of Greece, and old rags that turned into mice.

They believed in a law that was superior to the laws of men and men's governments. They believed that for law to be effective in governing a society it had to conform to the higher law of God.

They believed that all men [see note above re. 'men'] had the God-given right to life, liberty, and the pursuit of happiness. If a power higher than the laws and government of man had granted these rights, then no government of man had the prerogative to take or alienate these rights. Hence, we had inalienable rights. The

natural extension of this belief was that if these inalienable rights were granted by a power higher than the governments of men, men were justified in opposing governments who attempted to take those rights. This was the basis for the American War of Independence against Great Britain.

NO CREATOR, NO INALIENABLE RIGHTS

Conversely, it follows, if there is no Creator, if there is no God who can grant rights to men, then men and their governments are the highest authority, it follows that the privileges granted by man and man's government can be revoked by man and man's government. There is no court of last resort. There is no appeal to a higher power [except one can personally place the matter before God]. There are no inalienable rights. The reason inalienable rights seem to have disappeared from our nation's system of jurisprudence is because the basic philosophy upon which the concept of inalienable rights was based and has all but disappeared.

It may be that modern day society has outgrown the concept of God. It may be that belief in some form of spontaneous generation of life is more acceptable than the simple belief in a Creator. But if we are to accept the premise that there is no Creator, we also have to accept the fact that the basis for inalienable rights is also non-existent.

Courtesy PATRIARCH PO Box 55 Willis VA 24380

GERMANY The Heart of true Israel by Dagmar Brenne

.... Always learning and never able to come to the knowledge of the Truth... (2 Tim. 3:7)



Friends, something does not add up. Check it out for yourselves and you will see. We have been seeing different approaches to Christianity. Judeo-Christianity is now ruling Christianity in its different forms. We have the British-Israelite teaching, with Britain/USA being the birthright people AND the throne of David. Here the enemy to be defeated is Germany (Assyria/Edom?) and peace and prosperity will reign ever after, once this foe is out of the way. The Identity movement pushes the boundaries back and permitted Germany to be part of exiled Israel. Thanks a million!!! Now the Jews are the enemy, but of course the Germans are still highly suspect. Mud sticks and it is hard to give up old prejudices! Much of the teaching is still BI material. Britain/US are still regarded as foremost nations due to their perceived "Birthright" position.

Friends, I have often thought, I had totally worked God out, only to find He had forged a completely different way. Let me look at a new perspective.

The Identity message is so difficult to get across, because it means so little to people. What does it matter if we are descendants of Saul or Hector, Judah or Asher? Maybe we need something that means more to us in this day and age. Yes, we are in an unholy mess for all people to see. Yes, Christians know we need to repent, that is the only way through. But what do we need to repent of?

How about this, my There: The Jews are the most dangerous people on earth and THE GERMAN WILL SAVE THE DAY. They will defeat the Edomites in the end of times and become the heroes of all Saxondom and oppressed humanity. This would certainly catch people's attention.

Let's see how this fits:

- Saxons - Isaac's sons. Saxony is the province where all Saxons/Angles started out. The clans overspread the earth from there.

- These Saxon clans spread across the Globe, forming a nation and a multitude of nations. The NATION is Germany, the Mother of all.

- Ephraim in in Germany. A mark of these tribesmen is: "Drunkards of Ephraim." Germans have a reputation in this regard. Intoxicating drink of wine (England does not have) and beer.

- Judah is in Germany. The Lion of Judah is in much of Germany's heraldry. The scepter of Judah is in the house of Saxe-Coburg-Gotha, residing in England. The Royal house of England is almost purely German, hence their need to change their name to Windsor (after the castle).

- The German "Patron Saint" is **Michael**, the One who watches over the people of God. He is also the one, who stands by His people in the time of Jacob's trouble. The name Deutsch/Teutonic means "The People." In many of the Bible prophecies God speaks to "His People."

- I believe the descendants of the children of Gomer, Hosea's wife are in Germany, Jezreel (God sows), Lo Ruchamah and Lo Ammi. God Himself will woo Gomer back to Himself and show mercy (Ruchamah) to His people, Ammi. Read the book of Hosea.

- There will be the day of Jezreel, of all the people who have been sown in the Earth, by our Mother, Saxony (Gomer).

- DRESDEN in Saxony has become symbolic of the unabating hatred of the enemy against Germany and Saxondom.

- *Thou protesteth too much*, can be said about the unre-

lenting campaign against all things German, that has gone on for at least 60 years and is becoming obvious to some people who still dare to think. Why?

- World Jewry declared war against Germany in 1933. To this day Germany has no peace-treaty, rather just a cease-fire. Germany also has only an interim government, die Bundesrepublik. This has been so since 1948, guarded by a huge contingent of enemy troops (US).

- Jewry declares Germany's "eternal" guilt constantly and of course requires huge payments. It puts me in mind of the **eternal enmity** of the seed of the woman verses the seed of the serpent in Genesis. God does not want Germany to go the same amalgamating way of Britain/USA.

- Apart from the Archangel Michael there is the tribe of Gad in Germany, known also as Goths. Among the "last days" prophecies by Jacob/Israel there is the one concerning Gad, the Overcomer. He is the troop, who will triumph in the end.

- Wherever in the world there are freedom-loving patriots standing against the enemy, before long they are aware that they have to link up with patriots in Germany.

- Germany is the country of the Reformation, where one courageous man stood against the might and power of an enemy of Truth and Freedom, Rome.

- Germany is the Heart of Europe, when the heart dies, the body dies. Germany has a central position, not by coincidence but by divine design.

- Germany has traditionally been a country of Christian people, who suffered persecution

for their faith. e.g. Lutherans, Mennonites, Amish, Hutterites and Moravians. All these people have been known for their high principles, ethics and hard work. Do you know any equal to them?

- Are the Americans, English and Russians going to save the oppressed from their plight? They had their chance after WWII but I cannot see their glowing example of Christian ethics.

- Are the French, Spanish or Italians going to save us? Dare I ask: are the Jews going to rule the world with fairness and equity?

- I would say, that even Jesus needs a people with hearts prepared for the battle of the last days. We will not be raptured, neither will we be suddenly turned into a peaceful, god-fearing multitude. Who will be at the side of Jesus in the day of Jezreel?

- Jesus' teaching tells us that those things highly esteemed in the world are an abomination in God's sight. The Jews are highly esteemed. In fact any criticism is punishable, esp. in Germany. More than 80,000 cases of prosecution have been reported in Germany alone.

- The English/US are highly esteemed around the world and in their own sight (the Birthright People). Has the victory over their perceived enemy Germany given them the peace and prosperity hoped for? Or have their countries fallen more and more into decline as they have helped the enemy with the destruction of Saxondom (Dresden)?

- Germany conversely is regarded as the off-scouring (dregs) of the Earth. German property in many countries has been confiscated (stolen). The rights of Germans, in both Germany and abroad have been precarious, easily toppled by the next wave of anti-German propaganda.

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Yes, even in anti-German Germany.

• Germans are lowly regarded. Will they be the instrument of salvation in the hands of God? We always think that Jesus will bring order and overthrow the enemy and He will. But what I see as the most common method of help in the scriptures: God uses people.

• What is it about Germany that the Jews see so clearly and that angers them to distraction, so that they hate us more than any other nation? Yes, what is it? Is it the threesome: Judah, the Crown, Ephraim, the Birthright and Gad, the Overcomer?

• Could it be that Germany, broken, downtrodden, crushed, spat upon and despised will defy all and be used by God in the last days? The Mother of all Saxondom may still be the Mother of Israel, like Deborah.

Friends, let us learn a lesson from the Scriptures. The 11 brothers of Joseph wronged him greatly. God brought events and history around to the place where the way, the only way through, was to ask forgiveness of Joseph, their brother. Joseph, maligned, evil-spoken-off and ill-treated, forgave them and it meant the survival of all Israel. Could we have the same scenario again?

Is it really so difficult to grasp that atonement is required for the atrocities of Dresden and on German Saxondom? Our God's laws demand that innocent blood has to be avenged. Yes, even German blood. Would our God wink at it because it is ONLY German blood? He is a just God. He is our God, the God of all Israel.

We have heard so much about German guilt. It is time to address English/US guilt. We have learnt about the vile plots by evil men, that brought about the bloodshed of the two world wars. Are Britain and the US innocent? I have no doubt, that the British/US helpers would once again fire bomb German cities if Germany revolted against the Khazar-Mammon worshippers of our days. We cannot look to England/USA for our help out of our present morass. If Britain/US were to be the saviour nations, it would have happened straight after WWII.

But how could they? They were too deeply into the mixing and amalgamating with the Edomites, especially in highest society. Only when German-hating ordinary Saxon people in Britain/US come face to face with the crying need that their own survival depends on linking up with German Saxons that a way will be found to atone for the innocent blood. Only then can the enemy be defeated, only when all of Jacob's tribes stand together in the last days.

As I said in the beginning, **something does not add up** when we put England/US in the centre of the saxon race. Too many things have happened that cannot be undone. The bombing rampage around the world by Britain/US has not gone un-noticed, all in the name of peace and democracy. I believe that Germany is at the centre of Saxondom. It is the land of immigration of Saxon people, the land of the reformation and the land of liberation. Isaac's land, Saxon land, the Fatherland.

The history of Israel tells us of an event, now many centuries past, yet it has come to pass in our time. The East Jordan tribes Reuben, Manasseh and my tribe of Gad built an altar on the Western side of Jordan, as a memorial that ALL Israel belongs to God. "In time to come your descendants may speak to our descendants, saying 'what have you to do with the Lord GOD of Israel?'" Joshua 22:24-34.

How prophetic. Britain/US have said exactly that to my people in Germany. They tried to make Germany into an alien nation, Assyria or even the hated Edom/Esau people. But the oath sworn at that far distant time has been recorded and heard by our timeless GOD. It is still binding.

Friends, things have to add up. We need to have the Truth - not smooth and flattering words. Away with the refuge of lies! Away with the Judeo-Christianity, a lie spawned

in hell. Away with the British-Israel lie. WE, the Saxons, the sons of Jacob, WE are the Chosen Generation, the Royal Priesthood and the Holy nation.

WE, the believers in Christ Jesus our Saviour and no other!

RAPE SEED OIL

It is surprising how many of our favourite recipes have dangerous ingredients in them. Often times these ingredients can be replaced with a healthy alternative.

We start with: **Shortening** - When my daughter went through the schooling for her Master's in Herbology, she was told that shortening is the worst junk food on the market. I asked Ken Anderson about this, and he agrees it is definitely very bad. He said you can find shortening in health food stores that is worthwhile for recipes that call for it (Nancy Peters).

Canola Oil - Even the health food stores have this dangerous oil in most of their salad dressings. A light olive oil is a very good choice for your homemade salad dressings. The following is an excerpt from "**Young Again**," written by John Thomas.

Before you buy your next bottle of cooking oil, it's important that as many people as possible know about the origins of this product. Then, if you choose to buy it, at least you're doing so with your eyes open.

CANOLA OIL (is) RAPE in a Different Guise

Recently I bought a bottle of Canola cooking oil. I tried it because the label assured me it was lowest in "bad" fats. However, when I had used half the bottle, I concluded that the label told me surprisingly little else and I started to wonder: Where does Canola oil come from?

Olive oil comes from olives, peanut oil from peanuts, sunflower oil from sunflowers, but what is a canola? There was nothing on the label to enlighten me, which I thought odd. So, I did some investigating on the internet. There are plenty of official Canola sites lauding this new "wonder" oil with all its low-fat health benefits.

It takes a little longer to find sites that tell the less palatable details. Here are just a few facts everyone should know before buying anything containing canola.

Canola is not the name of a natural plant but it is a made-up word, from the words "Canada" and "Oil." Canola is a genetically engineered plant developed in Canada from the Rapeseed plant, which is part of the mustard family of plants. According to AgriAlternatives, the Online Innovation and Technology Magazine for farmers, "*By nature, these rapeseed oils, which have long been used to produce oils for industrial purposes, are toxic to humans and other animals.*" (This, by the way, is one of the web sites singing the praises of the new canola industry.)

Rapeseed oil is poisonous to living things and is an excellent insect repellent. I have been using it (in very diluted form, as per instructions) to kill aphids on my roses for the last two years. It works very well: it suffocates them. Ask for it at your nursery. Rape is an oil that is used as a lubricant, fuel, soap and synthetic rubber base and as an illuminant for colour pages in magazines. It is industrial oil. It is not a food. Rape oil, it seems, causes emphysema, respiratory distress, anemia, constipation, irritability, and blindness in animals and humans.

Rape oil was widely used in animal feeds in England and Europe between 1986 and 1991, when it was thrown out. Remember the "Mad Cow disease" scare, when millions of cattle in the United Kingdom were slaughtered in case of infecting humans? Cattle were being fed a mixture containing material from dead sheep, and sheep suf-



fer from a disease called “scrapie.” It was thought this was how “Mad Cow” began and started to infiltrate the human chain. What is interesting is that when rape oil was removed from animal feed, “scrapie” disappeared? We also haven’t seen any further reports of “Mad Cow” since rape oil was removed from the feed. Perhaps not scientifically proven but interesting all the same. U.S. and Canadian farmers grow genetically engineered rapeseed and manufacturers use its oil (Canola) in thousands of processed foods, with the blessings of Canadian and U.S. government watchdog agencies. The Canola-supporting websites say that Canola is safe to use. They admit it was developed from the rapeseed, but insist that through genetic engineering it is no longer rapeseed, but “Canola” instead.

Except Canola means “Canadian Oil.” And the plant is still a rape plant, albeit genetically modified. The new name provides perfect cover for commercial interests wanting to make millions. Look at the ingredient list on the label.

Apparently peanut oil is being replaced with rape oil. You’ll find Canola in an alarming number of processed foods. There’s more, but to conclude: rape oil was the source of the chemical warfare agent mustard gas, which was banned after blistering the lungs and skin of hundreds of thousands of soldiers and civilians during WWI. Recent French reports indicate that it was again in use during the Gulf War.

Check products for ingredients. If the label says, “May contain the following” and lists Canola oil, you know it contains Canola oil because it is the cheapest oil and the Canadian government subsidizes it to industries involved in food processing. I don’t know what you’ll be cooking with tonight, but I’ll be using olive oil and old fashioned butter, from a genetically unmodified cow.

Disastrous Health problems

Canola oil comes from the rapeseed, referred to as the Canadian oil because Canada is mainly responsible for it being marketed in the USA. The Canadian government and industry paid our Federal Food and Drug Administration (FDA) \$50 million to have Canola oil placed on the “Generally Recognized As Safe” (GRAS) List. Thus a new industry was created. Laws were enacted affecting international trade, commerce and traditional diets.

Studies with lab animals were disastrous. Rats developed fatty degeneration of heart, kidneys, adrenals and thyroid gland. When Canola Oil was withdrawn from their diets, the deposits dissolved but scar tissue remained on all vital organs. No studies on humans were made before money was spent to promote Canola oil in the USA.

Adrenoleukodystrophy (ALD) is a rare fatal degenerative disease caused by a build up of long-chain fatty acids (c22 to c28) which destroys the myelin (protective sheath) of the nerves. Canola oil is a very long chain fatty acid oil (c22). Those who will defend Canola oil say that Chinese and Indians have used it for centuries with no ill effect, however, that was in an unrefined form (taken from *Fats That Heal and Fats That Kill* by Udo Erasmus). My cholesterol level was 150. After a year using Canola oil, I tested 260. I switched back to pure olive oil and it has taken five years to get it down to 160. Thus began this project to find answers since most doctors will say that Canola oil is okay.

My sister spilled Canola oil on a piece of fabric, and after five pre-treatments and harsh washings, the oil spot still showed. She stopped using Canola oil, wondering what it did to our insides if it couldn’t be easily removed from cloth. Our father bred birds, always checking labels to insure there was no rapeseed in their food. He said, “The birds will eat it, but they will not live very long.” A friend, who worked for only nine months as a quality control taster at an apple-chip factory where Canola oil was used exclusively for frying, developed numerous health problems: loose teeth and gum

disease, numb hands and feet, extreme joint pain especially in hands, cloudy vision, constipation with stools like black marbles, hearing loss; skin tears from being bumped; lack of energy; hair loss and heart pains. It has been five years since she has worked there and she still has some joint pain, gum disease and numbness.

A fellow worker about 30 years old, who ate very little product, had a routine check-up and found that his blood vessels were like those of an 80-year old man. Two employees fed the waste product to baby calves and their hair fell out. After removing the fried apple chips from the diet, the hair grew back in.

My daughter and her girls were telling jokes. Stephanie hit her mom’s arm with the back of a butter knife in a gesture, “Oh Mom,” not hard enough to hurt. My daughters arm split open like it was rotten. She called me to ask what could have caused it. I said, I’ll bet anything that you are using Canola oil.” Sure enough, there was a big gallon jug in the pantry.

Rapeseed oil is a penetrating oil, to be used in light industry, not for human consumption. It contains toxic substance. Even after the processing to reduce the erudic acid content, it is still penetrating oil. We have found that it turns rancid very fast. Also it leaves a residual rancid odor on clothing.

Rapeseed oil used for stir-frying in China was found to emit cancer-causing chemicals. (Rapeseed oil smoke causes lung cancer). Amal Kumar maj. Wall Street Journal, June 7, 1995.

(Excerpted from *Young Again*, written by John Thomas, chapter 26: Blindness and Oils).

I wanted to share some information from the public record that directly relates to the recent meeting of the G-7 and the IMF and World Bank. As the news reports like the one below tell us, the IMF and World Bank are preparing to cancel the debt of third world countries who cannot repay the past loans they received from the IMF and World Bank. Of course, given the nature of the international monetary system, no debt in this respect can ever be repaid. It is a mathematical impossibility.

What the news reports are not telling us, but the public record does, is who must assume the burden of the cancellation of debt of insolvent poor countries. I will let the public record speak for itself.

This is a sample of a recent new report of the international finance meetings going on. Read it and then read the following excerpts from the public record related to the cancellation of debt of poor countries and who then must assume that debt.

<http://www.cnn.com/2005/BUSINESS/04/17/imf.aid.reut/index.html>

The following excerpts are taken from the 68th Congress, Public Law 98-181, Legislative History:

“The nine largest U.S. banks have more than 200 percent of their capital loaned out to Mexico, Brazil, and Argentina. A default by one or two debtor nations could lead to the insolvency of many of these large banks . . . These [default] developments do not bode well for the safety and soundness of the U.S. banking system.” (p.1961)

The first objection is that debtor nations must bear the full brunt of the adjustment burden. They have sole responsibility for getting their financial affairs in order. **Unfortunately, in an interdependent world economy, debtor nations can never be made to bear the full brunt of the required adjustment. Their import restriction must lead to increased U.S. unemployment. From my [Charles E. Schumer’s] perspective, this will make U.S. workers and their families bear the brunt of any IMF adjustment program.”** (p.1963).



“Stretchouts [essentially further financing of debt of poor countries to ‘stretchout’ their debts for a longer repayment period] are a costly proposition for those banks holding the notes since they receive less income than anticipated. **Given the heavy exposure of the large banks in international lending, it is conceivable that this sort of provision could have led to the failure of several big banks and dozens of smaller ones. If this sort of financial collapse occurred, it would shift the cost of any worldwide debt stretchout onto the American taxpayers ...**” (p.1968)

Of course, now the IMF and World Bank are not discussing “Stretchouts” for third world countries, but outright cancellation of their debt. Who will assume the shortfall for this cancellation of debt? Not the banks who loaned the money, but the “American taxpayers.” So added to the burden of our already massive “public” and private debt to the usurious banks, the American people (essentially and always the White people) will have to bear the burden of the debt of other countries.

And how will our People bear this burden? It will be through the forced confiscation of all the property, natural resources, labour, and wealth of our nation. [note the “selling off” of Australia’s assets to foreign interests! CIM] That is what must happen and is planned to happen in the future. In fact, it is happening now! It is called the fulfillment of worldwide communism under the redistribution of wealth scheme. It has its roots in Judaism and Masonic philosophy.

But the essential cause is the rightful judgment of the God of our fathers [Abraham, Isaac and Jacob] because [we] His people have forsaken the everlasting covenant.

May God have mercy on His disobedient people, and once again redeem a remnant unto Himself for obedience unto the laws of God.

Respectfully, **Lawrence Blanchard.**
received by email April 18, AD2005

WORLD NEWS

UK Election and Legislation

With the UK election being held on 5 May, several major pieces of controversial legislation were not passed.

We have been closely monitoring proposals for an ‘incitement to religious hatred law’ (similar to Victoria’s religious tolerance law). The clause was ‘buried’ in a Schedule of a Serious Crime Bill. The House of Lords voiced deep concerns with 29 speaking against the law and only 19 Labor stalwarts speaking in favour when it was debated in March. The Government removed the religious hatred section to enable the rest of the Bill to be passed.

USA: ‘Marriages Annulled’

The Supreme Court in Oregon has just decided that same-sex ‘marriages’ are against the constitution and have “annulled” nearly 3000 same-sex ‘marriages.’!

Sri Lanka: Religious Conversions

The government of Sri Lanka is about to introduce a bill that would outlaw religious conversion. The bill would mean that faith-based aid providers could go to prison for 7 years if convicted of “attempted conversion.” Buddhism is assured a “foremost place” in the Sri Lankan constitution and those practising minority religions, including Christianity, Islam, and Hinduism, have been violently targeted in the past.

Canada: Morning After Pill

The Canadian Medical Association Journal has revealed that the abortifacient morning-after pill, Plan B, is to be available directly from pharmacies for over-the-counter sales throughout Canada by April. Saskatchewan, BC, and Quebec already have provincial laws allowing non-prescription sales of the chemical abortifacient. [LifeSite, 5/4/2005]

Canada-School Counsellor

School counsellor Dr. Chris Kempling has been sus-

pending by the Quesnel School District for three months.

Why? For writing a letter to the editor! Dr. Kempling has been employed as a counsellor since 1990, and has been active in a wide variety of volunteer positions in the community. He is also the local spokesman for the federal Christian Heritage Party, and had written a letter to the editor of the local newspaper on behalf of his party, criticizing the Liberal government’s same-sex marriage legislation. Dr. Kempling said “It is truly unfortunate that the Quesnel School Board believes that only those who support same-sex marriage are able to comment publicly on a matter of national importance. It is a sad day for freedom of speech, freedom of conscience, and freedom of political affiliation.”

Dr. Kempling plans to fight the suspension through the grievance process, as well as through the BC Human Rights Tribunal under the category of political discrimination. [LifeSite, 5/4/2005]

USA: ‘Tolerance Training’

The American Civil Liberties Union is threatening to take to court all students who refuse to attend sexual orientation and gender identity “tolerance training” in Kentucky’s Boyd County.

Ten months ago, the district settled a lawsuit with the ACLU over the right of a student group, the Gay-Straight Alliance, to meet on campus after school, district officials agreed that all students, staff, and teachers would be required to receive “tolerance training.” But so far, one-third of Boyd County students have failed to see the video, and that has the ACLU threatening court action. The legal problem arises from the fact the original consent decree had no provision for parents exempting their children. The *Alliance Defense Fund*, a religious-liberties legal group, has signed on to help Defenders Voice, pledging to sue the school district unless it adopts an opt-out policy for parents. [Pres Week, 8/12/2004]

USA: Methodist Woman Found Guilty.

A jury of 13 United Methodist clergy members voted 12-1 in December to convict Beth Shroud of “practices incompatible with Christian teaching” because of being an active lesbian and has revoked her credentials. Shroud had been an associate pastor at First United Methodist Church in Germantown, Philadelphia since 1999. She has since said she will appeal. The church has continued to employ Shroud as a “law worker.” [Crosswalk, 5/1/2005]
Courtesy SALTSHAKERS, PO Box 6049 Wantirna VIC 3152

So much to do, and so little time to do it in - it seems. I am still having some problems with converting videos to DVD. The majority have been done, but it seems we only have problematic ones left.

We pray that you are continuing to find this material uplifting and beneficial. Thank to all those who help to make it possible to continue. Your support is needed and much appreciated. Thank you also for all the letters, orders, clippings and donations. Sorry if we have been a little slow of late, Innisfail Young Performers Competition took up quite a bit of time last week, Rebecca getting a 1st trophy for piano solo. Hopefully, we’ll start to catch up now. The new catalog is also something that we’d like to see further ahead than what it is. Although some of the old videos are showing signs of age, flickering, and rolling and other problems (noticed when copying to DVD, we are doing the best we can) they do still have some excellent messages on them, which will be promoted from time to time. Thank you again for your support. May the God of our forefathers bless you and keep you and give you His protection,

