



Christian Identity Ministries

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"Blessed be the LORD God of *Israel*; For he hath visited and redeemed *his* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies, and from the hand of all that hate *us*; To perform the mercy promised to *our* fathers, and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear in holiness and righteousness before him, all the days of *our* lives."

Luke 1:68-75, (KJV)

Newsletter

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Neither Jew Nor Greek (pt 3)

a Study by Pastor Bob Hallstrom

A study of the word "brethren" would not be complete without looking at James' epistle to the dispersed of Israel. James began his epistle by saying: "James, s servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations;" James 1:1-2

JAMES AND THE BRETHREN

James wrote this epistle in 45 AD and clearly addressed it to "The TWELVE TRIBES which are scattered abroad" or the Israelites in dispersion. The Greek word "diaspora" is translated here as 'scattered' but should be rendered as "dispersion" and is always a reference to Israel. It appears three times in Scripture: Once here, in 1 Peter 1:1, and in John 7:35, and we have previously discussed the "dispersion" as pertaining only to Israel in our comments on John 7:35

James does not give us Israel's exact location but uses a general term "to the twelve tribes scattered abroad." He does so because some 775 years have passed since the Assyrian captivity and by this time Israelites had migrated from North of Babylon to the far reaches of the West to include what today is Europe, the Scandinavian countries, and to the Isles of Britannia. So the term "scattered abroad" refers to any and all Israelites outside of the nation now called Judea.

But what we are interested in, is that James, in verse 2, addresses the twelve tribes of the dispersion as 'my brethren.' And he might as well have added, as did Paul in Romans 9:3-4, that they were "my brethren, my kinsmen according to the flesh, who are Israelites." In addition, in James' brief epistle to the dispersed twelve tribes of Israel he calls them 'brethren' some fifteen times. Are we to presume that James did not understand that all the children (of Israel) were his brethren? I think not.

PAUL'S BRETHREN IN COLOSSE

Colosse was located in the province of Asia approximately eleven miles east of Laodicea, and as was the rest of Asia Minor, it was inhabited by the dispersed of Israel who are called Gentiles (fig. 7).

In Paul's epistle to the Colossians, he stated:

"To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ." "Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all." Colossians 1:2, 3:11

Once again we see Paul address his brethren, "his

kinsmen according to the flesh, who are Israelites," but this time he does not address all of his Israel brethren but only the "saints and faithful brethren in Christ." But we need to keep in mind that this is one of the church epistles. This epistle was written after the close of the Acts of the Apostles in 62 AD, which would be the 25th year of Paul's ministry. He was also in prison this time.

In chapter 3, verse 11 Paul again states there is neither Greek nor Jew, circumcision nor uncircumcision, etc. The word "Greek" again refers to Greek-speaking peoples, i.e., the brethren of Israel. The Barbarians would be those of Israel who were unwise in that they did not speak Greek, and who were not previously Jews. The Jews practiced circumcision whereas the Gentile Israelites did not, so both are one again. But be they Greek or Jew, or Gentile Israelites, circumcised or uncircumcised Israelites, Barbarian Israelites, Scythian Israelites, bond or free Israelites, they were still Israelites.

Paul, in his epistle to the Colossians, stated.

"To whom God would make known what is the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory." Colossians 1:27

The words "Christ in you" refers to the Colossians and Paul says that 'Christ in you' was "the mystery among the Gentiles." This means that Paul is calling the Colossians "Gentiles." Also from Peter's epistle we know that Asia Minor was occupied by Israelites of the dispersion and since Colosse was in Asia Paul was teaching Israelites, even though they are here called Gentiles.

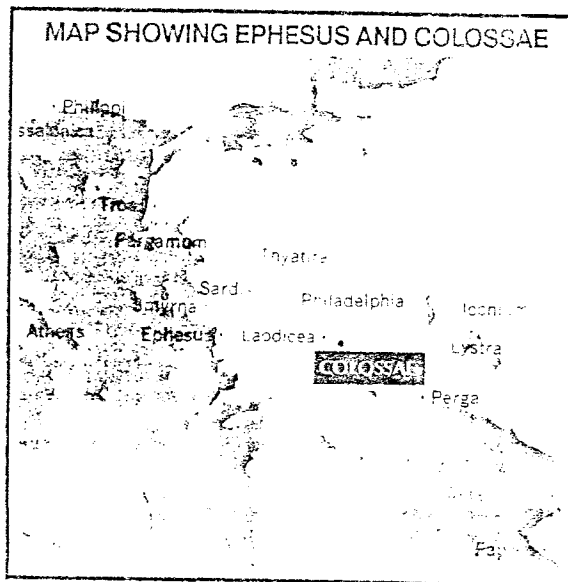


Figure 7

CONCLUSION

We have examined the word "brethren" in the Old Testament and in the New Testament, and while it can be used to identify an actual brother, when used of a group of people we have repeatedly seen that it normally refers to all the children of Israel.

RECONCILIATION OF ISRAEL

Scripture tells us that God's word is true and all men are liars. It is an accepted fact of Scripture that the uniting of the houses of Israel and Judah must come to pass, and we see that the provisions for that reconciliation transpired with the

death and resurrection of Jesus Christ. Paul addresses the union of the two nations in his epistle to the Ephesians as follows:

"Wherefore remember, that ye being in times past Gentiles in the flesh [my brethren, my kinsmen according to the flesh, who are Israelites], who are called Uncircumcision [dispersed Israel] by that which is called the Circumcision in the flesh [the Jews] made by hands; That at that time ye [Israel] were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise [divorced by God and scattered], having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off [dispersed Israel] are made nigh [reunited] by the blood of Christ. For he [Christ] is our peace, who hath made both one [Ezekiel's two sticks reuniting Israel and Judah], and hath broken down the middle wall of partition between us [the enmity between the two houses]; Having abolished in his flesh the enmity [between the two houses], even the law of commandments contained in ordinances [pertaining to sacrifices]; for to make in himself of twain one new man [two sticks becoming one], so making peace [between the two houses, separated since Jeroboam, 931 BC]; And that he might reconcile both [House of Israel and House of Judah] unto God in one body [Commonwealth of Israel] by the cross, having slain the enmity [between the two Houses] thereby: and came and preached peace to you which were afar off [divorced and dispersed Israel], and to them that were nigh [still married and in Judea]. For through him [Christ] we both [Israel and Judah] have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners [dispersed Israel], but fellow citizens with the saints [brethren in Christ], and of the household of God." Ephesians 2:11-19

Having read all these verses, let us now look at them one at a time.

Verse 11

"Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands."

We have already shown that the words "Gentiles" and "Greeks" are used synonymously and in most cases refer to Israel of the dispersion. Actually the word "Gentile" does not even come from the Hebrew or Greek, but come to us from the Latin word "gentilis" meaning anyone who was not a Roman citizen. In French the word was "gentile" and had a like meaning only as applied to French citizens. In the Hebrew the word is 'goy' (sing.) or 'goyim' (plural) primarily meaning "nation," but can refer to race or people. Thus after the separation of Israel into two houses, each house would refer to the other house as 'goy'. In the Greek the word is "ethnos" and had a like meaning. Thus Judeans in the days of Christ referred to the lost brethren of Israel as Gentiles (ethnos).

So when we see the phrase "Gentiles in the flesh," it is very descriptive as it refers to Israel who were no longer of the Circumcision but divorced and scattered by God. Using the words 'Circumcision' and 'Uncircumcision' was another way of expressing a difference between Jews and the other tribes (Israelite gentiles). It should be noticed that the words 'Circumcision' and 'Uncircumcision' are both capitalized in the Bible. So the translators must have understood these words to be proper nouns such as Israel and Judah

would be, thus adding emphasis to the national usage of the words, i.e., Israel the Uncircumcised and the Jews the Circumcised. And so it was, as the Circumcision was representative of Judah to some degree and the Uncircumcision was representative of Israel who were 'Gentiles in the flesh' and separated from the commonwealth of Israel. But now they are all part of a new creature as told to us in Galatians, chapter 6:

"For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God." Galatians 6:15-16

These verses relate to redemption, as reading the preceding verses will reveal, and redemption is only available because of the sacrifice of Christ. Redemption, again, is only for Israelites as they were the only ones who could be redeemed (bought back). The words 'a new creature' would better be translated as 'a new creation.' This is an individual process for an Israelite as only the individual is called at this time, and Israel, as a nation, will be called at a later time.

The cry at this time is for individual Israelites to repent and be baptized. In so doing they, as individuals, will become redeemed and be a part of a new creation, i.e., the body of Christ. The body of Christ is not ALL ISRAEL but any Israelite can become a part of the 'new creation' by faith in Christ Jesus (Gal. 3:26) [Israel is to be the BRIDE]. But this is part of the mystery of the Church

Verse 12

"That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world."

"At that time" refers to the "in the past" of verse 11, meaning in the past, from the time of their divorce and dispersion until the time of Christ, they were 'aliens from

the commonwealth of Israel' and 'strangers from the covenants.' And "in the past," Israel, being separated, is of the Uncircumcision, and were at that time (prior to the sacrifice of Christ and the preaching of the truth to them by Paul) aliens (separate - the lost or prodigal son) from the commonwealth of Israel and therefore "strangers from the covenants (because of the divorce and separation/captivity) of the promise, having no hope because they were without God." (v.12)(again because of the divorce and separation/captivity).

Verse 13

"But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."

This reference to those who were "far off and made nigh," is a reference to Israel being geographically both "far off and nigh." Daniel well understood this separation when he prayed:

"O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near [nigh], and that are far off [dispersed], through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee." Daniel 9:7

Daniel breaks the nation of Israel down into three groups: 1) the men of Judah, 2) the inhabitants of Jerusalem, 3) all Israel. And as it pertains to Israel, both those who are far off and those that are nigh. Thus Daniel (and Paul in vs 17) understand that Israel was "afar off" and "nigh", and we

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will see this again in verse 17.

But with Christ, Israel is no longer far off, that is they are no longer a divorced or cut off people. Through Christ, they are reunited back into the Commonwealth of Israel. They are joined together as one nation, again beginning the fulfilment of Ezekiel's parable of the two sticks. This punishment, scattering, and regathering of Israel is told throughout the Old Testament by the prophets, and while most people understand their punishment and scattering, they fail to understand the regathering of Israel.

Verse 14

"For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;"

Christ has "made both one," and "hath broken down the middle wall." That is, He died on the cross for the redemption of Israel, restoring Israel to her place in the kingdom by joining together the two sticks.

Verse 15

"Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;"

Breaking down the "middle wall" abolished the enmity between the two houses -- the house of Israel and the house of Judah -- making them once again one new man, a united nation in Christ. In so doing Christ made peace between Israel and Judah, abolishing the enmity between them which had existed even before the days of Rehoboam and Jeroboam. [Note: this also proves that the Jews who reject Christ, are not from the two-tribed Judah, which became Christian. CIM]

Verse 16

"And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby;"

This basically says the same thing. Christ, by His death and resurrection, reconciled both the house of Israel and Judah "in one body" having slain the enmity or the barrier between the two.

Verse 17

"And came and preached peace to you which were afar off and to them that were nigh."

In verse 13, it was pointed out that "far off and nigh" is a phrase used to describe the dispersion of Israel. And so Christ brought peace to both Israel of the dispersion who were "afar off" and those of Israel not in the dispersion but "nigh." God divided the nation of Israel and God reunited the nation of Israel through the death and resurrection of Israel's Redeemer -- Jesus Christ.

Verse 18

"For through him we both have access by one Spirit unto the Father."

Amplified, this verse would read: For through him we both (those of Israel far off and those of Judah who are nigh) have access by one Spirit (not a ritual) unto the Father.

Verse 19

"Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;"

So then, ye men of Israel are no longer strangers and sojourners (aliens/strangers/lost sheep), but are fellow citizens with the saints (those nigh of Judah who have already been accepted by faith in Christ Jesus), and are of the household of God (body of Christ). No more comments seem necessary as appropriate phrases have been placed in the verses and bracketed to make it clear that the Uncircumcision is Israel and the Circumcision is of the Jews (remnant of Judah).

Romans 9 has been referred to several times as being specifically addressed by Paul to "my brethren, my kinsmen according to the flesh, who are Israelites." But later in verse 21 Paul mentions the Potter, who is God, who has been molding Israel in the dispersion into a vessel of honor, and then verse 24 states:

"...us whom he hath called, not of the Jews only, but also of the Gentiles?" Romans 9:24

Remember now, chapter nine begins with an address to Israelites and we are still addressing Israelites. Therefore the "us whom he hath called" are those among his brethren, his kinsmen according to the flesh, who are Israelites, not of the Jews only, but also of the Israelites now called Gentiles. Paul uses the word "us," including himself as being called of the Gentiles. What plainer language can there be to describe that the Gentiles were Israelites?

In Romans 10, Paul again begins by addressing his "brethren" who are Israelites and then in verse 12 states:

"For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him." Romans 10:12.

We have seen several times now that the word "Greeks" describes Gentiles, who were Paul's brethren, "his kinsmen according to the flesh who are Israelites." So the distinction here is between the dispersion of Israel, now being called Greeks (10:12) and Gentiles (9:24), and those not of the dispersion called Jews (remnant of Judah). Then Paul goes into a dissertation about being saved and the need to hear, and then asks the question of Israel: *"But I say, Did Israel know?"* Romans 10:19a. There is no doubt here that Paul is addressing Israel, and Paul answers by quoting the scriptures:

"... First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found

of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people." Romans 10:19-21

Thus God has, throughout history, stretched out His hands to His people Israel, and He has not forsaken them as Paul makes clear in the following verses:

"I say the, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. God hath not cast away his people which he foreknew..." Romans 11:1-2a

God hath not cast off His people, they are now simply known as Gentiles, Greeks, and those of the Uncircumcision. The circumcision question is also discussed in an earlier chapter where Paul concludes:

"Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference (distinction):" Romans 3:22

The difference referred to is the difference between the circumcised Jew and the uncircumcised Israelite which Paul, in chapter 2, verses 25-29, makes clear that the physical circumcision does not make one better than one who is uncircumcised but who is circumcised in the heart (isn't that what Moses said of Israel?). Then in verse 9 of chapter 3, the question is asked by a Jew:

"What then? are we better than they?..." Romans 3:9a What then? are the Jews of the Circumcision better than the Gentiles of the Uncircumcision? Paul answers the question as follows:

"...No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;" Romans 3:9b The Circumcised Jew is no better than the Uncircumcised Israelite because both "are all under sin." Remember "sin is

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transgression of the Law "(1 John 3:40 and only an Israelite could sin because only Israel was given the law and were subject to its provisions. Paul continues his arguments supporting his position that both "Jews and Gentiles" were sinners through verse 26. In verse 23 he refers to redemption which, again, is only an Israelite doctrine.

Remember also that this epistle is to Paul's Israelite brethren, the "beloved of God called { to be } saints" and "his kinsmen according to the flesh who are Israelites," so Paul is talking about Israelite Jews (remnant of Judah) and Israelite Gentiles. This seems even more clear when we read the first verse in chapter 4, where Paul begins a new argument to convince the Jew and to show the believing Gentile Israelite the value and the security bestowed upon them both by the gospel of Christ.

"What shall we say then that Abraham, our forefather according to the flesh, hath found?" Romans 4:1 ERV

Remember the idea is to convince both Jew and Gentile of the importance of faith, grace, and mercy of the Gospel of Christ, and the question is asked "What shall we say then that Abraham our father, ... " What shall we say? Who is the we? Is it Paul, and the Jew and the Gentile whom Paul is trying to convince? If so the question also states "Abraham our father," and if so, then Abraham is the father of Paul, the [Israelite] Jew and the Israelite Gentile. Not a spiritual father, but a literal father [according to the flesh].

Of Course, we accept the fact that Abraham is the father of Isaac and Jacob, and that Jacob is the father of all Israelites. This would make any Jew who was a descendant of the twelve tribes an Israelite as well as any Gentile who was a descendant of the twelve tribes. The former is well understood but it is difficult to convince most people that Israel [Jacob] was also the father of most Gentiles (as the word is used in Paul's writings). In any event, the reference here in verse 1 is to "our forefather according to the flesh." The 'our' refers to Paul's brethren, whom he later addresses as "his kinsmen according to the flesh, who are Israelites." Rom 9:3-5).

In the chapter of the brethren we saw that all Israelites were considered as brethren in the Old Testament and nothing has changed in the gospels and the epistles. With this foundation, we can now address Galatians 3:28 where it states "There is neither Jew nor Greek."

Chapter 4 NEITHER JEW NOR GREEK Galatians 3

It has taken a long time to get back to Galatians, but we are now prepared to examine the question in reference to "there can be neither Jew nor Greek." Early on in Galatians we find Paul once again stating his mission as given to him by Christ:

"To reveal his Son in me, that I might preach him among the heathen (#1484); immediately I conferred not with flesh and blood." Galatians 1:16

The Greek word translated as "heathen" is Strong's 1484 "Ethnos" and as we have previously shown, it should be translated as NATIONS in most cases. The word "heathen" also erroneously appears at Galatians 2:9 and 3:8 where it should also be translated as NATIONS.

Likewise the word "Gentiles" appears 5 times in chapter 2 (verses 2, 8, 12, 14, and 15) and in each case should be NATIONS.. The word "Gentiles" appears one more time in Galatians at 3:14 which is closer to the verses we have under consideration.

"That the blessing of Abraham might come on the Gentiles (1484) through Jesus Christ; that we might receive the promise of the Spirit through faith." Galatians 3:14

We have already shown that "the blessing of Abraham" was to come on the NATIONS -- not the Gentiles. As previously stated, the epistle to the Galatians is addressed to Paul's brethren,

"his kinsmen according to the flesh who are Israelites." With that in mind, let us turn to the beginning of chapter three, where Paul starts out, "O foolish Galatians" (my brethren, my kinsmen according to the flesh who are Israelites).

Then in verse 13 he states "Christ redeemed us from the curse of the law." The question we need to ask and answer is who are the redeemed expressed in the word "us"? We have already briefly addressed this doctrine but it is time to look into the subject a little deeper. Again it must be remembered that only an Israelite was subject to the law and only an Israelite could fall away from the law and therefore, only an Israelite can be redeemed (or bought back) from the curse of the law. Of course the "curse of the law" here referred to was the divorce of Israel from God which is recorded in Jeremiah 3:8;

"And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also."

Here we find that Israel was divorced and therefore separated from the covenant relationship with the Lord and alien to the commonwealth of Israel. Israel, having been put away and divorced, would have to be reconciled unto God at some time later in history. Their reconciliation was prophesied by Isaiah and their redeemer would be the Lord God:

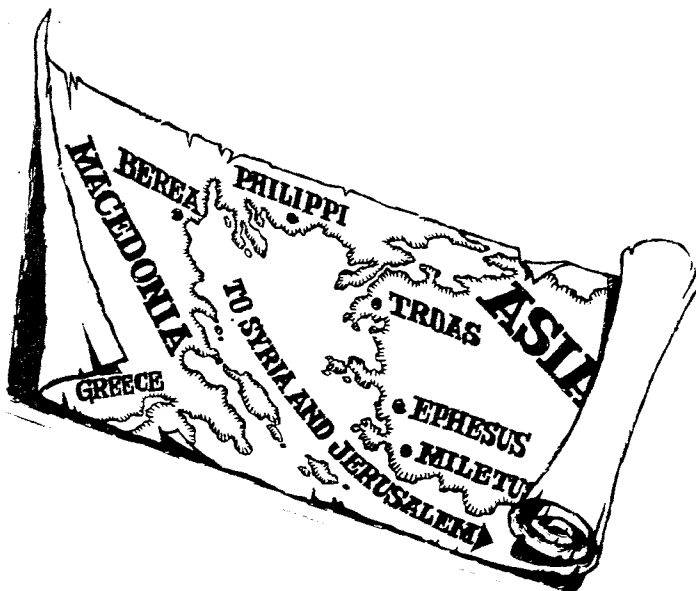
"For thy Maker is thine husband; the LORD (Yahweh) of hosts is his name; and thy Redemmer the Holy One of Israel; The God of the whole earth shall he be called." Isaiah 54:5

God is the Maker of Israel, God is the Husband of Israel, making Israel the wife of God, and God is the REDEEMER OF ISRAEL. And while this plainly states that God will be called the God of the whole earth, there is no statement here that he will "redeem" the whole earth. Besides, since the whole earth did not know the law or fall away from the law there is no necessity to redeem the whole earth. The Gospel of Luke clearly tells us that this was fulfilled in Christ:

"Blessed be the LORD (2962, supreme in authority, controller) God of Israel; for he hath visited and redeemed his people," Luke 1:68

He hath redeemed "HIS PEOPLE" and His People are

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ISRAEL. There is no mention of redemption of the whole earth here and again it is not necessary to redeem those who never knew the laws of God for they never fell from the laws to need redemption.

Please notice that the rest of Galatians 3, is a further discussion of the law, which only pertained to the nation of Israel. For example, in Galatians 3:24 we find:

"Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

The law was whose schoolmaster? Was the law the schoolmaster to the Chinese? The Blacks? NO! The Aborigines of Australia? No! The law was 'OUR' schoolmaster and the word 'OUR' can only be applied to those who were once under the law, and the only nation ever under the laws of God was Israel. Therefore the word 'OUR' signifies Israel -- the law was Israel's schoolmaster and no one else's. We find the same theme in Acts where it states:

"And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses." Acts 13:39

What does "all that believe" and "YE could not be justified" mean in the above verse? For that matter what does "every one" mean in Romans 1:16? Are the verses talking about the Chinese or Blacks? No! Look a little closer, it states: "from which YE could not be justified by the law." The word 'YE' can only be applied to those who were once under the law of Moses and the only nation ever under the laws of God given to Moses was the nation of Israel. (Psalm 147:19-20) Therefore the word 'YE' is Israel -- Israel "could not be justified by the law of Moses." Paul continues the "redemption for Israel" theme in Galatians 4, stating in vs 5:

"To redeem them that were under the law, that we might receive the adoption of sons."

Again the words "them that were under the law" can only be applied to the nation of Israel - not to other peoples. Don't forget the "adoption of sons" also pertains to Israel as we saw when we examined Romans 9:4. Now back to Galatians 3:25,

"But after that faith is come, we are no longer under a schoolmaster."

Having established that Paul is talking to and about Israelites we can see that the word 'we' in this verse is also about the 'WE' of Israel. "WE" (Israel), are no longer under a tutor (ritual law of sacrifice) for we (Israel) are now sons of Christ through faith (not by the ritual law). Again, only Israel was under the law of the ritual, and the ritual ordinances were the tutor which was nailed to the cross as stated in Colossians:

"Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;" Col 2:14.

Again, the only people in the world who were subject to the laws of God were Israelites. Only Israel was subject to the ordinances of the rituals and only Israel could have those ordinances blotted out. Therefore Israelites everywhere are free from the law of rituals (sacrifices) and they are no longer separated from the covenant relationship (because of the divorce and separation/captivity) with God as they can all be adopted as sons through faith in Christ Jesus (vs 26).

The ordinances were eliminated, not just for the Israelites in Judea, but were also eliminated for Israelites in the dispersion; therefore only in this context, "there can be

neither Jew nor Greek" (vs 28). That is there can be "neither Jew," those not of the dispersion, "nor Greek," those who are Israelites of the dispersion.

Remember, Paul has been talking to Israelites and he continues to talk to Israelites with the words "there can be neither Jew nor Greek." Thus the distinction has been made as in the previous verses: those of Israel who were under the works of the law (vs 10), the law which was added (vs 19), and those who are under faith (vs 25) those not under the works of the law. But all are still Israelites (those Israelites in Galatia and those Israelites in Judea).

It would have been easier to understand if Paul had simply said there is no longer a separation or a barrier between those of Israel who held to the faith of the promises, not being separated from the covenants, and those who are lost from the knowledge of the covenants of God because of their divorce and separation from the commonwealth of Israel.

In those times Israel was viewed as two separate groups, those who supposedly kept the faith and those who didn't, or those who professed Judaism and those who didn't. There were those of Israel in Judea and those of Israel from other countries outside Judea who knew, understood, and practiced Judaism. Paul was a good example of this group before his conversion. The second group was all other Israelites, who were either referred to as Gentiles, Greeks, or possibly Barbarians, depending upon how and who was using the word.

The word "Jew," as used here, means those of Israel who were either residing in the

nation called Judea or those residing in other countries who professed Judaism.

The word "Greek" (Hellenes) was a word used commonly to distinguish people living outside of Judea and outside the faith of Judaism, from folks living in Judea or those practicing Judaism. In other words the distinction was made between Jew (those of Judaism) and the Greeks (or Gentiles) who did not embrace Judaism; the words 'Gentile' and 'Greek' being used synonymously (of) those Israelites who were not of Judea and practicing Judaism. Simply stated, the word 'Greek' was applied to non-Jews - never to Jews - but it is always used to distinguish Jews from their Gentile (Israelite) brethren.

In any event Paul is telling them that there is no longer a division among them (between the house of Israel and the house of Judah) because of the divorce and separation /captivity. They are now once again all brethren as there can be neither Jew (Judah) nor Greek (Israel), for they "all are one man, in Christ Jesus" (vs 28). Isn't this what the parable of the two sticks in Ezekiel is all about -- the two houses becoming one nation again under Christ Jesus?

The explanation for verse 29 then becomes obvious, but let's look at a literal translation in the Textus Receptus:

"...for ye are one in Christ Jesus: but if ye (are) Christ's, then Abraham's seed ye are, and according to the promise, heirs."

Paul begins this verse "for ye" and in so doing he is not addressing the Chinese or the Aborigines of Australia, he is addressing Greeks and Jews, or Gentiles and Jews, or Israel and Judah. Therefore, paraphrased it would read:

"For ye O house of Israel and Judah are one through faith in Christ, and Abraham's seed ye are, and according to the promise given to Abraham, ye are both heirs of the

What Is Mystery Babylon?

by the late Pastor Sheldon Emry

"Pre-tribulation rapture, eternal hell-fire, Jews as chosen ones, scrapping of God's laws and replaced by gospel of Love, excluding Kingdom Gospel, Satan as personal god in opposition to GOD leading men to sin, and integration are just some of the "traditions of men" which Jesus, the prophets and disciples form endlessly warned us of. These false doctrines form the basis of today's cults and most churches, designed to neutralize the true Christians who were instructed to occupy till Christ returns. This book shows the plot against God's Sheep scattering them and giving room for the foe to muscle in with their New World (Humanist) Order, replacing God and forcing his true folk (not the Jews) into economic slavery. In like manner our (non-Jewish) Israelite forefathers were led into Egyptian captivity. This book clearly shows why the rod of chastisement has fallen onto the lands of Christian Israel for failing to keep the commandments of our covenant keeping God." So writes someone who has read this book.

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promise."

I will remind you that these are the writings of Paul, who also wrote Romans 9:3-4, which stated:

"...my brethren, my kinsmen according to the flesh: Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;"

It was pointed out in chapter 2 under "The Brethren" that: "6. MY BRETHREN, To whom pertaineth the promises. There are numerous promises which were given to Israel and we will refer to a few of them. God will pour out His spirit on the seed of Israel and there shall be a blessing upon Israel's offspring (Isa 44:3). Children to be taught of the Lord and great shall be the peace of the children (Isa 54:13). God promises peace to them which are far off in the dispersion, and God will heal them (Isa 57:19). Those that shall call upon the name of the Lord shall be delivered (Joel 2:32). For upon the brethren is the promise" (Acts 2:39).

Only the nation of Israel can be "heirs of the promise" given to Abraham, Isaac, and Jacob. The promises belong to no other family of people. And only the divided houses of Israel and Judah can become one new man (creation/nation/body) in Christ Jesus. This is the main theme of Scripture and again, this promise to be "heirs of the promise" was given to the nation of Israel and no other peoples.

CONCLUSION

Paul said of himself and Barnabas: "For so hath the Lord commanded us (Paul and Barnabas), saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth." Acts 13:47

But we find Paul teaching the "Greeks" and "Jews" from 48 AD to 58 AD. This means that if Paul's mission was to the Gentiles, then the Greeks had to be Gentiles, for Gentiles were certainly not Jews.

We have also seen that Peter addressed his epistle to the Israelites of the dispersion, and have shown that all of the places mentioned by Peter were in Asia Minor. Yet we have also seen that Paul spent many years in Asia Minor teaching repentance unto these people who are, as has been shown, the twelve tribes of the dispersion or the lost sheep of the house of Israel.

The word 'Gentiles' was simply another name for Greeks, which was also another name for the dispersed of Israel in contradistinction to the word 'Jew' which was being applied to a group of people who practiced a religion called Judaism, whether this religion was practiced in Judea, Asia Minor, Greece or Italy. Certainly a non-Jew would be a Gentile, but a non-Jew could also be a Greek. In addition, many Israelites (such as Paul) were Jews and practiced Judaism, making them Jews by religion but still Israelites by race. But there were also numerous Israelites who did not practice Judaism, and they were called Greeks and Gentiles.

This can only mean that the Gentiles were the twelve tribes of the Dispersion. These Israelites, now called Greeks and Gentiles, were only a part of the great migration of Israel, for we have searched the Scriptures and they have revealed unto us that the Israelite brethren were also in Greece, Italy and Spain.

From secular history we know that their migration did not stop in these countries but also included parts of Germany, Europe, all of Scandinavia, the British Isles, and later on the Americas, Australia, and South Africa and New Zealand, among other places. Today we refer to them as the Anglo-Saxon-Celtic-Germanic-Scandinavian and kindred peoples of the earth.

When Paul says there is "neither Jew nor Greek," he is acknowledging the healing of the breach between the two houses of Israel and has announced to the world that the parable of the two sticks has begun to become a reality. Paul is addressing all Israelites who are called Jew and Greek and telling them that the barrier between them has been broken down by the blood of Christ and Israel has been restored and is no longer:

"...without Christ, being aliens from the commonwealth

of Israel, and strangers from the covenants of promise, having no hope, and without God in the world." Eph 2:12

THE PLAN OF THE AGES

Having said all that I must add to it that salvation does not end with the redemption and saving of Israel -- it is just another beginning point in God's plan for the ages. But because of this fact I will reiterate some things I mentioned in the 'forward' to this article (Pt 1).

We must remember that God chose Israel for a mission and that mission must be accomplished. We read in Deuteronomy:

"Behold, I have taught you statutes and judgments, even as the LORD (Yahweh) my God commanded me, that ye should do so in the land whither ye go to possess it. Keep therefore and do them; for this is your wisdom in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. For what nation is there so great, who hath God so nigh unto them, as the LORD (Yahweh) our God is in all things that we call upon him for? And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?" Deut. 4:4-8

The mission of Israel was [and still is] to obey the laws of the LORD and in so doing be a light or an example unto the world. Israel fell away from the law, they were divorced and scattered among the desolate heritages. There they were to await the coming of their Redeemer and Savior and He did come, that they might be "brought back" into covenantal relationship with God. So the first thing that must happen is that Israel must repent from her sins, unite together again as the commonwealth of Israel, and thus regain her identity. Once the commonwealth is restored, then Israel will once again be in a position to be an example unto the other nations of the world. In the Old Testament the order of things was Israel first, and then the other nations, and that order has not been abolished. When I say "order" I am referring to time -- Israel first, other nations second. Or put another way, Israel to lead the way, other nations to follow.

I refer you at this time to God's plan for the ages at the end of the forward, for in that plan the order of salvation is given: 1) Christ the first fruit; 2) the church (ekklesia) the second fruit; 3) Israel the third fruit; and 4) all other nations the fourth fruit. Again, God could have done all this without reference to a timetable, but He did not. God could just as well have said everyone will be firstfruits, but He did not. Scripture tells us that Christ was the "first fruit" and the harvest of that "firstfruit" has come to pass. We now await the second harvest; the gathering will be the church (ekklesia), which will be Christ's battle staff. Then Christ, with His battle staff, will gather all Israel, and:

"...so all Israel shall be saved:..." Romans 11:26

Once Israel has been saved, then Christ, the church, and Israel will turn their attention to the other nations. But all this takes time, much time, and I do not have the space to elaborate on this further. While this plan is moving on, there have always been provisions for individuals to come into the commonwealth of Israel, and these converts were called proselytes. But proselytes have always been in the minority and remain so unto this day.

For example, there are approximately 5 billion people in the entire world and of that 5,000,000,000 people the Anglo-Saxon peoples of the world number approximately 500 million. That is only 10% of the world population. Yet the Anglo-Saxon peoples account for over 90% of Christianity in the world. These statistics alone should lead to the conclusion that the promises given to Abraham have to be fulfilled in the Anglo-Saxon-Celtic and kindred people. Think of the above numbers as God's plan marches on and remember the order of the harvest: Christ was the first fruit, the ekklesia will be the second fruit, Israel the third fruit, and then the nations of the world. *Bob Hallstrom*

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This article will be available in booklet form shortly.

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THE RELIGIOUS RACKET

(The Conspiracy of Prophet, Priest and King)

By Pastor Peter J. Peters

After attending the National Religious Broadcasters Convention in Washington, DC, I decided to again address on radio, television and in this (SFA) newsletter, the religious racket in America. It's no coincidence that America has more churches, radio and television evangelists than it has ever had before and at the same time, it has more homosexuals, crime, drugs, immorality, divorce, etc., than ever before.

The words of Jeremiah fit our time: "Also among the prophets of Jerusalem I have seen a horrible thing:... they strengthen the hands of evildoers so that no one has turned back from his wickedness... But if they had stood in My council, then they would have announced My words to My people, and would have turned them back from their evil way and from the evil of their deeds." (Jeremiah 23:14,22)

[CIM: with the ongoing drought still a major problem, particularly for the people on the land, there have been calls for prayer in communities, and also for a state-wide day of prayer, by a number of the churches. However, none has called for repentance on the part of the people; and no one has suggested a return to God's Law as a prerequisite to God hearing prayers. Why? READ ON!]

CONSPIRACY OF PROPHET, PRIEST AND KING

The age old conspiracy of prophet, priest and king exists today, unobserved by most. Ezekiel addressed it in 22:25-28

"There is a conspiracy of her prophets in her midst, like a roaring lion tearing the prey. They have devoured lives; they have taken treasure and precious things; they have made many widows in the midst of her. Her priests have done violence to My law [telling the people it has been put away, and is not for us today, CIM] and have profaned My holy things; they have made no distinction between the pure and the profane; and they have not taught the difference between the unclean and clean [eat your pork chops, and enjoy your oysters, crays, bugs, etc, CIM]; and they hide their eyes from My sabbaths [it's OK to work on the sabbath, as long as you have some time to spend with your family during the week, or perhaps, pay someone else to work on the sabbath for you, CIM], and I am profaned among the. Her princes within her are like wolves tearing the prey, by shedding blood and destroying lives in order to get dishonest gain [legislators passing laws legalising murder of unborn infants, so some may make a profit, even at taxpayers expense, CIM]. And her prophets have smeared whitewash for them, seeing false visions and divining lies for them, saying, 'Thus says the LORD (Yahweh) God,' when the LORD (Yahweh) has not spoken."

The prophet and priest represent the religious leaders

of our day and the king represents the government of our day. Most do not see this conspiracy though it is in plain sight, because most have been made to believe (by present day religious leaders) that Christianity is some kind of religion designed simply to get a person to heaven and keep him out of hell.

Christianity was once called THE WAY (Acts 19:23). It was a way of life. It was the way of God vs the way of man. It was a message of the KINGDOM OF GOD where His will would be done on earth as it is in heaven. Webster's 1828 Dictionary (available from CIM for don. of \$85, posted) defines the kingdom as: **In Scripture the government or universal dominion of God.** The kingdom message pertained to government. "For unto us (Israel) a child is born, unto us (Israel) a son is given: and the government shall be upon his shoulder..... of the increase of his government and peace there shall be no end...." (Isaiah 9:6,7) The definition of government in Webster's 1828 Dictionary is: **The exercise of authority, direction and restraint exercised over the actions of men in communities, societies or states.**

Now there are only two authorities: God's and man's. "...We must obey God rather than men." (Acts 5:29). Thus, since government is the exercise of authority and there are only two authorities, then there are only two types of government: God's and man's. In other words, it will be either God's way which is a way of blessings and life, or man's way which is a way of curses and death. The choice for His people is still the same: "...I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants." (Deuteronomy 30:19)

The message of the kingdom turns the world upside down [right side up] (Acts 17:6). This was good news for the oppressed, plundered, enslaved on the bottom of the pile but likewise bad news for the men on the top. The establishment or order or system -- or as the Bible puts it 'the world' -- sees Christians or THE WAY, and rightly so, as a threat.

Man's government (or way) is one of powerful central government, enslaving, regulating, controlling and plundering (TAXES) the people. The rich get richer and the poor get poorer. For it to exist, there must be the proper type of religious leaders called in the Bible 'Baal Priests.' [There Are Disciples of Baal in America, tape \$4; booklet \$4.25 from CIM] This can be seen in the Bible story of wicked Ahab and Jezebel, the king and queen whose administration was one of deceit, murder, robbery, plunder, increase in homosexuality, etc. [what else is new? CIM] What was the



first thing they did when they got into office? "So he (Ahab) erected an altar for Baal in the house of Baal,..." (1 Kings 16:32) For man's government to exist, there must be the right type of religious leaders.

There is a chain of cause and effect wherein the social system is determined by the economic system. It's a known fact politicians affect one's economics. The political system is determined by the spiritual condition of the people. For example, a few decades ago, a politician would have committed political suicide if he favoured abortion or homosexuals. Not so today. Why? Because the spiritual condition of the people has changed. And what is it that determines the spiritual condition of the people? The religious leaders! So man's government and resulting economic social system is determined by the religious leaders. Thus evolves a symbiotic relationship between them.

In nature when any two organisms live together with mutual benefit, it is called a mutual symbiotic relationship. An example of such a relationship is the tick bird and the water buffalo. As the water buffalo feeds on, chews and devours the grass, bugs and ticks begin to accumulate on him making life unpleasant. The tick bird then takes up residence on his back and eats the ticks and bugs. The water buffalo benefits with the tick bird living on his back and the tick bird gets an easy meal. The relationship is one of "you pat my back and I'll pat yours." They both benefit from one another and enjoy the good life because of each other. The water buffalo is tick free and comfortable and the tick bird is fat and full.

The same type of relationship does and has always existed in the political area of life between KING and PRIEST. Just as the water buffalo does not want the annoyance of bugs and ticks as he feeds on and devours grass, so a king does not want the annoyance of resistance as he feeds off the fruits of the labors of the citizens. As he taxes, assesses and controls the people, tax resistors and uncooperative citizens make life most unpleasant for a king. The religious priest, like the tick bird likes to eat and prefers easy pickings, thus develops a symbiotic relationship.

The job of Baal Priest is to convince the people that all government is ordained of God and is to be obeyed least they go to hell. They then pervert and mis-teach passages such as Romans 13, 1 Peter 2:13-16 and Titus 3:1. (for proper understanding of these passages, order the booklet **Authority: Resistance or Obedience?** #006 sugg don \$2.40 posted. Also **Christian and Civil Government**, John Weaver, \$16.50; or the new videos by John Weaver CI-221 and 222 titled **Romans 13: A Closer Look**, in 7 parts.) As the people suffer the consequences of choosing man's system, they are then told by the prophet, *I'm okay you're okay, this world is not your home, you are just passing through.* The people are neutralized and the religion serves as the opiate of the people (to put them to sleep).

The king (government) grants a tax-exempt status to the prophet and priest (church) and both of them benefit from one another. The false prophet naturally chooses not to expose the racket but to prosper from it and when the true prophets expose the racket, the system, through various means from media, law enforcement, tax harassment, imprisonment, works to silence them.

And who is ultimately responsible for the racket? The ones who establish the religious leaders which is the people themselves. *"The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will we do in the end thereof?"* (Jeremiah 5:31) *"And it will be. like the people, like the priest..."* (Hosea 4:9). The bottom line is we have the very religious leaders and the resultant system the people want.

So to change the system, i.e., to turn the world (upside down) right side up, His people must REPENT (i.e. change). They must turn from their wicked ways and once again desire to have Him as King reigning over them. (not any man or woman sitting on a "throne"!)" *Peter J. Peters*
Are you supporting a 'tax-exempt' "church"? then give elsewhere!

TOP SECRET!!

Codeword: Cablesplice!

This secret document has been circulated among top government and United Nations officials.

An Aggressive Program to Counter The Disrupter's Movement!!

Recent efforts by the Disrupter's Movement to gain political influence are beginning to seriously and adversely affect the public perceptions and understanding of the ongoing programs aimed at smoothing the transfer of sovereignty and power from national governments to super-national statist organizations. Unless such efforts are countered and discredited, the task of creating an united global government under U.N. control will be far more difficult. The most dangerous element of The Disrupter's Movement are those that are part of the Christian Fundamentalist majority. The following Memorandum offers a set of policy prescriptions designed to counter-act their efforts.

Analysis Of The Problem!

Although there has always been opposition from groups and individuals with conservative, isolationist attitudes, the recent growth of such opposition, and the ability and organizational success of these groups has raised serious concern in recent years. Unless steps are taken to meet the challenge posed by The Disrupter's Movement, it is possible that these groups could make serious inroads into the public complacency which has been so carefully nurtured over the past fifty years.

This threat is two-fold. First, there is the traditional conservative political threat; one which can be traced back to pre-World War II isolationism and political conservatism. These groups are not of particular concern as their organizing ability and numbers do not suggest the capability of amassing significant political power. (Referring, no doubt to Third Parties, such as The American Independents, and Populist Parties, CAP etc.)

It is the second category, the "Christian Fundamentalists," that pose the greatest threat. These people are representative of a massive population of Americans [and Australians], and if allowed to propagandize and organize that base, could present serious obstacles to our further progress.

OVER PROGRAMS:

Overt programs to counter the growing influence of Christian and other groups should take various forms:

A) - an active effort aimed at promoting the benefits of global organizations and institutions. Media stories, books, conferences, and other means should be utilized to get the story out in an appropriate fashion.

B) - Appearances by political figures, well-known celebrities and other influential figures at events connected to international and super-national organizations and institutions should be utilized. Of particular use are events which involve "feeling-good" operations such as UNICEF, FEED THE CHILDREN, AMERICARE, [AUSTCARE, ETC.]

c) - Promotion of peaceful uses of atomic energy, and disarmament as a necessary condition to peace [read elimination of opposition] and security, and tolerance and acceptance of non-Christian faiths should be promoted consistently [be totally INTOLERANT of Christianity and Christian principles - break the first commandment!], but with enough subtlety so as not to turn off targeted populations.

1 - UNDER NO circumstances however, should such efforts be allowed to raise fears regarding these goals, nor should they provide substantive evidence of the true objectives of U.S.G. policy.

2 - An important means of supporting disarmament and reliance on the United Nations to impose global order [control], is through raising fears of nuclear weapons. By playing up the danger of nuclear war [listen to Galen Winsor as he exposes the Nuclear Scare Scam, tape #X3-30 @ \$4 posted], it should be possible to generate considerable public



support for further movement towards the disarmament of global states. This also diverts attention from the real nature of the disarmament effort by portraying it as necessary to world peace, rather than a step on the road to World Government.

D) - A massive attack on The Disrupter's Movement, and especially Christian religious groups. This assault would challenge them as intolerant, hateful, exclusionist and potentially dangerous. Such a program would include the following: (PLEASE TAKE CAREFUL NOTE! Jack Mohr)

1 - Efforts should be made to falsely portray their objectives as the creation of a religious theocracy, (this is already underway, and can be seen in the Media - JM) and the imposition of strict religious interpretations of the Bible as the basis for political participation in THE NEW CHRISTIAN AMERICA. This can best be accomplished by focusing on the most outrageous and extremist statements of members, and the down playing of the more moderate membership.

2 - Christian groups, wherever possible should be portrayed as fringe elements of the country's religious population, not especially numerous and certainly not representative of "most" Christians.

3 - At every opportunity these "Christian Groups" should be presented as vicious, intolerant, and especially as anti-Semitic. The selective use of quotes, and if necessary the inventing of statements, can be a most effective means of accomplishing this task.

4 - Arrest either on criminal charges or on mental inquest warrants certain members of The Disrupter's Movement who by their fanatical religious life-styles and/or their EMERGENCY PREPAREDNESS would psychologically and physically prepare them to survive outside of government control.

5 - Harrassment on criminal charges or mental inquest warrants of those who listen to and/or sympathize with The Disrupter's Movement.

INFILTRATION OF THE MOVEMENT:

A) - Infiltration of the Movement by sympathetic agents is extremely useful as a tool in combating their efforts.

1 - By carrying out extreme acts, and especially acts of violence, such individuals can bring discredit and public condemnation against The Disrupter's Movement. (These underhanded acts were used against the Weavers in Ruby Ridge, Idaho - JM).

2 - By raising confusion, and carefully encouraging splits and controversy within the Movement, such agents will be able to reduce their effectiveness and the coherency of these groups.

B) - Individuals who have been groomed to operate outside the usual channels of political activity should be activated and placed in positions in which they appear in opposition to U.S.G. policy. (This was successfully done at Waco, by the CIA - JM).

1 - These persons would speak out publicly in opposition of our (U.N.) policies, but would in fact be sympathetic to our long-term objectives. By carefully and selectively providing false or misleading information, and information of a seemingly scandalous or dramatic nature, they would be supporting the agenda of The Disrupter's Movement. But when the information they promulgate was shown to be patently false, it would further damage the credibility of our opposition.

2 - The use of certain Talk Show radio personalities along the lines suggested in Par 1 has already proven quite effective and further ventures along this line could be beneficial. (I wonder if this could include men like Rush Limbaugh, and Paul Harvey? - JM, [who would fit that in Aust? CIM])

3 - In extreme situations, it may become useful and even necessary for these undercover agents to carry out certain operations against members of The Disrupter's Movement who are interfering with CABLESPICE. In some cases, termination with extreme prejudice (assassination) may be necessary.

C) - SUBVERSION:

Subversion and elimination of the Second Amendment:

1 - One of the most critical efforts must be the removal of firearms from individual control. The on-going long-term program to accomplish this is beginning to bear fruit, but further efforts along this line are advised.

a) The use of "agent provocateurs," individuals who are seemingly insane, but who are never taken alive, who create highly publicized mass killings with automatic weapons, is a way of creating a climate of fear and violence which has resulted in moulding public opinion. Similarly the regular use of random killings in large urban areas, has resulted in significant gains for the gun-control point of view.

b) On-going efforts to gain small footholds in gun-control are worthwhile as they open the door to further controls later on. The importance of eliminating the Second Amendment right to keep and bear firearms cannot be stressed too much!

DISINFORMATION PROGRAMS:

These programs would be designed carefully to seed the media with false and misleading information about long-term goals, as well as forged and deceptive details about The Disrupter's Movement.

A) - Careful and selective placements of spurious and potentially dangerous news stories in the popular media is an excellent means of raising doubts and fears in the minds of the population. Our opponents have made good use of this technique, and we should do likewise.

B) - One of the most effective disinformation programs has been the selected use of "expose" books and stories, all reputedly written by former government and super-government officials, but in fact developed within the NSA and CIA.

1 - Connections to actual government operations, and the bona fides of such expose authors are deliberately vague in order to make tracing and verifying their stories difficult.

2 - Although the books and information "exposed" would seemingly be critical of our long-term programs and objectives, the contradictions contained within, the difficulty of verifying either authors or details, and the wild-eyed style verging on the irrational, all work to discredit and raise doubts.

3 - The presentation of fringe and extremist religious doctrine and beliefs, or the presentation of Christian religious beliefs in particularly dogmatic and intolerant fashion, would help to turn popular opinion against the Disrupter Movement.

OTHER PROPAGANDA EFFORTS

A) - Print Media/Publications:

1 - Appropriate use of popular media intended to discredit and attack opponents is a fundamental tool in countering The Disrupter's Movement.

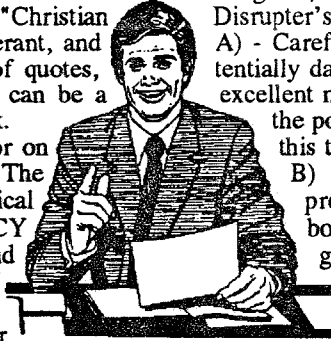
2 - While control of the major media outlets is crucial to such efforts, it is through "fringe" media publications that the most damage can be done to the Movement. Continued use of assets within the counter-media can be extremely beneficial.

B) - Electronic/Computer Systems:

Electronic computer systems, bulletin boards, and information superhighways in general is an area of considerable importance in efforts to combat the activities of The Disrupter Movement. The ability of opponents to utilize computer bulletin boards to pass information and educate people must be met with an active program of disinformation and attack.

1 - One means of countering the effectiveness of such opposition efforts is the simple expedient of overloading their bulletin boards. A single operator with one computer can set a program in motion which will send out thousands of messages. The sheer volume of such messages is more important than the content. Most people will give up rather than read through hundreds and thousands of messages.

2 - A second means of countering the opposition's use of computer technology is through the careful placing of



disinformation agents. Such agents can take two forms:

a - Agents may be placed who will simply argue against the opposition, using delaying and confusing tactics such as constantly demanding references and "proof" of allegations, referring to obscure and difficult to find documents as evidence that the opposition is wrong, and generally forcing the opposition to waste tremendous amounts of time simply defending itself from spurious and irrelevant attacks. (This can be clearly seen on any of the Jew run Talk shows - JM).

b - Other agents have been placed with a more subtle purpose in mind. Such agents would take on the persona and attitude of members of The Disrupter Movement, but would present the opposition's case in ways that will ultimately discredit them. (A favourite with Phil Donahue - JM). The necessary effort to correct the messages posted by these agents, and the resulting appearance of disarray within their camp should present considerable opportunities for further assaults on their Movement.

3 - In cases of computer networks where it is highly imperative that the efforts of the Disrupters be neutralized, coordinated attacks can be arranged using aliases and multiple membership ID's to present a wide array of negative and meddlesome messages.

C - DIVERSIONARY EFFORTS

1 - Bread and Circuses.

a) - CELEBRITIES - The use of celebrities is a proven means of diverting attention from serious issues. Moreover, the use of selected celebrity figures as political spokespersons can be very effective as a means of getting messages across.

b) - SPORTS - Sports are useful as a means of diverting attention from serious issues and dulling the minds of the populace. By focusing all their energies on sporting events, we can prevent people from undertaking the intense and serious study necessary to take effective political action. (This means was used effectively in Ancient Rome - JM).

c) - GAMBLING- The provision of numerous outlets for public gambling serves multiple purposes. It serves to keep the popular attention engaged on sporting events, as well as what has become known as "lottery fever." Perhaps more important, widespread gambling not only keeps the public poor, but provides needed income for our own uses - especially when allowed in the form of state lotteries which provide money for education, senior citizens, or other popular purposes. In fact, through the careful use of accounting manipulation, much of the funds raised are being diverted to support the many other programs and efforts described in this memo.

d) - TALK SHOWS serve a dual purpose:

1) They divert attention from serious issues. Such programs dull the public intellect and prevent people from focusing on the real issues and problems.

2) By constantly presenting groups such as homosexuals, feminists, etc., in a favourable light, and presenting real "white supremacists," "religious zealots," and other opponents unfavourably, these programs serve to reaffirm in the public mind which people are "good," and which are "bad."

It is our belief that the above strategies, if implemented effectively, can be effective in countering and ultimately rendering ineffective the efforts of the Disrupter Movement.

END

While OPERATION CABLE SPICE has been in an "operational stage" for several years, most of our people know little or anything about it. Wherever the term Disrupter Movement is used in this document, replace it with the term CHRISTIAN PATRIOT MOVEMENT. It is but another move on the part of the New World Order, to implement the situation spoken of by Jesus in John 16:2 when He said: "They shall put you out of their synagogues (this definitely identifies the enemy, JM); yea, the time cometh, that whosoever killeth you will think that he doeth God service." This is what OPERATION CABLE SPICE is

leading up to; false information about Christian Patriots, which will lead the "brainwashed" to majority hating us.

Therefore it is of utmost importance that this information be reproduced and distributed to our Israel people, particularly those "brainwashed" folk in the Judeo-Christian churches of the land. They MUST never be able to stand before the King and say: "No one ever WARNED us!" This is our duty! This is our responsibility!

May the Father watch over you to lead, protect and guide during these critical days.

Your brother and servant in the service of Yashuah Christ the KING! *Jack Mohr*, 113 Ballentine St Bay St Louis, Mississippi 39520 USA

What's Wrong With This Picture?



This is the front cover of a magazine published by a pentecostal group, *Christ For The Nations*, whose president is a woman. Isn't this picture a sad reflection of the depth to which Christian America has plunged? Why? Because it is the husband and father who should be carrying the flag! As it is, the photo and the Scripture caption are mutually contradictory. With men irresponsibly in default of leadership and with women thus at the helm, such a nation will **not** be blessed. Such a photo should be abhorrent to all Christian men. May God forgive us!

* * * *

The Oregon Right To Die organization gathered enough signatures to get its "Death with Dignity" initiative on the November ballot. Should it pass, Oregon would become the first state to legally sanction physician-assisted suicide. Ballot Measure 16 would allow physicians, upon a patient's request, to prescribe a lethal overdose of medication, provided the patient has been diagnosed as terminally ill and given less than 6 months to live. Opponents point out that the legislation relies on doctors' diagnoses, which are far from infallible, and that it does not require notification of family members until *after* the patient's death. [That's what Direct Democracy achieves! Away with man's laws, CIR, Direct Democracy or whatever! Only God's Law is acceptable, just and righteous, Isaiah 26:9 !! CIM]



THE CRIME BILL

by Pastor Peter J. Peters

Newsletters have written about the crime bill, patriots have warned about it and congress has debated over it but few understand it from a Biblical perspective. That understanding we give in our two cassette tape messages #SFA625 The Crime Bill: What Is It? and #SFA626 The Crime Bill: We Are All Going To Die. In this article we will cover some of the points in those two tapes.

To understand what the Crime Bill is, one must understand the definition of the word Crime.

TEST QUESTION: In the days of Pharaoh, who refused to throw their first born into the River Nile; in the days of Caesars, who were being fed to the lions; and in the days of King George who refused to give up their guns? (A) Christians. (B) Constitutionalists. (C) Criminals

Before reading further, please circle the right answer. There is only one correct answer and that is (C). If you did not circle the correct answer it's probably because you didn't know the definition of crime as it is given in Webster's 1828 Dictionary:

1828 Dictionary:

"That which is condemned, an act which violates the law, an offense against the laws of right prescribed by God or man."

Notice the words "an offense against the laws of right prescribed by God or man." In other words, crime is a matter of perspective. From the perspective of the national leader known as Pharaoh, the parents of Moses (Hebrews 11:23) were criminals because they refused to obey the law of casting their first-born into the river. From the perspective of the first century Caesars, they were feeding criminals to the lions and from the perspective of King George, it was a crime for those men at Lexington to refuse to give him their guns. [and in the middle ages, it was undoubtedly criminals who were being strangled and burned at the stake as well, CIM]

Obviously then, when man's ways violate God's, one will be a criminal in one way or the other. It becomes a matter of which God one serves. The true God or a false god.

The Crime Bill Is A Manifestation of a False God

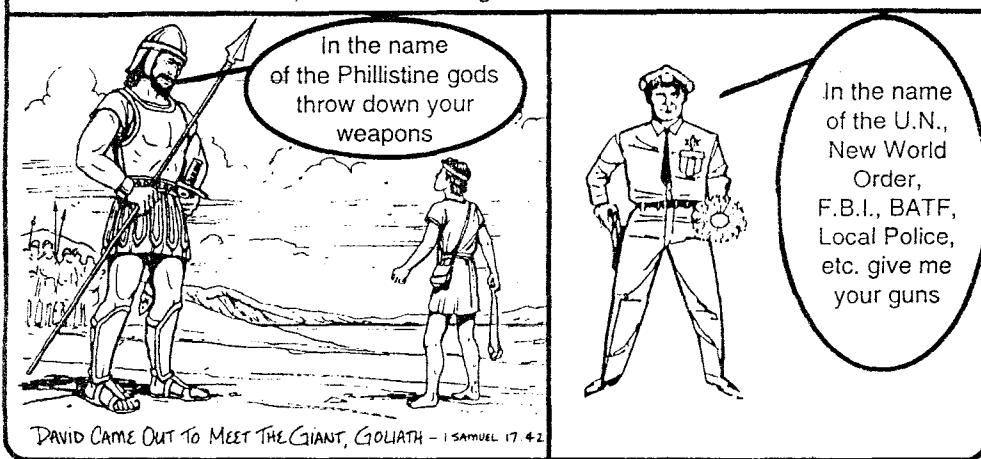
The source of law in society becomes the god of that society. There is only one true lawgiver, but there are many false ones. In other words, there is only one true God but there are many false gods [if this were not true, it would be impossible to break the first commandment, CIM] (1 Cor. 8:5,6). When man himself decides what is right and wrong, i.e., good and evil, he is not just a humanist but a small 'g' god or a false god. When such men collectively form government then that government becomes a false god deciding what is "an offense against the laws of right" i.e., who is a criminal, which is another way of saying, who is a sinner, since the definition of sin (1 John 3:4) and crime is the same: A transgression of Law. ["If we say 'I am not a criminal' that we have not sinned, we make Him a liar, and His Word is not in us"]

For example, in Egypt, a false god said: "throw your first born sons into the River Nile." Why did the people do it? Because they chose to serve a false god. Ezekiel said,

"Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt." (Ezekiel 23:19) They whored themselves to the false Egyptian god (called government) knowing full well it was in violation to the will of the true God. Which ever way they went, they would be criminals in someone's eyes. Today in China, the government tells

the people to throw their second born child into the abortionist's trash bin as they are allowed only one child. At the same time, the government in America ponders with the UN idea of population control. [as an aside I would like to insert here regarding China's one-child policy: "...women brow-beaten into abortions and

That which has been is that which will be, and that which has been done is that which will be done. So, there is nothing new under the sun. Ecclesiastes 1:9



sterilizations they did not want, crying as their wombs were emptied and their tubes were tied. Full-term babies killed by lethal injection. Those who do not consent to an abortion, face infanticide as their babies are born - the usual methods being to inject formaldehyde into the soft spot in the baby's head as it is being born, or to crush the skull by forceps. A report in the Shanghai Daily, January 1993, tells of 52 pregnant women and their husbands who were given four days to sign abortion contracts. When ten couples resisted, the committee decided to "employ special measures." The ten husbands were "marched into an empty room and ordered to strip and lie face down." They were then "brutally beaten on the bare buttocks with a cane as many times as the number of days their wives were pregnant." Ninty percent of abortions in China are involuntary..." Courtesy ABOVE RUBIES, Box 500, Broadbeach 4218 Aust. CIM] China are involuntary..." Courtesy ABOVE RUBIES, Box 500, Broadbeach 4218 Aust. CIM] What are the so-called Christians in America going to do if the government (like in China) says no more than one child per family; when the true God says to be fruitful and multiply (Genesis 1:28) [Psalm 127, 128, CIM] Already the false god becomes angry when the people physically discipline their children even though the true God tells them to do so (Proverbs 13:24; 19:18) Many fail to properly discipline their children because they fear the false god. Yet, the Bible commands us not to fear false gods or to put any other god before ours [Yahweh, CIM]

The Neo-Communists who wrote, promoted and voted for the Crime Bill want to make it a crime to own personal weapons, yet the true God has commanded us to own weapons (Luke 22:36) and taught the dire consequences of being disarmed (Luke 11:21,22). There is nothing new under the sun. You will be a criminal one way or the other. The trouble in America [and Australia] is that the Christians have become righteous perverts who fear offending and sinning against (Lawbreaking) the false god in Washington, DC [Canberra, ACT] but do not fear offending and sinning



against the true God.

Both the true God and false god have Crime Bills and religious zealots to enforce them. The "thou shalt and thou shalt not" of the ten commandments is the Crime Bill given to His People [Israel] and at the top of the list is "Thou shalt have no other gods before me." Exodus 20:3. Our antichrist enemies in our land, who deny our God and King (1 Tim. 1:17, John 1:1,14) do not acknowledge His Kingship and Laws. They make contrary law to enslave us and send their religious zealots to enforce their laws.

For example, consider the past history of God's people as recorded in the book of 1 Samuel. The Philistine enemy in the land had managed to enslave God's people in their own land (1 Sam. 4:9) and had taken away their weapons (1 Sam. 13:19) which is a must for enslavement. When His people began to behave as free men following the Law of their God, the Philistines sent religious zealots such as Goliath (1 Sam. 17:4) to enforce the law of the Philistine gods. Most have not thought of Goliath as a religious zealot but the Scriptures show him to have been a religious man: "...And the Philistine cursed David by his gods." (1 Sam. 17:43) Not only was he religious but he was willing to die for his gods (and did).

So it is today. The antichrist Jews in our land who control our media and promote their Talmudic enslaving laws in government have a religious conviction that it is wrong for us to own and possess weapons. Jews such as congresswoman Diane Feinstein and Senator Howard Metzenbaum are nothing more than Canaanite, Philistine antichrists intent on sending their version of Goliath called Government Law Enforcement upon us to TRY and take our weapons. A number of our own people work with them to this end which is also nothing new (read 1 Samuel 14:21). When Law Enforcement officers whore themselves to the false god for the sake of income and security and come to disarm their own people, they are nothing more than religious zealot cult members. Goliath came in the name of the Philistine gods and they will come in the name of such gods as BATF, FBI, UN, etc., etc. They, like Goliath, will die for their gods because our people will once again repent of their sins and come to know who they are and what the Christian religion and the gospel of the kingdom is all about.

In the days of our nation when the largest and most powerful government and Army thought they could enslave and disarm the colonists, the men in the town of Marlborough in 1773 proclaimed: "Death, ...more eligible than slavery. A free-born people are not required by the religion of Jesus Christ to submit to tyranny, but may make use of such power as God has given them to recover and support their laws and liberties...[We] implore the Ruler above the skies, that He would make bare His arm in defense of His Church and People, and let Israel go." [The Light & The Glory, Peter Marshall and David Manuel, pg 267; sugg don \$14.90 posted from CIM]

The Anglo-Saxon, Germanic, Scandinavian and kindred people are the Israel people of the Bible just as those men in the town of Marlborough seemed to have known. They came to America and claimed it to be the land promised to them (2 Sam. 7:10), considered Christ as their King, were blessed, prospered and multiplied and then forgot and turned away from their God and His Kingdom (i.e. government). As a result of such transgression, they are suffering the curses listed in Deuteronomy 28. The Crime Bill is all part of punishment. [this is also what's happening in Australia, CIM]

In reality, the enslaving, gun-grabbing Crime Bill is a choice of which god they will serve, which god will be

obeyed, which god will be feared, and which god will be sacrificed to and which one has the most loving, obedient and devoted followers. For more on this subject, order the two cassette tape messages: #SFA625 The Crime Bill: What Is It? and #SFA626 The Crime Bill: We Are All Going To Die. [\$4 ea posted from CIM]

Courtesy Scriptures For America, Box 766, LaPorte CO 80535 USA

"Here Come The Russians

We know that US troops are being handed over to the UN in foreign countries, but who makes up the UN troops that are currently in the U.S.A? The answer is easy. It's the Russians, and here's how it works.

"The UN Under Secretary-General for Political and Security Affairs has always been in command of UN military forces, and with one exception, the Under Secretary-General has always been a Russian. Listed below is the Historic register of UN military commanders:

1946-1949 Arkady Sobolev (USSR);
1949-1953 Konstantin Zinchenko (USSR);
1953-1954 Ilya Tchernychev (USSR);
1954-1957 Dragoslav Protich (Yugoslavia)
1958-1960 Anatoly Dobrynin (USSR);
1960-1962 Georgy Arkadev (USSR);
1962-1963 E.D. Kiselev (USSR);
1963-1965 V.P. Suslov (USSR);
1965-1968 Alexei Nesterenko (USSR);
1968-1973 Loenid N. Kutakov (USSR);
1973-1978 Arkady Shevchenko (USSR);
1978-1981 Mikhail D. Sytenko (USSR);
1981-1986 Viacheslav Ustinov (USSR);
1987-1992 Vasily S. Safonchuk (USSR);
1992- Vladimir Petrovsky (Russia).

"In the September issue of *Monetary & Economic Review*, we reported that former Russian president Mikhail Gorbachev's Foundation, located at the Presidio in San Francisco, was creating a task force that would oversee the shut-down of US military bases. Their strategy becomes very clear when you consider that the current UN commander is Vladimir Petrovsky, Gorbachev's former

Deputy Foreign Minister.

"Add to this the fact that the new US Chairman of the Joint Chiefs of Staff, General John Shalikashvili, is a native of Russia whose accent is so heavy that sometimes you can hardly understand him. He's not an American; he's a globalist serving Russian interests. His father was a member of Hitler's SS Troops and his grandfather was a Russian general. The plot thickened when, on September 8, 1993 former Defense Secretary Les Aplin and his Russian counterpart Pavel Grachev signed agreements that, among other things would:

1. Set up joint military exercises between the two nations' navies and other armed services; 2. In 1994, implement exchanges of enlisted personnel and officers, and would include reciprocating arrangements for military members of the two nations to attend the defense academies of the other nations {is this what is happening between Australia and Indonesia?}

In these actions, one can see the attempt to merge US and Russian forces into the UN's New World Army, and both will be used to police each other's citizenry. Most people think that Russia is disarming, but Senator Ted Stevens (R-Alaska) has presented new evidence that the Russian military is building new road-mobile and fixed-site, land-based intercontinental ballistic missiles (ICBMs) armed with multiple re-entry vehicles (MIRVs). The irony of it all is that they are financing it with US tax dollars from the Nunn-Lugar aid program that is supposed to provide for Russian defense conversions and nuclear weapons reductions.

The Inadvertent Confession of a Jew

by Pastor Peter J. Peters

Are the antichrist Jews behind the push to disarm white American citizens? Do they have a death grip on America's Government? Are Jews against freedom? Do Jews want to put Americans under tyranny? Are Jews responsible for America's problems?

You decide after reading the words of Aaron Zelman (a Jew). Mr Zelman seems to be practicing the game of dialectics by forming an organization called: Jews For The Preservation of Firearms Ownership. In the process, he spills his guts and tells it all. You decide after reading this booklet by Pastor Peters.

This booklet is available for a sugg donation of \$1.90 posted from CIM



"Stage III Maneuvers state that '...the progressively controlled disarmament would proceed to a point where NO STATE would have the military power to challenge the progressively strengthened UN Peace Forces.' This means that Stage II transfer of military will continue until no country, including the US and Russia, has the military power to successfully make war against the U.N. At this point we would have the indomitable New World Army with complete dictatorial control over the entire world."

"The U.N., outwardly being controlled by the United States and England, passed a resolution in 1957 declaring Zionism, the controlling faction of Israel(i), to be "a form of racism and racial discrimination." Nothing was ever done about that resolution and it was finally rescinded in 1992 as a result of Zionist pressure in the United States. Compare that total lack of enforcement of a UN resolution to that of the Iraqi conflicts, Somalia, the Serbian-Moslem conflict, Haiti, Panama, etc. These are just a few important points to consider to understand what is taking place behind the scenes. Who, or what, is it that is actually pulling the strings?"

The above was excerpted from the *Intelligence Newsletter Christian Crusade For Truth*, Star Rt 2, Box 39, Deming New Mexico 88030

ANOTHER FALSE GOD: INSURANCE

God requires you to tithe. So does the false god; it is called premiums. If you do not believe that insurance thinks of itself as a god, listen to the following wording taken from a recent advertising brochure:

"You are invited to take advantage of a free accident cash plan insurance opportunity. Accidents certainly do happen. Every year in Australia, over 3,000 people are killed as the result of accidents (A.B.S). To demonstrate how easily you can shield yourself and your family against this possibility, you are invited to examine the ***** without obligation. You'll receive a policy and enjoy FREE COVER for a minimum of 30 days. If you're not convinced this is essential protection and easily affordable too, you won't pay a cent. Here are some key features of the plan.

GUARANTEED Acceptance age 25 to 75. No worrying medical checks, questionnaires or salesmen to endure. (John 6:37b) PROTECTS YOU 24 HOURS A DAY against death and permanent disability. (Psalm 121:1-8)

DOUBLE COVER for certain high-risk situations (example: motor vehicle accidents)

LOW PREMIUMS. As little as \$9.95 a month and for a few dollars more you can protect your spouse and children as well. (Haggai 1:13, Matt 28:20b)

WORLDWIDE PROTECTION against accidents, here or anywhere in the world." [OMNIPRESENT god?]

The bold print is my emphasis. Here you have it. The false god can protect you from accident and disability worldwide, 24 hours a day, if you tithe to him. Now read Psalm 91 and Matthew 6:26-34 and Numbers 6:23-27. Psalm 124:8-125:2. Trust Yahweh and tithe to His Kingdom work.

DISCRIMINATION: Good or Evil?

Whoever dreamed, fifty years ago that the chief quality that marked a man as a gentleman would, in this decade, mark him as a bigot and a criminal? That quality is the ability to practice discrimination in all things. When I was growing up, it was considered a compliment to say that one had "discriminating tastes," or to say the he or she was a person of "discrimination." It is now taken for granted in the press, and in educational circles, that "discrimination" is one of the worst evils in the world, and anti-discrimination laws are being used to overthrow the free enterprise system as well as moral law and the very[Biblical] foundation of civilization.

The advocates of anti-discrimination -- who claim to

be lovers of "freedom of choice" -- apparently cannot see that discrimination is simply the act of making a choice, which is an essential part of liberty. Every choice is an act of discrimination. When you get married, you have to choose one person, and discriminate against all others. When you hire a person for a job you discriminate against all other applicants. If you make a moral choice, you discriminate against the immoral. Discrimination is not a crime, but a duty! Everyone has the duty to discriminate between good and bad, even between what is good and what is best. All citizens are duty-bound to discriminate between justice and injustice, and parents and teachers are responsible to teach the children to discriminate between that which will be beneficial to them and that which will cause them harm. There was a time when parents could expect the school teacher to do this very thing, thus reinforcing the parents' teaching. But when such teaching became "discrimination" it was forbidden, and replaced with "values clarification." Under this doctrine all values are equal and the student decides for himself which ones he will choose. The teacher cannot tell the children that sex outside of marriage is wrong, and they dare not discriminate against homosexuals, so sodomy is presented as an alternative lifestyle.

This ban on discrimination has resulted in young people who have no capacity to make choices with regard to sex, drugs, and even violence, which often results in murder. The doctrine of anti-discrimination has spawned a generation which has no conscience, which refuses to see a person as evil, and would abolish all (Bible-based) laws against his evil doings. The elimination of discrimination was born of the socialist effort to make all people "equal." John Stuart Mill, the famous English economist, argued that

the federal role in education is nothing more than a "contrivance for moulding people to be exactly like one another." If all are equal, then one person must be no worse or better than another, which means that we must not discriminate against him for his actions. This has already been carried to the point of tolerating gross immorality and criminality, but it is now being carried even

further, with the legislating of "hate crime" laws. These laws make it a crime to even express your preferences, or for anyone to say that one religion is true and another is false. Such laws are already in place in Canada and have been introduced in various legislatures in the US [and Australia] and passed by some. (a hate crime law recently passed in Texas is limited to the sentencing phase - so far.)

Ordinarily when people hear the buzzword, "hate crime" they think of violent crimes such as destroying property or killing someone (Num. 25:7, Judg.3:21, 6:25). Certainly these are "crimes". But government's definition of a "hate crime" is much more inclusive. Legislation now being introduced makes any form of criticism a hate crime if such criticism is based on race, ethnic origin, "sexual preference," or religion.

Here is the danger. According to some lawmakers, the "crime" of criticism is not limited to derogatory remarks, but also covers any claim of superiority, such as one religious belief being better than any other. This idea is expressed by Brian Bruce, one of the promoters of "hate crime" legislation in Canada: "When religion takes the form of a condemnation of those following another religion, this passes well beyond a legitimate freedom of religion." (From Verbum, as quoted in Christian News 24/2/92) And the Canadian Human Rights Commission states, "The commitment of the international community to eradicate discrimination includes prohibiting the dissemination of ideas based on religious superiority." (Ibid)

Picture the preacher who chooses for his text John 14:6, in which Jesus states "I am the way, the truth, and the life. No one comes to the Father but by Me." Such a proclamation clearly presents the Christian faith as superior to to any other, and makes the preacher guilty of a so-called "hate-crime."

**Freedom is not free
Free men are not equal
and
Equal men are not free**



Or what if the Sunday School lesson is on the first chapter of Romans, and the teacher exhorts the students with regard to Rom. 1:26,27? This is a strong denunciation of homosexual men and women, closing with the judgment they they are "worthy of death." (Rom. 1:32) Call the thought police!

If you think this is far-fetched and that "it can't happen here," then you haven't been reading the accounts in university newspapers which describe how students are being disciplined and expelled for saying the wrong thing, such as expressing their disapproval of homosexuality or affirmative action policies which work against white students in favor of minorities. Across the land students have been forced to abide by "speech codes" which must agree with the totalitarian mindset. (Campus Report, Oct 91, Mar. 92; Education Reporter Jan. 91, Sept. 92; Human Events, 29/5/93)

Allan Brownfeld, after citing cases from UCLA to Harvard, writes, "In Nazi Germany, in Stalinist Russia, in Mao's China -- there were strict codes of political correctness, often enforced by a firing squad. How is it that the trendy American left in the academic world identifies so easily with the totalitarian mindset?" (Accuracy in Academia, 5/91) Is discrimination wrong? What does the Bible say? Jesus said, "Except your righteousness exceed the righteousness of the scribes and Pharisees, you shall in no wise enter into the Kingdom of Heaven." (Matt.5:20) Paul writes that "Evil companionships corrupt good morals." (1 Cor.15:33) Discrimination is required. Jesus clearly commended some and condemned others, and taught discrimination to His disciples warning them, "Beware of the scribes ... " (Luk.20:46)

Jesus said that the majority travel a broad road to destruction and that only a few are found on the narrow road that leads to eternal life (Matt.7:13,14) Follow Him He said, and the world would hate you (Jn 15:19) because you discriminate against its evil. The ungodly will forgive you anything except this, that you condemn them by rejecting their evil deeds.

From the beginning God has required man to distinguish between right and wrong, (Gen.2:16,17) exhorting us to "discern between the righteous and the wicked, between him that serves God and him that serves Him not." (Mal.3:18) History reveals that the nation which openly denounces evil and upholds righteousness is one where stability and freedom prevail, but where such discrimination is absent, chaos reigns. This is demonstrated in our own national experience. For example, since the teaching of Christian morals was outlawed in the schools, education has deteriorated and student conduct is at an all time low.

Since laws were enacted to enforce racial equality, racial tension and hostility have greatly increased. Since there has been less preaching against sin and more sermons on self-esteem and how to feel good about oneself (and about love everybody), there has been a great decline in Christian influence. It may be that western man has tired of the responsibility of always having to decide between good and evil, and has simply surrendered to the anti-discrimination forces. The end of that road is a Gulag Archipelago or some other form of slavery.

The right alternative is faith in God, through Jesus His Son. All else is futile and temporal. Great institutions are in decay, money is as unstable as quicksand, world leaders are floundering in confusion, and governments are in disarray. In fact, the whole world will pass away, but the word of Christ will abide (Matt.24:35). Ultimately God will consummate history in a final act called judgment, (Acts 17:31) in which all mankind will be divided and those who are faithful to Christ will be granted immortality, while all that have rejected Him will suffer destruction. (Jn 5:28,29; 2 Thes. 1:7-10) God is the author of discrimination, and requires it of us.

"Be ye not unequally yoked with unbelievers: for what

fellowship hath righteousness and iniquity?" (1 Cor.15:51-54)

"For everyone that does evil hates the light ... But he that does the truth comes to the light, that his works may be manifest that they have been wrought in God." (2 Cor.6:14)

"My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, and no one shall snatch them out of my hand." (Jn 3:20,21) by Curtis Dickinson, editor The Witness, 5231 16th St, Lubbock Texas 79416. Courtesy The Pathfinder, Box 291 Spokane Wash. 99210.

Hoskins Report: Abortion

KANGAROO COURT: A federal judge denied the Rev Paul Hill the opportunity to make the Biblical defense of "justifiable homicide" in his shotgun slaying of an abortion doctor and his bodyguard. In effect, this ruling denied the supremacy and jurisdiction of God's Law under which Hill maintains that he committed his acts. The prosecution admitted that the abortion center was used to kill (terminate, execute, murder annihilate, abort, butcher) unborn babies (over 13,000,000 thus far) but that a newly enacted federal abortion clinic access statute gave them the right to do so. Hill, acting as his own attorney, maintained that killing unborn children is murder ("whoso sheddeth man's blood by man shall his blood be shed." Gen.9:6; "Whoso killeth any person, the murderer shall be put to death." Num.35:29-30; "The hands of the witnesses shall be first upon him to put him to death." Deut.17:5) and that murderers must be stopped. In effect, the judge's ruling denied Hill the opportunity to make any

defense at all ("We must obey God rather than men." Acts 5:29; "If ye love me obey my commandments." Jn.14:15). This prevented him from cross-examining and questioning witnesses, and he was unable to present any evidence that the court would accept. His brief closing statement was: "This government is unjust because it does not protect innocent life. To the extent we take part in this evil, we must answer to God. May God help us all." Rev Paul Hill faces a separate trial in Florida state court Jan 30 on murder charges and could get the death penalty.

RKH: Jewish zealots kill Palestinians and others for the sake of their god. Islamic zealots blow themselves up to fulfill the commands of Allah. It is silly to think that there are no Christians who love God The WORD as much. The Jews are forced to choose between obedience to their rulers and the words of their rabbis. The Arabs are forced to choose between obedience to their rulers and the words of Mohammed. Increasingly, Christians will be forced to choose between the demands of their rulers and the demands of their God: "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon." Matt.6:24.

OPERATION RESCUE: The US Supreme Court cleared the way for Operation Rescue founder Randall Terry to go to jail because an anti-abortion demonstrator showed Bill Clinton a fetus during the 1992 Democratic National Convention. The Court let stand Terry's contempt-of-court conviction and 5-month jail sentence for disobeying a federal judge's injunction.

RKH: The American establishment is making the same mistake that the Arab establishment made. Heavy-handed force will not do. Already establishment thugs have broken arms, legs, noses, and ribs of little old ladies, have caused pro-life protestors to have miscarriages. They have roughed up people who cannot fight back. They are sowing the seeds of a whirlwind. Establishment judges and police in Islamic countries are now being judged by those they once judged. ■

Hoskins Report, Box 997 Lynchburg Virginia 24505

In closing, we'd like to say thank you for your gifts and offerings for the on-going of the ministry, and also for your encouraging letters which are much appreciated. May the God of our fathers bless and protect you to His glory,

Home School Concert
God willing, our 1994 Home School Concert will be held in the afternoon on January 15, 1995. "Sing praise to God exalt His name"

